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02/10/2005 11:12:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501520366 STMC LOAN NO: 41720136

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE - Corporation Assignment of Mortgage

For Home Equity Line of Credit FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all beneficial interest under that certain Mortgage dated MARCH 2, 2004 JOHN NELSON, JR AND DIANE W. NELSON, HUSBAND AND WIFE executed by and recorded as Instrument No. , Mortgagor, in book , of Official Records in the County Recorder's office of SHELBY County, page , describing land therein as: ALABAMA LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue mider said Mortgage. SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION SEAL ALABAMA STATE OF **JEFFERSON COUNTY OF** SARA JOYCE ARMSTRONG On MARCH 2, 2004 before me, MONICA SPRAY, V.P. of Southtrust Mortgage Corporation personally appeared NAME, TITLE OF OFFICER proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are Expersonally known to me -OR-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. My Commission Expires: