

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO., which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book No. 20040730000423470, Page \_\_\_\_\_, (and assigned to \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 12, ACCORDING TO THE FINAL PLAT OF SUNSET LAKE, PHASE 3, AS RECORDED IN MAP BOOK 33 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 26<sup>TH</sup> day of JANUARY, 2005

NATIONAL BANK OF  
COMMERCE OF BIRMINGHAM  
By G. E. GIATINNA  
G. E. GIATINNA  
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATINNA \_\_\_\_\_ whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26<sup>TH</sup> day of JANUARY, 2005

Gloria C. Small  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES  
BONDED THROUGH STATE OF ALABAMA AT LARGE  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES  
BONDED THROUGH STATE OF ALABAMA AT LARGE

This Instrument was prepared

Christy Jefferson  
Collateral Department

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LOAN# 1164326