

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY, AND AFTER RECORDATION RETURN TO:

LISA STARGILL, as an employee of  
SOUTHTRUST MORTGAGE CORPORATION  
210 WILDWOOD PARKWAY,  
P. O. Box 532060  
BIRMINGHAM, ALABAMA 35209  
Telephone: (205) 667-8436  
STMC Loan Number: 3903301  
MIN NUMBER:

ASSIGNMENT OF  
DEED OF TRUST, MORTGAGE, SECURITY DEED  
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain **Promissory Note** dated 12/17/2004, in the Principal sum of **\$95,100.00** (the "NOTE") executed by **Eric T. Evans and Ami M. Evans** secured by that certain **Deed of Trust/Mortgage/Security Deed** of Even date therewith to **SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209**, recorded at **Instrument Number 20041222000698960** or in **Liber/Book** \_\_\_\_\_ **Folio/Pages** of the **Court/Register of Deeds/RMC** of **Shelby** County/Parish/Borough, State of **AL**, and covering the property described in the **Deed of Trust/Mortgage/Security Deed**.

Now Therefore, for value received, the Note, together with the **Deed Of Trust/Mortgage/Security Deed** and liens securing payment thereof, have been **SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED** and **DELIVERED** by **SouthTrust Mortgage Corporation** to **SouthTrust Bank, 6434 1st Avenue North, Birmingham, AL 35212**.

IN WITNESS WHEREOF, **SouthTrust Mortgage Corporation** has caused its name to be signed and its Corporate Seal to be affixed by its proper(s) officer(s) thereunto duly authorized on 01/20/2005.

ATTEST (if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION

  
FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT

  
TAMMY L. BURNETTE VICE PRESIDENT,

Witness (if required by jurisdiction)

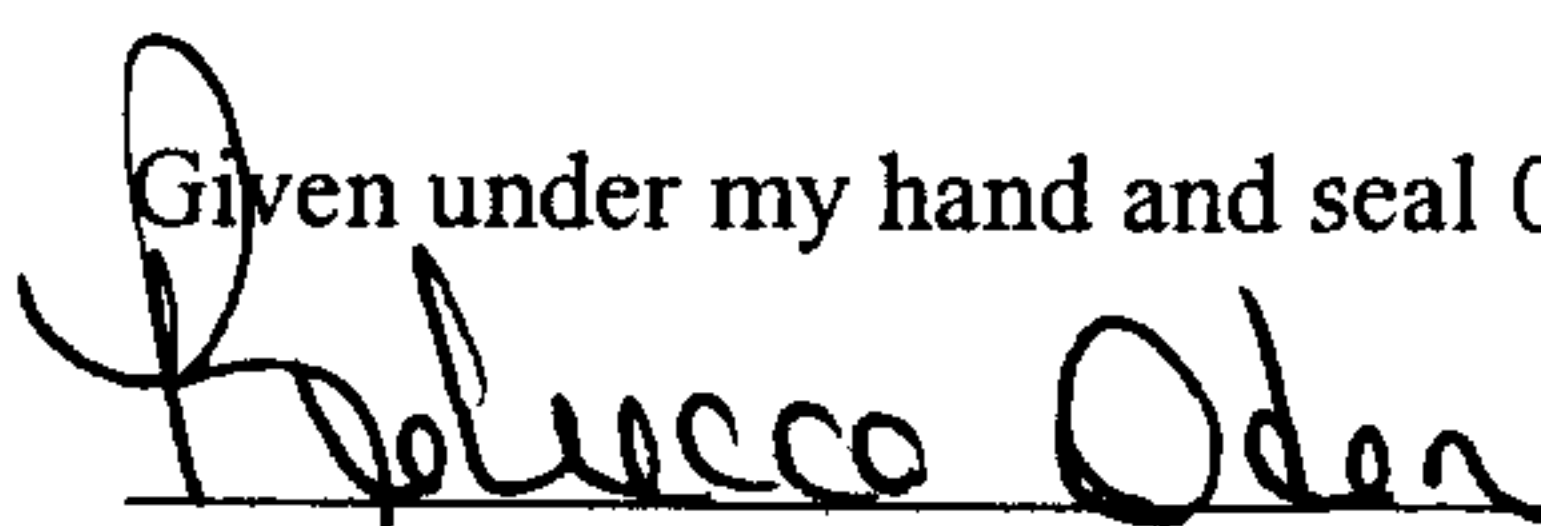
Witness (if required by jurisdiction)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

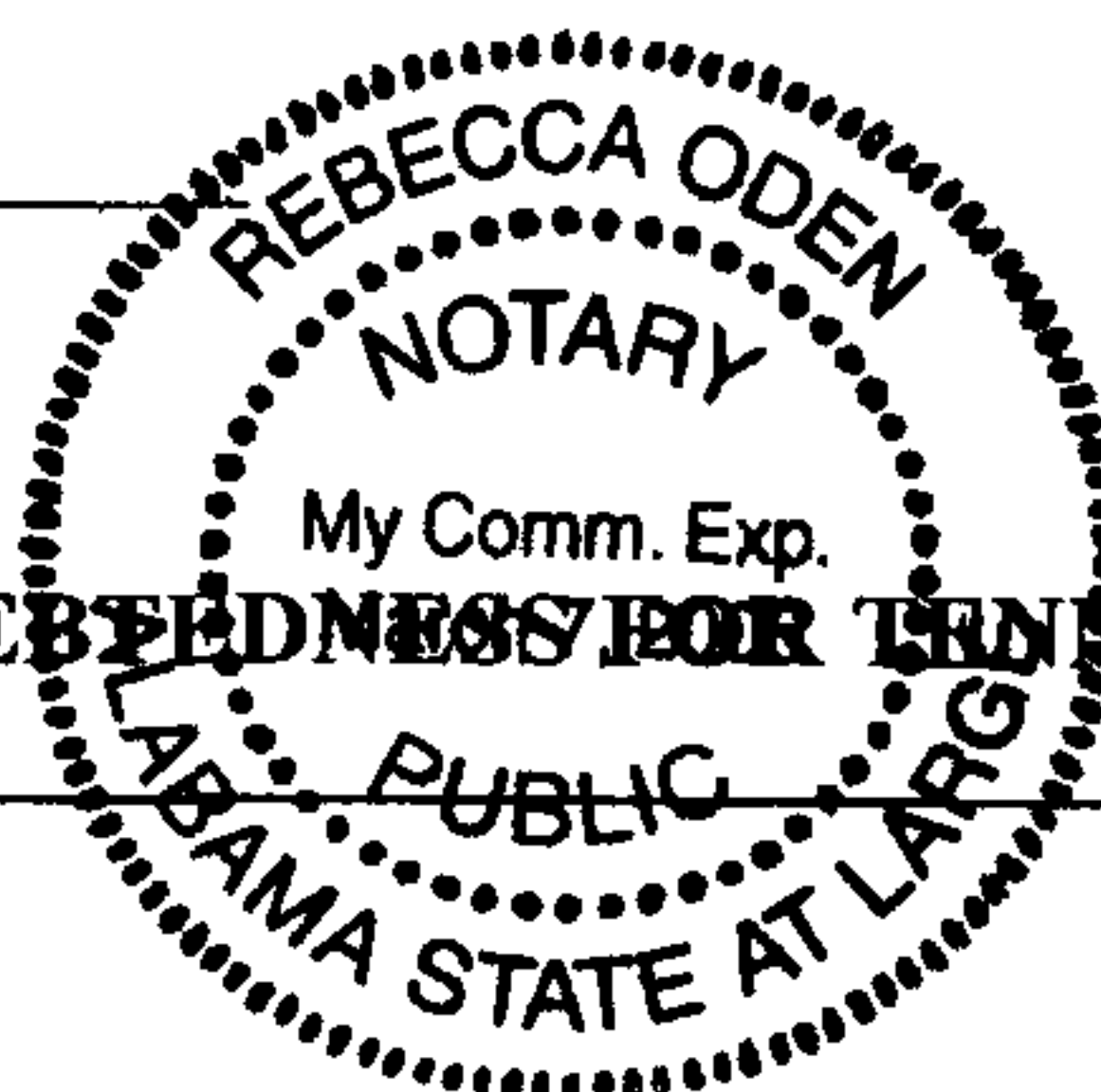


I, the undersigned **Notary Public** in and for said County in said State, hereby certify that **FREDA S. HIGGINS, ASSISTANT VICE PRESIDENT** and **TAMMY L. BURNETTE VICE PRESIDENT**, of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing **Assignment**, and who personally appeared before me, acknowledged on this date that being informed on the contents of the **Assignment**, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said **Corporation**.

Given under my hand and seal 01/20/2005

  
REBECCA ODEN, Notary Public

My commission expires: MARCH 7, 2006



[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$0.00  
[VIRGINIA ONLY] TAX NO. \_\_\_\_\_