

SHelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Cobb William

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

15 Silver Ln Alabaster AL 35007 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Cobb Helen

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

15 Silver Ln Alabaster AL 35007 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Amana

M# PHD36C0271 M# PHC BISC1
S# 0411548550 S# A050400253

\$4,600.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

| |
|------------|
| FIRST NAME |
|------------|

| | |
|--------------------|--|
| MIDDLE NAME,SUFFIX | |
|--------------------|--|

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

| |
|-------------|
| MIDDLE NAME |
|-------------|

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

| | |
|-----------------------------------------|--|
| ADD'L INFO RE ORGANIZATION DEBTOR | |
|-----------------------------------------|--|

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12a. ORGANIZATION'S NAME

OF

12b. INDIVIDUAL'S LAST NAME

| FIRST NAME | LAST NAME | DATE | TIME | STATUS |
|-------------|-----------|------------|---------|---------|
| JOHN | DOE | 2023-10-27 | 08:00 | Present |
| JANE | SMITH | 2023-10-27 | 08:15 | Present |
| DAVID | BROWN | 2023-10-27 | 08:30 | Present |
| EMILY | WILSON | 2023-10-27 | 08:45 | Present |
| MICHAEL | ANDERSON | 2023-10-27 | 09:00 | Present |
| SARAH | JACKSON | 2023-10-27 | 09:15 | Present |
| CHRISTOPHER | WHITE | 2023-10-27 | 09:30 | Present |
| AMANDA | GREEN | 2023-10-27 | 09:45 | Present |
| ANTHONY | MARTIN | 2023-10-27 | 10:00 | Present |
| STEPHANIE | LEWIS | 2023-10-27 | 10:15 | Present |
| NICHOLAS | ROBERTS | 2023-10-27 | 10:30 | Present |
| KATHERINE | CLARK | 2023-10-27 | 10:45 | Present |
| ANDREW | SCOTT | 2023-10-27 | 11:00 | Present |
| ELIZABETH | WALKER | 2023-10-27 | 11:15 | Present |
| JOSEPH | YOUNG | 2023-10-27 | 11:30 | Present |
| CHARLOTTE | ALLAN | 2023-10-27 | 11:45 | Present |
| DANIEL | PERKINS | 2023-10-27 | 12:00 | Present |
| HANNAH | LONG | 2023-10-27 | 12:15 | Present |
| WILLIAM | SMITH | 2023-10-27 | 12:30 | Present |
| OLIVIA | WALKER | 2023-10-27 | 12:45 | Present |
| LEWIS | ANDERSON | 2023-10-27 | 13:00 | Present |
| JOHN | DOE | 2023-10-27 | 13:15 | Present |
| JANE | SMITH | 2023-10-27 | 13:30 | Present |
| DAVID | BROWN | 2023-10-27 | 13:45 | Present |
| EMILY | WILSON | 2023-10-27 | 14:00 | Present |
| MICHAEL | ANDERSON | 2023-10-27 | 14:15 | Present |
| SARAH | JACKSON | 2023-10-27 | 14:30 | Present |
| CHRISTOPHER | WHITE | 2023-10-27 | 14:45 | Present |
| AMANDA | GREEN | 2023-10-27 | 15:00 | Present |
| ANTHONY | MARTIN | 2023-10-27 | 15:15 | Present |
| STEPHANIE | LEWIS | 2023-10-27 | 15:30 | Present |
| NICHOLAS | ROBERTS | 2023-10-27 | 15:45 | Present |
| KATHERINE | CLARK | 2023-10-27 | 16:00 | Present |
| ANDREW | SCOTT | 2023-10-27 | 16:15 | Present |
| ELIZABETH | WALKER | 2023-10-27 | 16:30 | Present |
| JOSEPH | YOUNG | 2023-10-27 | 16:45 | Present |
| CHARLOTTE | ALLAN | 2023-10-27 | 17:00 | Present |
| DANIEL | PERKINS | 2023-10-27 | 17:15 | Present |
| HANNAH | LONG | 2023-10-27 | 17:30 | Present |
| WILLIAM | SMITH | 2023-10-27 | 17:45 | Present |
| OLIVIA | WALKER | 2023-10-27 | 18:00 | Present |
| LEWIS | ANDERSON | 2023-10-27 | 18:15 | Present |
| JOHN | DOE | 2023-10-27 | 18:30 | Present |
| JANE | SMITH | 2023-10-27 | 18:45 | Present |
| DAVID | BROWN | 2023-10-27 | 19:00 | Present |
| EMILY | WILSON | 2023-10-27 | 19:15 | Present |
| MICHAEL | ANDERSON | 2023-10-27 | 19:30 | Present |
| SARAH | JACKSON | 2023-10-27 | 19:45 | Present |
| CHRISTOPHER | WHITE | 2023-10-27 | 20:00 | Present |
| AMANDA | GREEN | 2023-10-27 | 20:15 | Present |
| ANTHONY | MARTIN | 2023-10-27 | 20:30 | Present |
| STEPHANIE | LEWIS | 2023-10-27 | 20:45 | Present |
| NICHOLAS | ROBERTS | 2023-10-27 | 21:00 | Present |
| KATHERINE | CLARK | 2023-10-27 | 21:15 | Present |
| ANDREW | SCOTT | 2023-10-27 | 21:30 | Present |
| ELIZABETH | WALKER | 2023-10-27 | 21:45 | Present |
| JOSEPH | YOUNG | 2023-10-27 | 22:00 | Present |
| CHARLOTTE | ALLAN | 2023-10-27 | 22:15 | Present |
| DANIEL | PERKINS | 2023-10-27 | 22:30 | Present |
| HANNAH | LONG | 2023-10-27 | 22:45 | Present |
| WILLIAM | SMITH | 2023-10-27 | 23:00 | Present |
| OLIVIA | WALKER | 2023-10-27 | 23:15 | Present |
| LEWIS | ANDERSON | 2023-10-27 | 23:30 | Present |
| JOHN | DOE | 2023-10-27 | 23:45 | Present |
| JANE | SMITH | 2023-10-27 | 24:00 | Present |
| DAVID | BROWN | 2023-10-27 | 24:15 | Present |
| EMILY | WILSON | 2023-10-27 | 24:30 | Present |
| MICHAEL | ANDERSON | 2023-10-27 | 24:45 | Present |
| SARAH | JACKSON | 2023-10-27 | 25:00 | Present |
| CHRISTOPHER | WHITE | 2023-10-27 | 25:15</ | |

| | |
|-------------|--|
| MIDDLE NAME | |
|-------------|--|

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

| |
|-------------|
| POSTAL CODE |
|-------------|

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Send tax notice to:
William Cobb
15 Silver Lane
Alabaster, AL 35007

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #350
Birmingham, Alabama 35243

BHM0412063

STATE OF ALABAMA
COUNTY Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty Eight Thousand and 00/100 Dollars (\$128,000.00) in hand paid to the undersigned Clayton G. Underwood and Sherri Jo Underwood (hereinafter referred to as Grantors") by William Cobb and Helen Cobb, husband and wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 10, Camp Branch Estates, as recorded in Map Book 9, Page 76, in the Probate Office of Shelby County, Alabama.

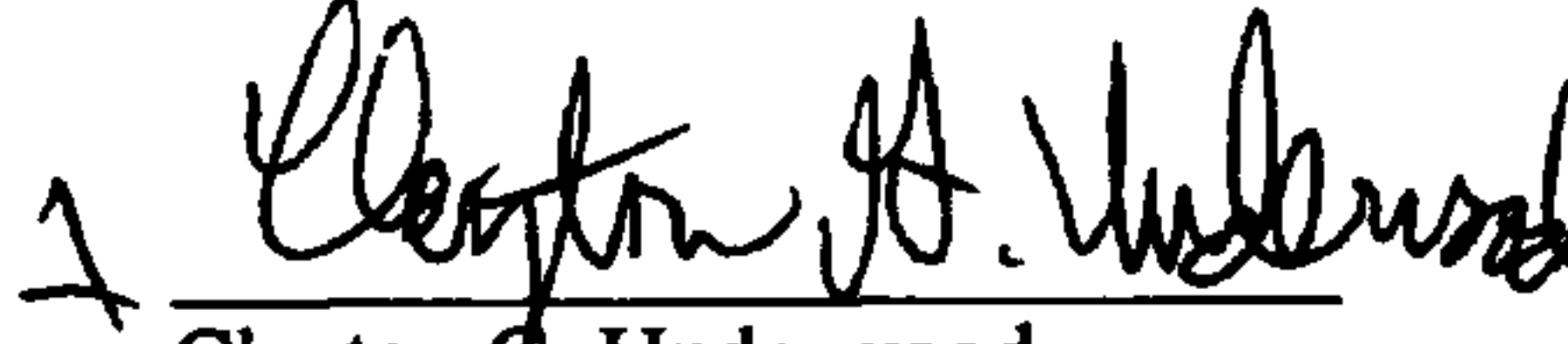
SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s) Clayton G. Underwood and Sherri Jo Underwood
hereunto set their signature(s) and seal(s) on September 13, 2004.

20050211000069560 Pg 4/4 38.90
Shelby Cnty Judge of Probate, AL
02/11/2005 13:09:00 FILED/CERTIFIED


Clayton G. Underwood

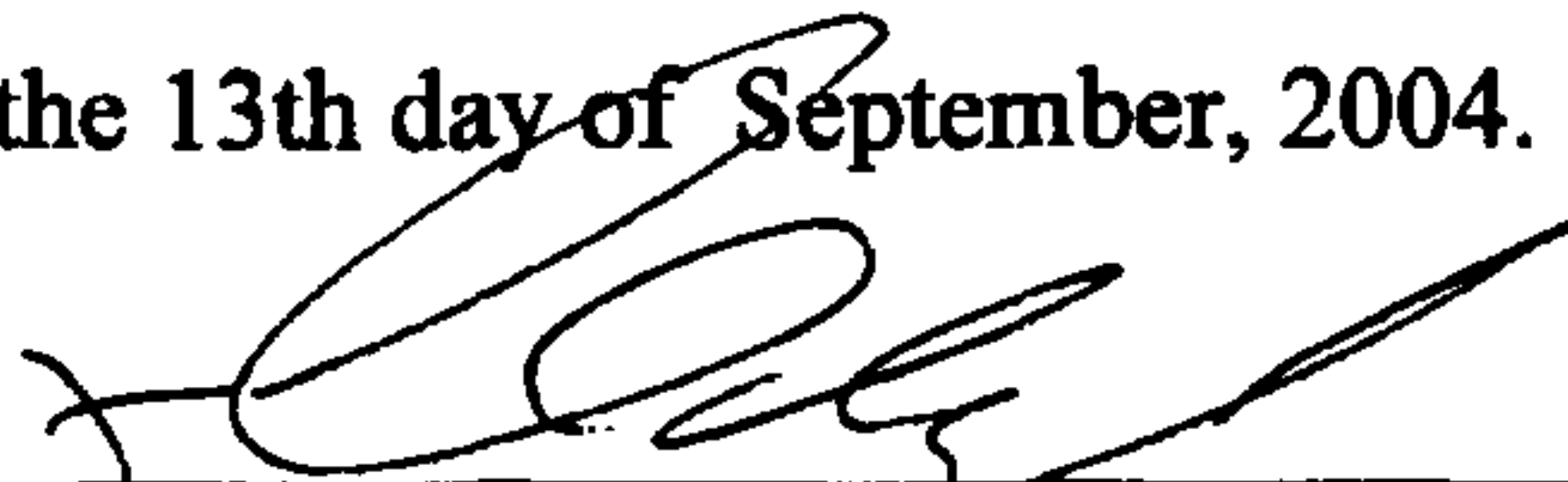

Sherri Jo Underwood

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clayton G. Underwood and Sherri Jo Underwood, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13th day of September, 2004.

(NOTARIAL SEAL)


Notary Public
Print Name: Charles D Stewart, Jr.
Commission Expires:
4-13-08