

Recording Requested By:

AMERIQUEST MORTGAGE COMPANY

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan # 0069672483/5619/DUPLICATE

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: GLEN EDWARD GLASS, AN UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the day of FEBRUARY 27, 2004, and filed for the record in the County Recorder of SHELBY, State of Alabama, as Instrument No: 20040311000126910, in BOOK/VOL: ---, at PAGE NO: ---, on MARCH 11, 2004. IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, dated JANUARY 31, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF RIVAS, VICE PRESIDENT

WITNESS:

MARTHA ZAMORA

ARLENE FERRAR

State of CALIFORNIA }
County of ORANGE } ss.

On 2-1-05, before me, LORI S. RINKER, Notary Public, personally appeared JEFF RIVAS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies) and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LORI S. RINKER/Notary Public

