

RECORDING REQUESTED BY / RETURN TO:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9827

## Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,  
CHASE HOME FINANCE LLC,  
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: ALTUS MORTGAGE CORP

Original Mortgagor: ANDREA BARGER MCMASTER

Recorded in Shelby County, Alabama, on 09/05/89 on Book 254 on Page 606

Tax ID: 117363000028024

Date of mortgage: 08/29/89 Amount of mortgage: \$95132.00

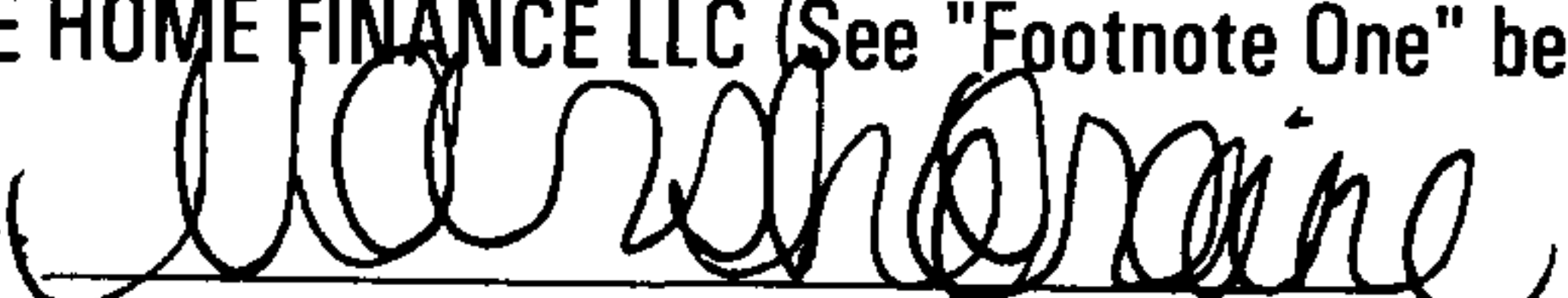
DATE OF SATISFACTION: 01/24/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 02/07/2005

CHASE HOME FINANCE LLC (See "Footnote One" below)

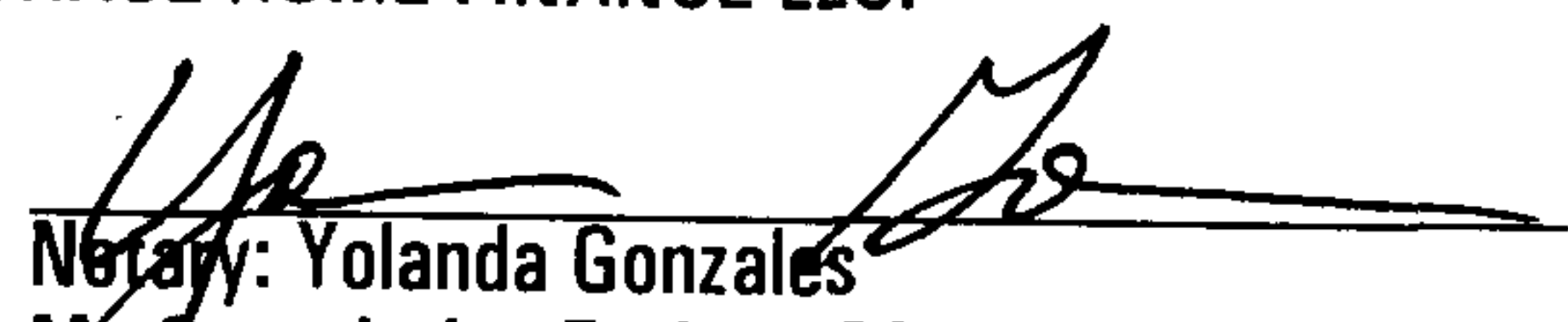
By

  
Marshe Craine  
Vice President

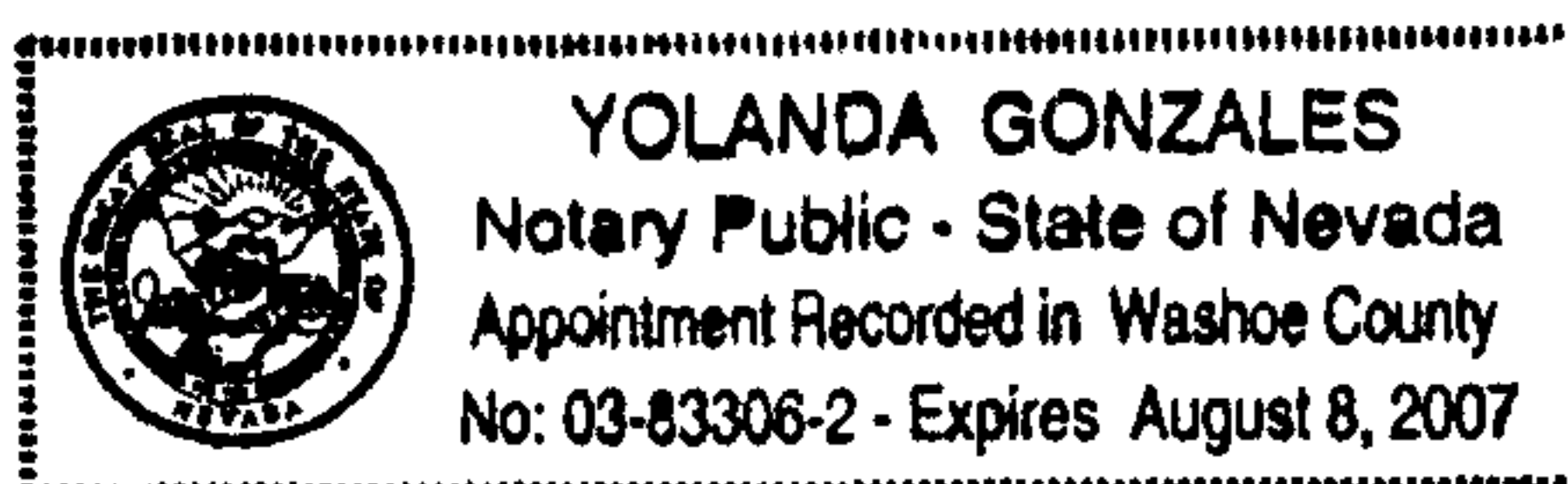
State of Nevada

County of Washoe

On 02/07/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Yolanda Gonzales

My Commission Expires: 08/08/07



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1335432 Investor LN# 907973757 P.I.F.: 01/24/05

FINAL RECON.m 90844 Clt: Inv#TTB id2 02/07/05 01-117 AL Shelby 3131:18 53

### FOOTNOTE ONE:

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

S/B/M WITH CHASE MORTGAGE COMPANY

