

This instrument must be recorded in:

SHELBY County, AL

Recording Requested By USAA Federal Savings Bank

When Recorded Mail To: Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

Loan #: 81631632 LPS #: 2807047 Bin #: 012805-1

J. GRAHAM

Commission # 1508736

Notary Public - California

Orange County

My Comm. Expires Aug 19, 2008

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROSVI ABROM AND CRAIG W. ABRORM, WIFE AND HUSBAND to USAA FEDERAL SAVINGS BANK dated 9/8/2003 and recorded on: 9/23/2003 as Instrument #: 20030923000639600 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book - on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 908 COLONIAL DR, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 01, 2005 USAA FEDERAL SAVINGS BANK, , as Mortgagee

ВҮ

Christina Ling, Authorized Signor, for above Mortgagee

STATE OF CA COUNTY OF ORANGE

On February 01, 2005 before me, J. Graham, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

J. Graham Notary Public

Commission Expires: 8/19/2008

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: )

2/25/2005

AL\_002\_2807047\_81631632\_GRP1