WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501820451 STMC LOAN NO: 42205582

20050210000066710 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/10/2005 11:12:00 FILED/CERTIFIED

Title Order No. Escrow No.	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Mortgage  For Home Equity Line of Credit	
FOR VALUE RECEIVED, the undersigned h	ereby grants, assigns and transfers to SOUTHTRUST BANK, ECORDING - FILE MANAGEMENT PO BOX 2233,
BIRMINGHAM, AL 35201 all beneficial interest under that certain Mortga JOBY L. HURST AND PAULA K.	age dated NOVEMBER 19, 2004 executed by HURST, HUSBAND AND WIFE
and recorded as Instrument No.2004/123000 page , of Official Records in the ALABAMA , describing the GAL DESCRIPTION ATTACHED	Mortgagor,  JUMON 11-23-2004 in book County Recorder's office of SHELBY County, g land therein as:  HERETO AND MADE A PART HEREOF
TOGETHER with the note or note Office of interest, and all rights accrued by to a SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	instituted or referred to, the money due and to become due thereon with
STATE OF ALABAMA COUNTY OF JEFFERSON	)ss
On NOVEMBER 19, 2004 before me,	HELEN TODD STEPHENSON
personally appeared MONICA SPRAY, NAME, TITLE OF OF	
personally known to me -OR-	roved to me on the basis of satisfactory evidence to be the person(s) and the person (s) and the same abscribed to the within instrument and acknowledged to me that he she the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) of the light enem he person(s), or the entity upon behalf of which the person(s) and executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: