

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**PREPARED BY, AND AFTER RECORDATION RETURN TO:**

LISA STARGILL, as an employee of  
SOUTHTRUST MORTGAGE CORPORATION  
210 WILDWOOD PARKWAY,  
P. O. Box 532060  
BIRMINGHAM, ALABAMA 35209  
Telephone: (205) 667-8436  
STMC Loan Number: 42111854  
MIN NUMBER:

**ASSIGNMENT OF  
DEED OF TRUST, MORTGAGE, SECURITY DEED  
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN**

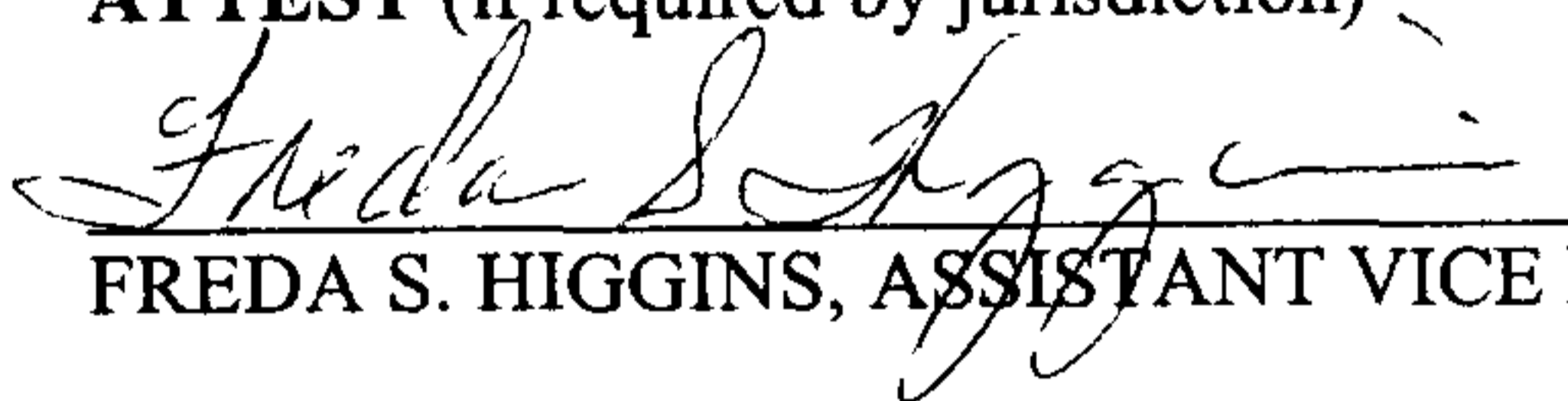
Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain **Promissory Note** dated 09/27/2004, in the Principal sum of \$11,600.00 (the "NOTE") executed by **Thomas B Johnston** and secured by that certain **Deed of Trust/Mortgage/Security Deed** of Even date therewith to **SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209**, recorded at **Instrument Number 20041026000591380**, or in **Liber/Book** \_\_\_\_\_ **Folio/Pages** of the **Court/Register of Deeds/RMC** of **Shelby County/Parish/Borough, State of AL**, and covering the property described in the **Deed of Trust/Mortgage/Security Deed**.

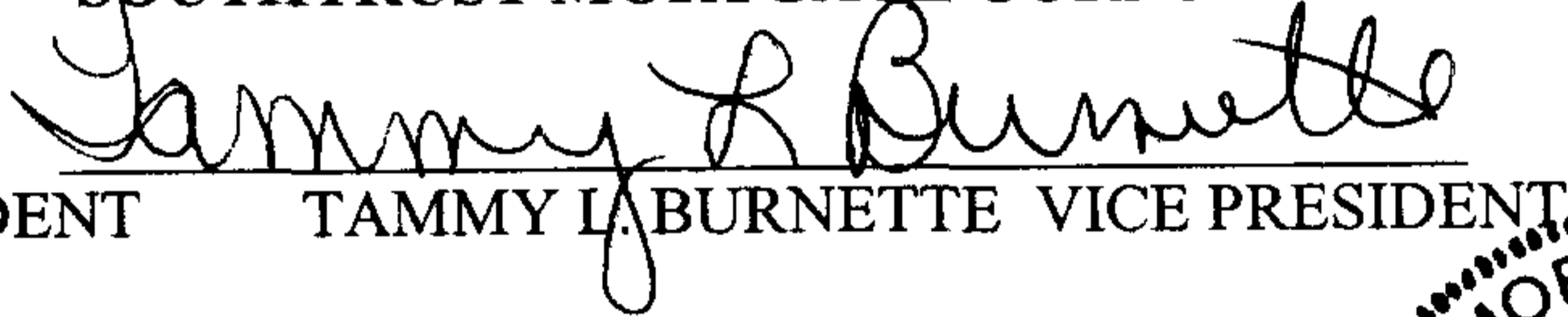
**Now Therefore**, for value received, the **Note**, together with the **Deed Of Trust/Mortgage/Security Deed** and liens securing payment thereof, have been **SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED** and **DELIVERED** by **SouthTrust Mortgage Corporation** to **SouthTrust Bank, 6434 1st Avenue North, Birmingham, AL 35212**.

**IN WITNESS WHEREOF**, **SouthTrust Mortgage Corporation** has caused its name to be signed and its Corporate Seal to be affixed by its proper(s) officer(s) thereunto duly authorized on 01/20/2005.

ATTEST (if required by jurisdiction)

**SOUTHTRUST MORTGAGE CORPORATION**

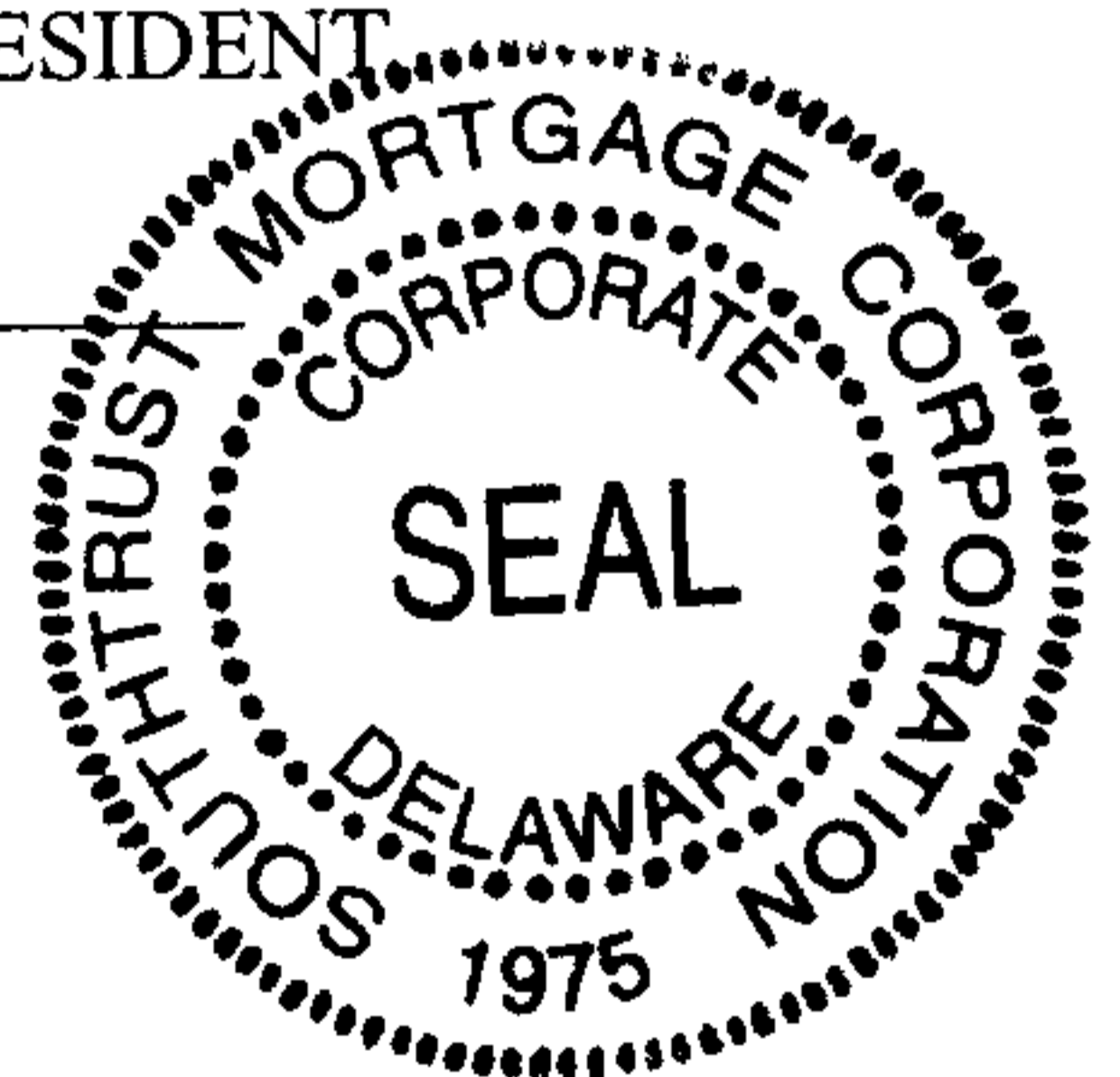
  
FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT

  
TAMMY L. BURNETTE VICE PRESIDENT

Witness (if required by jurisdiction)

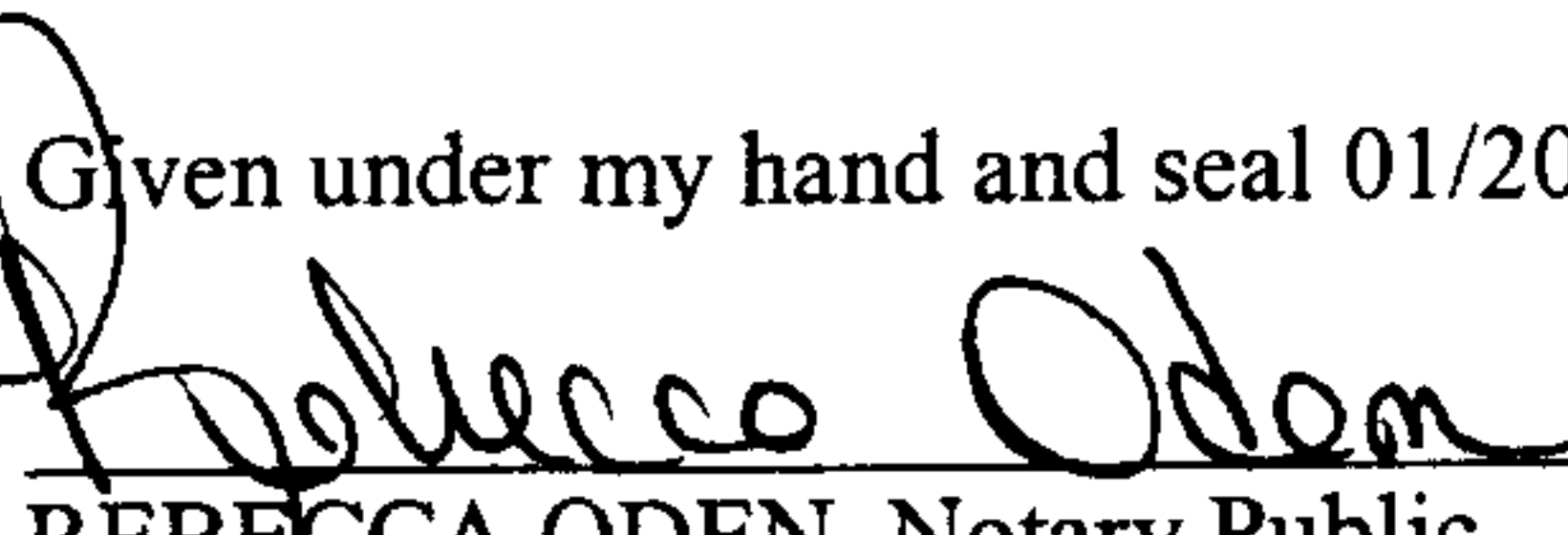
Witness (if required by jurisdiction)

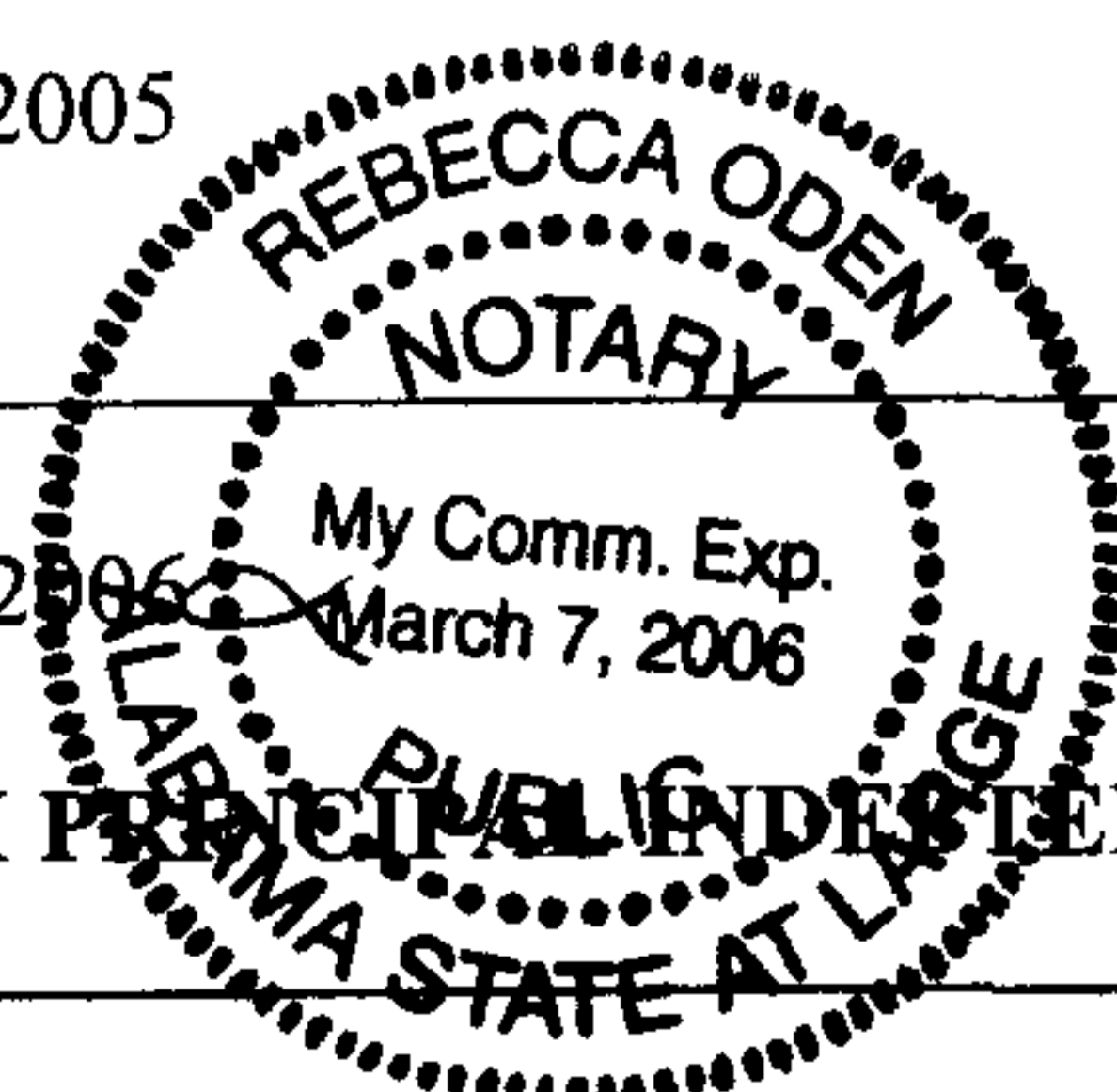
**STATE OF ALABAMA  
COUNTY OF JEFFERSON**



I, the undersigned **Notary Public** in and for said County in said State, hereby certify that **FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT** and **TAMMY L. BURNETTE VICE PRESIDENT**, of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing **Assignment**, and who personally appeared before me, acknowledged on this date that being informed on the contents of the **Assignment**, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said **Corporation**.

Given under my hand and seal 01/20/2005

  
REBECCA ODEN, Notary Public  
My commission expires: MARCH 7, 2006



[TENNESSEE ONLY] MAXIMUM PRINCIPAL INTERESTEDNESS FOR TENNESSEE TAX PURPOSES IS \$0.00  
[VIRGINIA ONLY] TAX NO. \_\_\_\_\_