

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0114721363703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF SAID 1/4 1/4 SECTION RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID 1/4 1/4 FOR A DISTANCE OF 117.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST MENTIONED COURSE FOR A DISTANCE OF 93.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT 87 DEGREES 15 MINUTES AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 210.00 FEET, THENCE TURN AN ANGLE TO THE RIGHT OF 92 DEGREES 45 MINUTES AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 117.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 93 DEGREES 48 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 210.22 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 2nd day of February, 2005

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 22nd day of November, 2004.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY:


Its NICOLA DIGENHO, ASSISTANT VICE PRESIDENT

ATTEST:


Its DAVID SUN VICE PRESIDENT

STATE OF TEXAS

COUNTY OF COLLIN

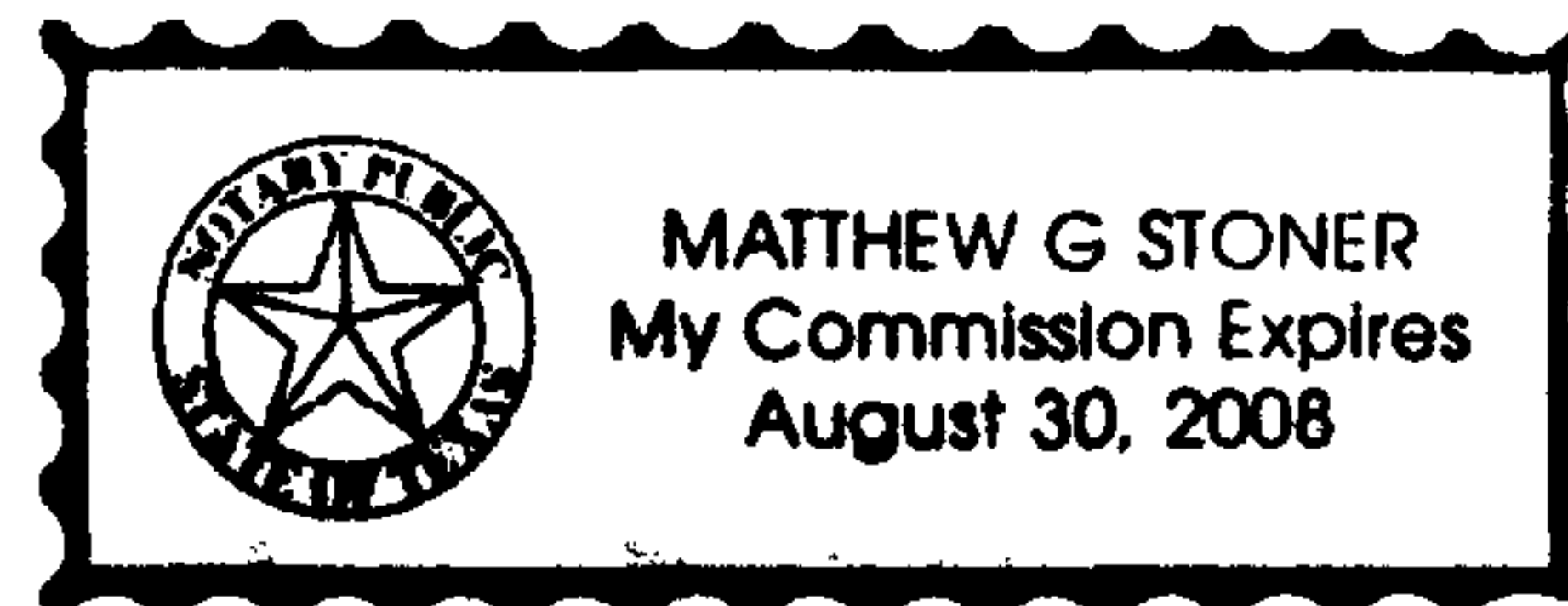
I, the undersigned authority in and for said State and County, hereby certify that
~~UNDER THE HAND AND NOTARIAL SEAL OF THE NOTARY~~ and DAVID SUNLIN VICE PRESIDENT, whose names as
_____, and _____ of _____, are signed to the
foregoing conveyance and who are known to me, acknowledged before me on this day that,
being informed of the contents of said conveyance, they, as such officers and with full authority,
executed the same voluntarily for and as the act of said corporation on the day the same bears
date.

Given under my hand and notarial seal on this the 22nd day of November, 2004.

Matthew G Stoner
NOTARY PUBLIC
My Commission Expires: 8/30/08

Grantee's Address:

**Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209**



This instrument prepared by:

William S. McFadden
McFadden, Lyon & Rouse, L.L.C.
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Vicki J Unger
Document ID # 0007880487MN35