

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 120377998
POOL #: 800027
NETBANK #: 4000165067
INV #:
MIN #: 100014440001650670
MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NETBANK,
A Federal Savings Bank does hereby grant, bargain, sell, convey and assign unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-20286
that certain mortgage executed by
PATRICIA A DIAMOND

dated 10/28/2004 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/, Doc/ 20041103000605160 ,
Page/ on 11/03/2004,

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION:
Not Required By County

IN WITNESS WHEREOF, the said NETBANK has
caused this instrument to be executed in its name by C. Brown,
its Assistant Vice President and its corporate seal is hereto affixed and attested by
J. Allen, its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:

NETBANK

J. Allen
Assistant Secretary
STATE OF SC
COUNTY OF RICHLAND

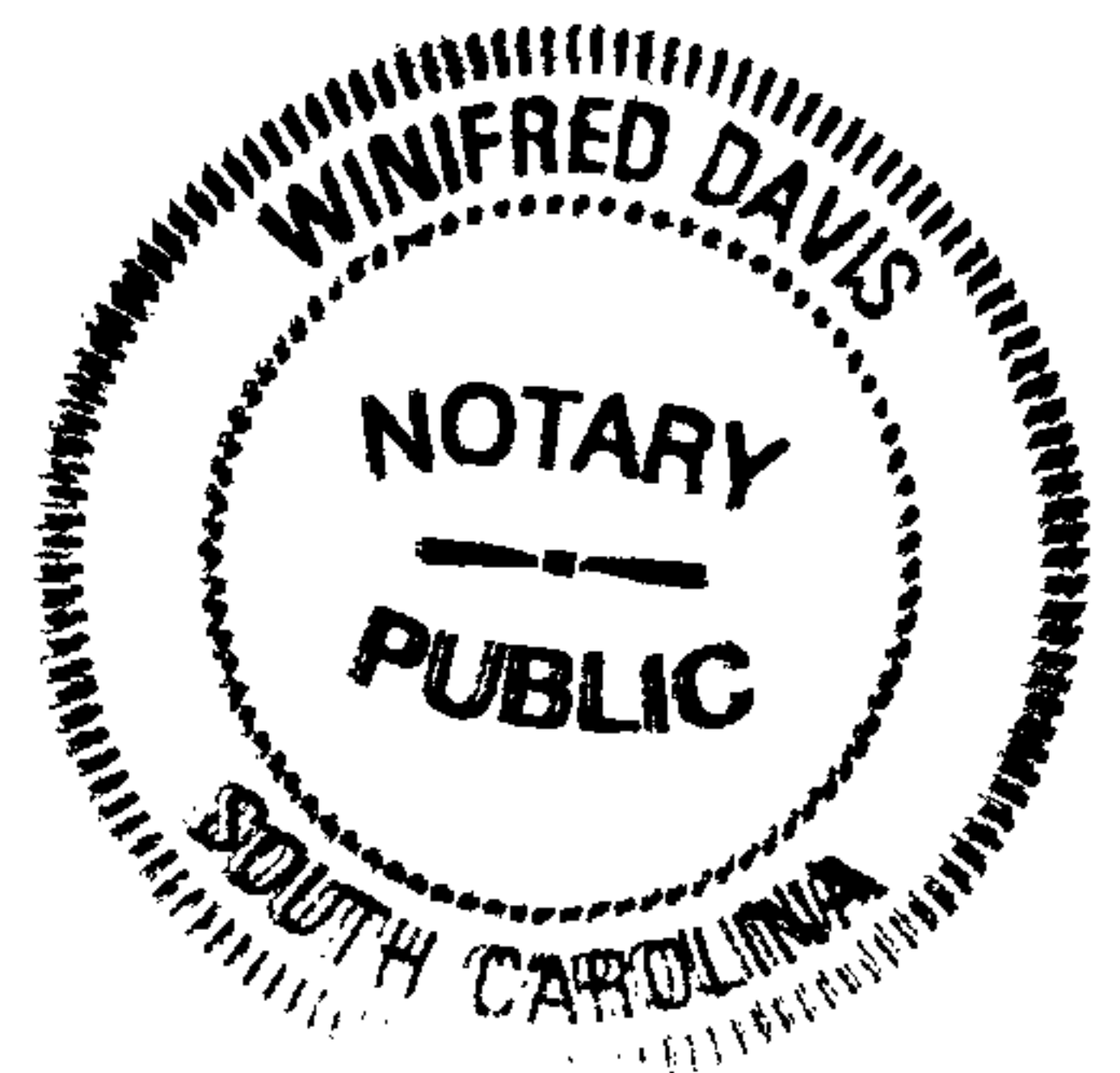
C. Brown
Assistant Vice President



I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
C. Brown, whose name as Assistant Vice President of
NETBANK, A Federal Savings Bank
is signed to the foregoing Assignment of Mortgage, and who is know to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 02, 2005

Winifred Davis
Winifred Davis Notary Public
My Commission Expires: 3/23/2008



Prepared by & return to:
WDAVIS
NETBANK
9710 Two Notch Rd Columbia SC 29223-9223
1(800)-933-2890 Ext. 28103

02/02/2005 INDYMAC-11A 02/05