

26
19.00

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned docs hereby release the hereinafter particularly described properly from the lien or that certain mortgage executed by _____
_____ Waterford LLC and Shelby Springs Stock Farm

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association. dated 120699 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real Volume see below _____, Page see below _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ Shelby _____ County, Alabama, to wit:

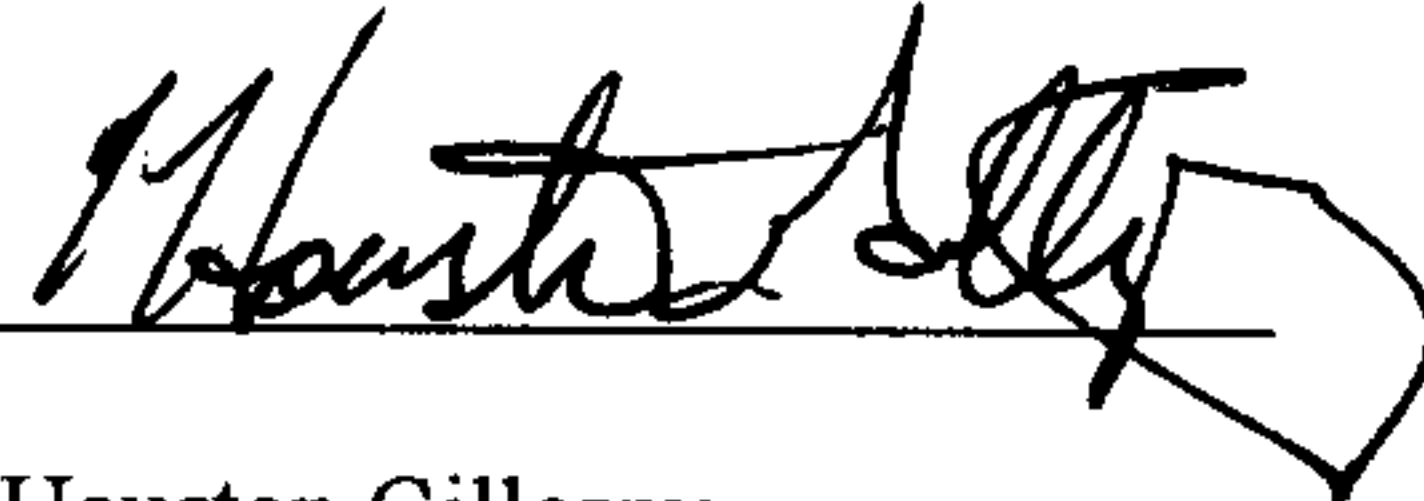
12/06/1999 Recorded in Inst # 1999-50198 MTG REC IN INST#2002-53067 AND MODIFIED IN INST#
and Recorded in Inst# 2000-2364 2003-9746
and Recorded in Inst# 2002-21814
and Recorded in Inst #2003-16576
and Recorded in Inst #2003-29573
and Recorded in Inst #2004-2004-14781
and Recorded in Inst # 2004-19898 ALSO LOTS 534,535,536,562,563,564,565,566,567,568,569,570

ALSO LOT 514
Lots 571, 572,573,574,575,576,577,578,579,580,581,582,583,584,585,586,587,588, according to the Survey of Waterford Highlands Sector 4, Phase 1, as recorded in Map Book 34, Page 73, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the properly described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 24th day of January, 2005

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association


BY: 
C Houston Gillespy

ITS: _____ Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I. the undersigned, a Notary Public in and for said County in said Slate, hereby certify that _____C_____ Houston _____ Gillespy _____ whose name as _____ Vice President _____ of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 24th day of January, 20 05

THIS INSTRUMENT WAS PREPARED BY

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

LN# 3345071