Map Book 34 Pg. 101

NOTE- ALL LOTS SHOWN HEREON SHALL SHELBY COUNTY HEATH DEPT. APPROVAL PRIOR TO THE INSTALLATION OF INDIVIDUALL WASTE WATER TREATMENT SYSTEMS.

Approved By: Todd McDonald DATE: 2-11-05
SHELBY COUNTY PLANNING COMMISSION

Approved By: [signature] DATE: 2-10-05
SHELBY COUNTY ENGINEER

Approved By: Larry W Rush DATE: 1-24-05
SHELBY COUNTY ENVIRONMENTAL OFFICER (FOR RECORDING PURPOSES ONLY)

Approved By: Linda Camp DATE: 1-21-05
CITY CLERK, CITY OF HOOVER

Approved By: Rodney L. Long DATE: 1-19-05
HOOVER CITY ENGINEER

Approved By: Michael L. Ward DATE: 1-16-05
HOOVER PLANNING AND ZONING COMMISSION

State Of Alabama
SHELBY COUNTY

I, The Undersigned, As Notary Public In And For Said County And State Hereby Certify That JOHN & BETTE TALLEY Whose Name As Owner Of Said Property Is Signed To The Foregoing Certificate, And Who Is Known To Me, Acknowledged Before Me On This Day That, Being Informed Of The Contents Of Said Certificate, they Executed The Same Voluntarily.

Given Under My Hand And Seal This 29th Day Of NOV, 2004.

Lanorah H. Johnson 5-23-08
Notary Public My Commission Expires

State Of Alabama
SHELBY COUNTY
Deceased

I, The Undersigned, As Notary Public In And For Said County And State Hereby Certify That GALE SCHEER & WF SCHEER Mortgage Lie Whose Name As Mortgagee Is Signed To The Foregoing Certificate, And Who Is Known To Me, Acknowledged Before Me On This Day That, Being Informed Of The Contents Of Said Certificate, As Such Officer And With Full Authority, Executed The Same Voluntarily For And As The Act Of Said Mortgagee

Given Under My Hand And Seal This 13th Day Of December, 2004.

[signature] 5/19/2006
Notary Public My Commission Expires

NOTES:

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

OWNER(S), CONTRACTOR(S) AND / OR DEVELOPER(S) ARE RESPONSIBLE FOR PROVIDING A BUILDING SITE ON EACH LOT FREE OF DRAINAGE PROBLEMS.

NO FURTHER SUBDIVISION OF ANY OF THE THREE LOTS SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HOOVER, ALABAMA, AND SHELBY COUNTY PLANNING AND ZONING COMMISSION, AS APPLICABLE.

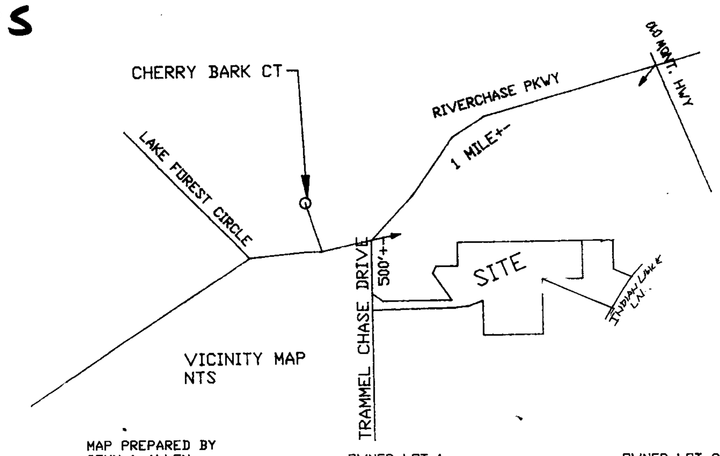
THE CITY OF HOOVER, ALABAMA, AND OR SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT THAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY.

ALL OF THE LOTS IN THIS DEVELOPMENT LIE IN FLOOD ZONE "C", A NO FLOODING ZONE, AS SHOWN AND DEFINED ON THE FIRM PANEL, COMMUNITY PANEL NO.0191004D EFFECTIVE DATE 9-16-82

OWNERS, CONTRACTORS AND OR BUILDERS ARE TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING ANY CONSTRUCTION.

DEVELOPER SHOULD HAVE POSSESSION OF ALL REQUIRED NPDES PERMIT(S) PRIOR TO BEGINNING ANY CONSTRUCTION. THE DEVELOPER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ANY AND ALL PROPOSED EROSION CONTROL MEASURES THAT MAY BE REQUIRED.

CONTACT THE SHELBY COUNTY HIWAY DEPARTMENTAT 669-3880 TO OBTAIN ACCESS PERMIT FOR LOTS 1 AND 3



VICINITY MAP
NTS

MAP PREPARED BY
CONN & ALLEN
2850 HWY 31 SOUTH
PELHAM ALABAMA 35124
663-4251

OWNER LOT 1
JOHN D. & BETTIE S. TALLEY
12704 PROSPECT KNOLLS DRIVE
BOWIE MD. 20720
301-262-9781

OWNER LOT 2A
TRAM NORRIS
2012 TRAMMELL CHASE PARKWAY
HOOVER ALABAMA 35244

OWNER LOT 3
SHON & LESLIE MESSER
130 ABINGTON CIRCLE
MAYLENE ALABAMA 35114
903-9771

State Of Alabama
SHELBY COUNTY

I, The Undersigned, As Notary Public In And For Said County And State Hereby Certify That TRAM NORRIS Whose Name As Owner Of Said Property Is Signed To The Foregoing Certificate, And Who Is Known To Me, Acknowledged Before Me On This Day That, Being Informed Of The Contents Of Said Certificate, they Executed The Same Voluntarily.

Given Under My Hand And Seal This 24th Day Of NOV, 2004.

Lanorah H. Johnson 5-23-08
Notary Public My Commission Expires

State Of Alabama
SHELBY COUNTY

I, The Undersigned, As Notary Public In And For Said County And State Hereby Certify That RAYMOND SCOTT FOR HERITAGE BANK Whose Name As Mortgagee Is Signed To The Foregoing Certificate, And Who Is Known To Me, Acknowledged Before Me On This Day That, Being Informed Of The Contents Of Said Certificate, As Such Officer And With Full Authority, Executed The Same Voluntarily For And As The Act Of Said Mortgagee

Given Under My Hand And Seal This 24th Day Of NOVEMBER, 2004.

Lanorah H. Johnson 5-23-08
Notary Public My Commission Expires

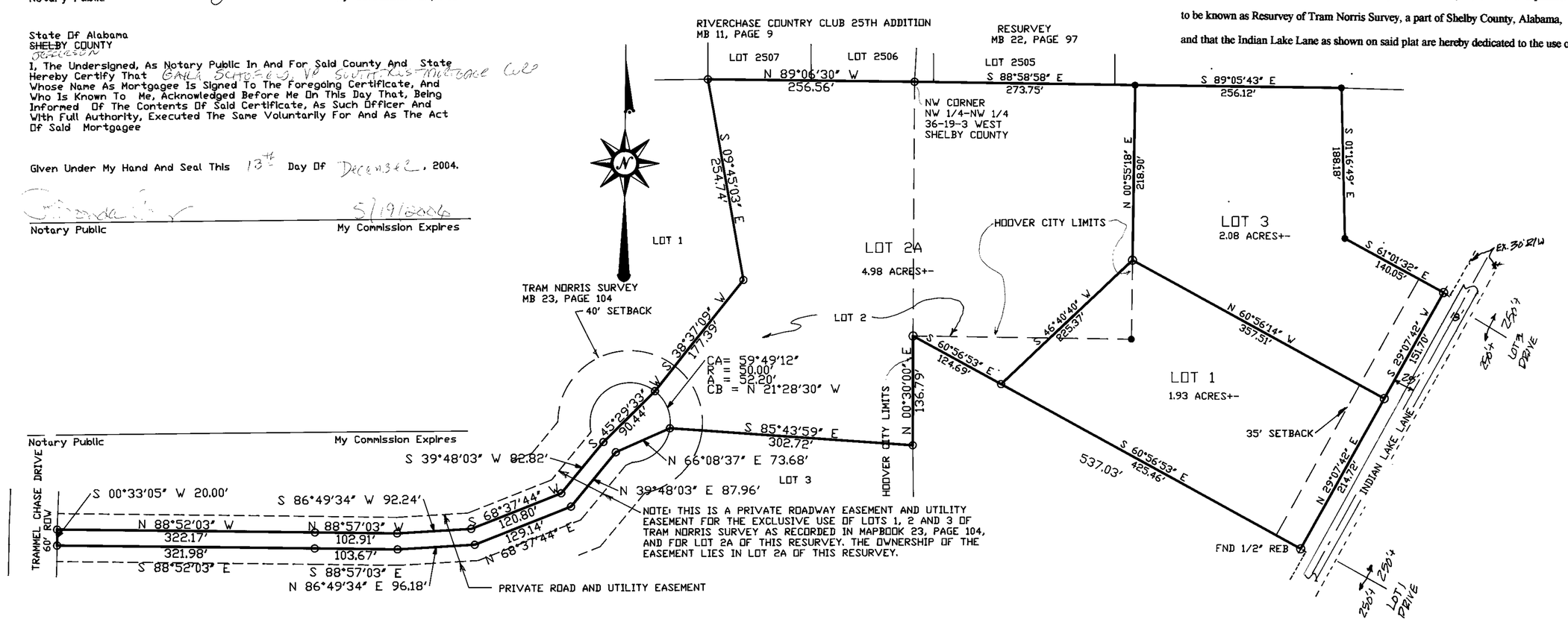
State Of Alabama
SHELBY COUNTY

I, The Undersigned, As Notary Public In And For Said County And State Hereby Certify That SHON & LESLIE MESSER Whose Name As Owner Of Said Property Is Signed To The Foregoing Certificate, And Who Is Known To Me, Acknowledged Before Me On This Day That, Being Informed Of The Contents Of Said Certificate, they Executed The Same Voluntarily.

Given Under My Hand And Seal This 24th Day Of NOV, 2004.

Lanorah H. Johnson 5-23-08
Notary Public My Commission Expires

We, Tram Norris, John D. and Bette S Talley, Shon and Leslie Messer as owners have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as Resurvey of Tram Norris Survey, a part of Shelby County, Alabama, and that the Indian Lake Lane as shown on said plat are hereby dedicated to the use of the public.



NOTE: THIS IS A PRIVATE ROADWAY EASEMENT AND UTILITY EASEMENT FOR THE EXCLUSIVE USE OF LOTS 1, 2 AND 3 OF TRAM NORRIS SURVEY AS RECORDED IN MAPBOOK 23, PAGE 104, AND FOR LOT 2A OF THIS RESURVEY. THE OWNERSHIP OF THE EASEMENT LIES IN LOT 2A OF THIS RESURVEY.

RESOLUTION: Be it resolved by the Shelby County Commission, that the assent of this body be and the name hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of Resurvey of Tramm Norris Survey, which said plat or map is certified to have been made by Conn and Allen, as Engineer-Surveyor at the instance of Tramm Norris, John D. and Bettie S. Talley and Shon and Leslie Messer Owners, and has been exhibited to this commission, said plat or map being further identified by a recital of the approval of this commission, signed by_____County Clerk of even date herewith

Date:_____

State Of Alabama
SHELBY COUNTY

The Undersigned, Steven M. Allen, Registered Land Surveyor, State Of Alabama, And The Undersigned, Owners, Hereby Certify That This Plat Or Map Was Made Pursuant To A Survey Made By Said Surveyor And That Said Survey And This Plat Or Map Were Made At This Instance Of Said Owner; That This Plat Or Map Is A True And Correct Map Of Lands Shown Therein And Known As TRAM NORRIS RESURVEY, SHOWING THE SUBDIVISIONS INTO Which It Is Proposed To Divide Said Lands, Giving The Length, And Angles Of The Boundaries Of Each Lot And Its Number, Showing The Streets, Alleys And Public Grounds, Giving The Length, Width And Name Of Each Street, As Well As The Number Of Each Lot And Block, And Showing The Relations Of The Lands To The Government Survey; And That Iron Pins Have Been, Installed At All Lot Corners And Curve Points As Shown And Designated By Small Open Circles On Said Plat Or Map. I Further Certify That This Map Is In Accordance With The current Requirments for the practice of Land Surveying In The State of Alabama to the best of my knowledge, ability and belief. The Owners Signed Hereon state that they are the owners of said lands

Dated: AUGUST 9, 2004

STEVEN M. ALLEN PLS Reg. No. 12944

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

OWNERS:
By: [signature]
TRAM NORRIS LOT 2A

By: [signature] & Bette S. Talley
JOHN D. AND BETTE S. TALLEY, LOT 1

By: [signature]
SHON & LESLIE MESSER LOT 3

MORTGAGEES:
By: [signature]
MORTGAGEE FOR LOT 2A FOR HERITAGE BANK

By: [signature]
MORTGAGEE FOR LOT 3

State Of Alabama)
Jefferson County)

I, The Undersigned, A Notary Public In And For Said County, In Said State Do Hereby Certify That STEVEN M. ALLEN, Whose Name Is Signed To The Foregoing Certificate As Surveyor, And Who Is Known To Me, Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He Executed The Same Voluntarily On The Date The Same Bears.

Given Under My Hand And Seal This 9th Day Of AUGUST, 2004.

Lanorah H. Johnson 5-23-08
Notary Public My Commission Expires

A RESIDENTIAL SUBDIVISION

RESURVEY OF TRAM NORRIS SURVEY

BEING A RESURVEY OF LOT 2, TRAM NORRIS SURVEY AS RECORDED IN MAPBOOK 23 PAGE 104 AND ADJACENT ACREAGE AND BEING LOCATED IN THE NE 1/4 OF SECTION 35, AND THE NW 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST SHELBY COUNTY ALABAMA, AND PARTLY IN THE CITY OF HOOVER ALABAMA.

100 0 100 200 300
Scale: 1" = 100'

JOB NO 10213 Job No 10854
File Name: C:\JOBS\9173\9173.DWG

DWN. BY
CKD. BY
JOB NO.
DISK

CLIENT:
PROJECT:

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
663-4251

SHEET N
__ OF __

20050218000080230 Pg 1/1 23.00
Shelby County Judge of Probate, AL
02/18/2005 08:33:00 AM FILED/CERTIFIED