Recording Requested By: LANDAMERICA

20050208000062000 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/08/2005 08:52:00 FILED/CERTIFIED

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

_Space above for Recorder's use

Loan#: 0040651374

RLS#: 269862



MAURA HERNANDEZ

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LAUREL WILSON, A SINGLE INDIVIDUAL, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 22, 2002, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2021127000593540, in Book No. ---, at Page No. --- on NOVEMBER 27, 2002.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: JANUARY 31, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

ARIO CASAS

NITNESS:

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

By:

} } ss.

On JANUARY 31, 2005, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HAZELLE ESTRELLA WEISSINGER

HAZELLE ESTRELLA WEISSINGER

Comm. 1 344261

HOTARY PUBLIC - CALIFORNIA

Orange County

Hy Comm. Expires Feb. 23, 2006

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500 VANNY UAT (LAND AM)