

## ASSIGNMENT OF MORTGAGE

Lender Loan #: 1040017	
For value received, Castle Mortga	ge Corporation, its successors and assigns, hereby assign and transfer to:
2600	er 15th, 2004 and recorded on the <u></u> day of <u>QANUORY</u> , <u>ZO</u> SHELBY County, State of AL
	Castle Mortgage Corporation
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	By Jammy H. Harry Vice President
State of Alabama County of Jefferson	
On this day, January 18th, 2005 TAMMY H. HARRIS	, before me, a Notary Public, personally appeared , to me known, who being duly sworn,
did say that he or she is Vice Pres signed on behalf of said corporation	sident of Castle Mortgage Corporation, and that said instrument was on.
	Ledne E. Manie Notary Public My commission expires: 02/07/07

Address of preparer: Castle Mortgage Corporation

701 Montgomery Highway South, Suite 203 Vestavia Hills, AL 25216-1833