

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501612494
STMC LOAN NO: 42178716

Title Order No.
Escrow No.

20050210000066680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/10/2005 11:12:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

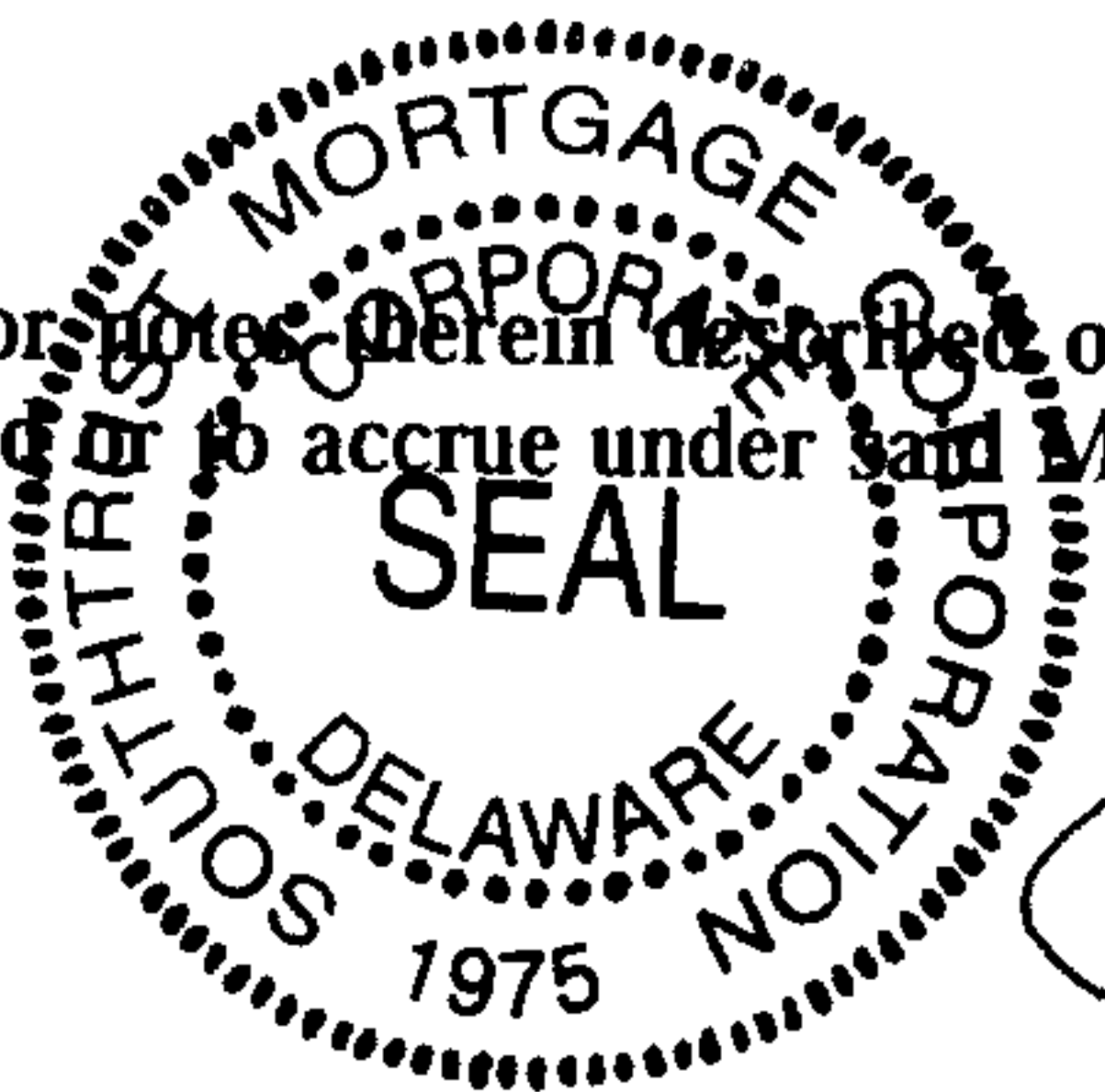
Corporation Assignment of Mortgage
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK,
LOAN OPERATIONS MORTGAGE RECORDING - FILE MANAGEMENT PO BOX 2233,
BIRMINGHAM, AL 35201
all beneficial interest under that certain Mortgage dated OCTOBER 29, 2004 executed by
RUSSELL A. RENFROE, AN UNMARRIED MAN AND LEA MICHELLE BARNES, AN UNMARRIED WOMAN

and recorded as Instrument No. 20041103000604740 on 11-3-04 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION



STATE OF Alabama)
COUNTY OF Jefferson) SS

On OCTOBER 29, 2004 before me, Judith Waltman
personally appeared Judith Waltman, Ops Mgr/Vice Pres
NAME, TITLE OF OFFICER of Southtrust Mortgage Corporation

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Metchum
Signature of Notary

My Commission Expires: 12/13/2005