

THIS INSTRUMENT PREPARED BY: (NAME) Sharonda Sails
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

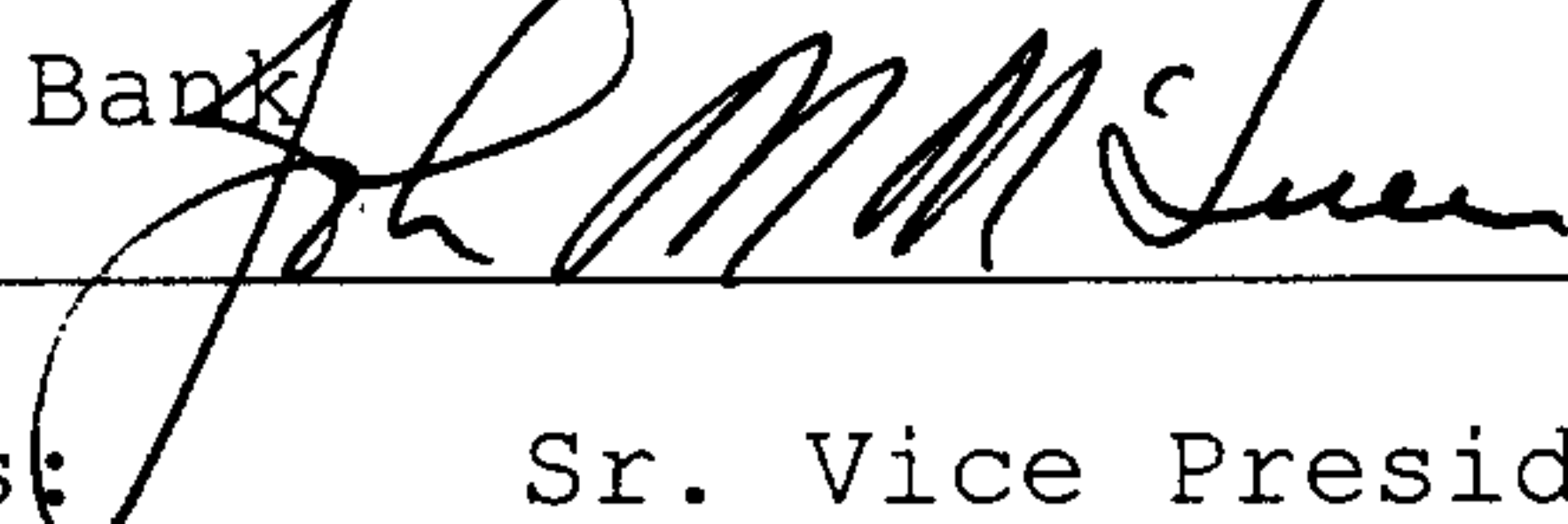
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Arbor Hill LLC Phase III which said mortgage was recorded in, Inst. No.20041026000589830 First Amendment in Inst. No.20041026000589850; Second Amendment in Inst. No.20041026000589860 Third Amendment in Inst. 20041026000589870

Lots

225,224,223,198,197,196,194,193,192,189,188,187,184,183,182,181,180,179,96,95,94,91,86,85,83,80,98,162 according to the Final Plat of Arbor Hill, Phase III, as recorded in Map Book 33, Page 142, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 25th day of January 2005.

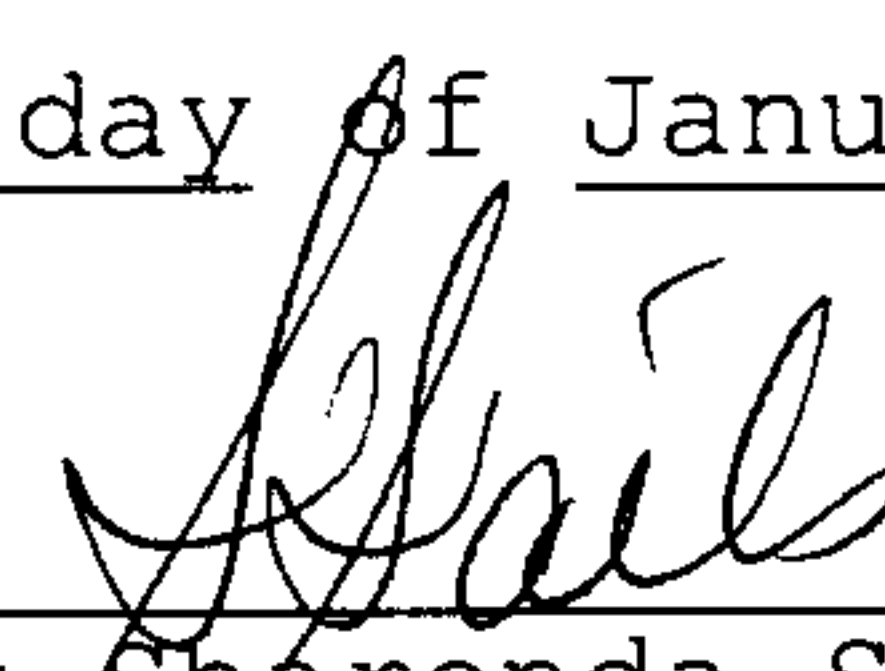
Compass Bank
By: 
Its: Sr. Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Sr.Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of January 2005.


Notary Public Sharonda Sails
My Commission expires August 15, 2006

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