

STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the | undersigned National Bank of Commerce of |
|---|---|
| Birmingham, | |
| acknowledges full payment of the indebted | ness secured by that certain (Real Property) (Personal |
| | T HOME BUILDERS, INCwhich said mortgage |
| | f Probate Court of SHELBY County, Alabama, in |
| Book No. 2003090200580960 | , Page , (and assigned to |
| | e, and the undersigned does further hereby |
| release and satisfy said mortgage. | , |
| rerease and satisfy said intollegase. | |
| · | E SURVEY OF EAGLE POINT 7 TH SECTOR, AS PAGE 18, IN PROBATE OFFICE OF SHELBY |
| | ed, National Bank of Commerce of Birmingham |
| has caused .these presents to be executed the | nis 21 ⁸¹ _day of <u>JANUARY</u> , 2005 NATIONAL BANK OF |
| | COMMERCE OF BIRMINGHAM |
| | By |
| | G.E. GENHOD MICE DDECEDENT |
| | Its: SENIOR VICE PRESIDENT |
| STATE OF ALABAMA JEFFERSON COUNTY | |
| G. E. GIATTINA whose nam BANK OF COMMERCE OF BIRM to the foregoing instrument, acknowledges | and for said County in said State, hereby certify that e (as SENIOR VICE PRESIDENT of NATIONAL INGHAM, a national banking association) is signed ledged before me on this day that, being informed of as such officer and with full authority,) executed the f said corporation). |
| Given under my hand and Official se | al this 21 ST day of JANUARY, 2005 |
| | Merra Canall Notary Public |
| This Instrument was prepared | MY COMMISSION EXPERTS. Jun 3, 2000. |
| Collateral Department | |

NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 BIRMINGHAM, AL 35202-0686

LOAN# 1128426