

Prepared by Donna M. Graves, Recording  
Requested by and Mail

To: Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

11353 T-909



LOAN #1: 9235396	LOAN #2: 9235396	SEQ#:	ALABAMA
MERS ID#:			

### ASSIGNMENT OF MORTGAGE

Know that AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact, a corporation, with a business address of 9350 Waxie Way, San Diego, CA 92123, Assignor, for value received and other good and valuable consideration paid by Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Assignee, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of SHELBY, State of ALABAMA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#200103687

SEE EXHIBIT "A" Bk #200103687  
2/2/01

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27th day of April, 2004, but effective as of 27th day of April, 2004.

In Presence of:

Witness 1: Carol Dobbins

AMSOUTH Bank by Homecomings Financial Network,  
Inc. as Attorney-In-Fact

By:   
Kathy Wright  
Its: Assistant Vice President

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**SS.**

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On this 27th day of April, 2004, before me, Candy Kramer, Notary Public, personally appeared **Kathy Wright, Assistant Vice President for AMSOUTH Bank by Homecomings Financial Network, Inc. as Attorney-In-Fact,**

- ☒ personally known to me
- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: ~~Candy~~ Kramer

**NOTARY PUBLIC OF San Diego County,  
California**

This document was prepared by Donna M. Graves, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1:	9235396	LOAN #2:	9235396	SEQ#:	ALABAMA
MERS ID#:					

STATE: AL

COUNTY: SHELBY

## ***EXHIBIT "A"***

<b>LOAN #1:</b> 9235396	<b>LOAN #2:</b> 9235396	<b>SEQ#:</b>	<b>ALABAMA</b>
<b>MERS ID#:</b>			

MORTGAGOR/TRUSTOR: \_\_\_\_\_

MORTGAGEE/BENEFICIARY: \_\_\_\_\_

DATE OF MORTGAGE/DEED OF TRUST: 31-Jan-01

AMOUNT: \$56,100.00

RECORDING INFORMATION:

DATE  
2/2/01

VOLUME/BOOK  
\_\_\_\_\_

PAGE/FOLIO  
\_\_\_\_\_

INSTRUMENT #  
2001-03687

PROPERTY ADDRESS:

**340 SHOSHONE DR, MONTEVALLO, AL 35115**