

Recording Requested by Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans,Inc. 1800 Tapo Canyon Road SV2-116

Simi Valley, CA 93063 Attn: **BRYAN KOOBIE** CLD Deficiency Department DOC. ID#: **000259991242005N**

Prepared by: Bracia Farnell 1800 tapo Canyon Rd. Simi Valley CA 93003

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

This Loan Modification Agreement (the "Agreement"), made this 19th day of November, 2004 between ROYCE W BALLARD, STACI B BALLARD, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE between, AMERICA'S WHOLESALE LENDER, and ROYCE W BALLARD AND HIS WIFE STACI B BALLARD, dated May 16, 2003 and recorded on May 22, 2003 as Instrument Number 20030522000317600 in the Official Records of the SHELBY County, State of ALABAMA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

1853 HAMILTON ROAD PELHAM, AL 35124

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

 TO CORRECT THE NOTARY ACKNOWLEDGEMENT WHICH WAS INCORRECT AT THE TIME OF RECORDING.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Countrywide Home Loans,Inc.

By: Tracy Schreiner lts: Assistant Vice President

ROYCE W BALLARD

STACI B BALLARD

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

20050211000070590 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 02/11/2005 15:45:00 FILED/CERTIFIED

| | 02/11/2005 15:45:00 FILED/CERTIFIED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| STATE OF Mahama |)) SS. |
| COUNTY OF Shelly |) 55. |
| On this Day of | 2004, BEFORE ME, |
| Jaclyn Elease Huckeba (Notary Public) | / 1 |
| personally appeared, ROYCE W BALLARD, STACI B BALLARD, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| WITNESS MY HAND AND OFFICIAL SEAL | |
| | Molega Bose Michelee Notary Public |
| (SEAL) | Commission Expires: 2/25/2007 |
| STATE OF CALIFORNIA) SS. | |
| COUNTY OF VENTURA) | |
| On this day of the President for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he have executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. | |
| WITNESS MY HAND AND OFFICIAL SEAL | |
| M. AVILA Commission # 1414427 Notary Public - California Ventura County My Comm. Expires Apr 29, 2007 | Notary Public Commission Expires: |
| (SEAL) | April 29, 2007 |