Recording Requested By: LANDAMERICA

20050214000072590 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/14/2005 14:27:00 FILED/CERTIFIED

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

\_\_\_\_\_Space above for Recorder's use\_\_\_\_\_

Loan#: 0053007431

RLS#: 256915



MAURA HERNANDEZ

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DAVID ALDEN BASS, AND WIFE, KATHY I. BASS, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 12, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 000622940, in Book No. ---, at Page No. --- on SEPTEMBER 16, 2003.

IN TESTIMONY WHEREOF, the said, ARGENT MORTGAGE COMPANY, L.L.C., has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: FEBRUARY 02, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

MARTO CLAA

} } ss.

On FEBRUARY 02, 2005, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Withers my hand and official seal.

(Notary Name): HAZELLE ESTRELLA WEISSINGER

HAZELLE ESTRELLA WEISSINGER
Comm. 1 344261
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Feb. 23, 2006

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500 VANNY UAT (LAND AM)