Form 668 (Z)

(Rev. 10-2000)

1872

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| Area: SMALL BUSINESS/SELF EMPLOYED AREA #8 Lien Unit Phone: (615) 250-5934        |  |  | Serial Number  |                                 | For Use by Recording Office |   |              |
|---|--|--|--|---------------------------------|-----------------------------|---|--------------|
|   |  |  | 1836347  |                                 |                             |   |              |
| of the Internal additions. The additions has internal revenue. 2004 these taxes a | nerefore, the lien problem is been released. The lien was filed in the lien and additions. | s satisfied the taxes ovided by Code sectors of proper officer in Augu | equirements of section is listed below and all stion 6321 for these tathe office where the nation 20 now the release of this | tatutory<br>xes and<br>otice of | Shelby (                    | 8000062230 Pg 1/1 .0<br>Chty Judge of Probata<br>305 09:12:00 FILED/C | 0            |
| Name of Taxp<br>BOBBY O &   | ayer ANNETTE L   | LUCAS  |  |                                 | •                           |   |              |
|   | BOX 1402<br>LUMBIANA, AI   | 35051-1402   |  |                                 |                             |   |              |
| ,   | ge UCC No.   | RECORDING II<br>Se<br>0004674 <b>60</b>                                | NFORMATION: rial No.   |                                 |                             |   |              |
| Kind of Tax (a)   | Tax Period<br>Ending<br>(b)  | Identifying Num!   | Date of Assessment (d)   | Re                              | Day for filing              | Unpaid Balandof Assessmen   | ce           |
| 1040<br>1040<br>*****   | 12/31/2000<br>12/31/2001<br>******   |  | 03/24/2003<br>03/22/2004<br>********   | 04/2                            | 3/2013                      | 042   | 6.65<br>3.75 |
|   |  |  |  |                                 |                             |   |              |
| Place of Filing   | Judge<br>Shelb   | of Probate<br>y County<br>biana, AL 35                                 | 5051   |                                 | Total                       | \$ 9540   | .40          |
|   | s prepared and signal of Janu  | <u></u>  | NASHVILLE, TN  |                                 |                             | , or  | this,        |
| Signature   | Mer  | wood   | Title Dire   | ctor,                           | Payment                     | Compliance  |              |