


77/65468336

This Instrument Prepared By: MELINDA YANCEY, Compass Bank Collateral Release

PO BOX 10566  
Birmingham, AL 35296

  
20050215000073700 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/15/2005 08:43:00 FILED/CERTIFIED

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

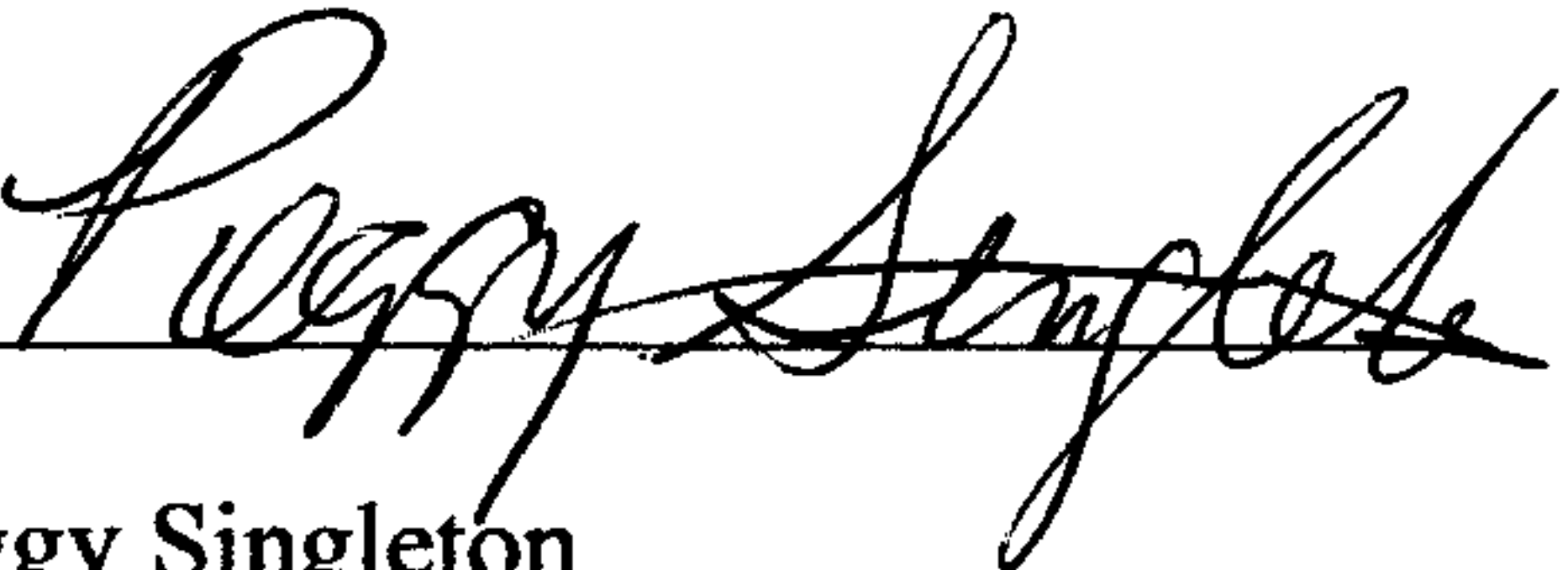
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **NICHOLAS J MALOOF AND WIFE CARI A MALOOF** on 01/19/1996 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **1996** page **14545**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

LOT 23, BLOCK7 According to the survey of Bermuda Lake Estates, first sector as recorded in map book 9 page 98 in the probate office of Shelby County, Alabama.

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 24 day of JANUARY, 2003

COMPASS BANK


By   
Peggy Singleton  
AVP Loan Operations

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Peggy Singleton, whose name as AVP Loan Operations of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 24 of JANUARY, 2003

  
Notary Public MY COMMISSION EXPIRES JUNE 22, 2008

After Recording Forward to:  
FIRST FEDERAL MORTGAGE  
2 PERIMETER PARK SOUTH  
BIRMINGHAM, AL 35243

*Padon & Padon*