RECORDATION REQUESTED BY:

SouthTrust Bank Office Park 332 100 Office Park Drive Birmingham, AL 35223



20050216000076700 Pg 1/2 39.50 Shelby Cnty Judge of Probate, AL 02/16/2005 14:09:00 FILED/CERTIFIED

7.00

WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

SEND TAX NOTICES TO:

STEVEN B SMITH 2062 NARROWS POINT COVE BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated December 14, 2004, is made and executed between STEVEN B SMITH; UNMARRIED (referred to below as "Grantor") and SouthTrust Bank, whose address is 100 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 16, 2003 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED 12/23/2003, INSTRUMENT#20031223000823630.

SHELBYCE

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

Lot 39, according to the Final Plat of Narrows Point-Phase 4, as recorded in Map Book 31, page105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The Real Property or its address is commonly known as 2062 NARROWS POINT COVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 33,500.00 TO \$ 50,500.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 17,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 14, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

///____(Seal)

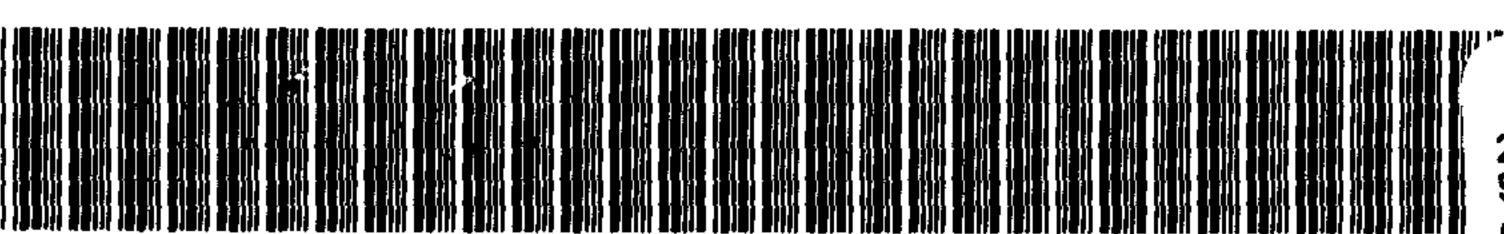
LENDER:

SOUTHTRUST BANK

Authorized Signer A (Sea

This Modification of Mortgage prepared by:

Name: SOJNA BLOCKER, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT
STATE OF Shabana
COUNTY OF Jefferson
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEVEN B SMITH, UNMARRIED, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 14 day of $3ec$, 2004 .
My commission expires MY COMMISSION EXPIRES: Apr 2, 2003 MY COMMISSION EXPIRES: Apr 2, 2003 MY COMMISSION EXPIRES: Apr 2, 2003 MY COMMISSION EXPIRES Apr 2, 2003
LENDER ACKNOWLEDGMENT
STATE OF Alabama
) SS
COUNTY OF Johnson
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this NOTARY PUBLIC STATE OF ALARAMA AT LARGE MY COMMISSION EXPIRES: Apr 2, 2808 My commission expires BONDED TERM NOTARY PUBLIC UNDERWATTERS

LASER PRO Lending, Ver. 5.24.10.002 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-771620 PR-ALHELINC