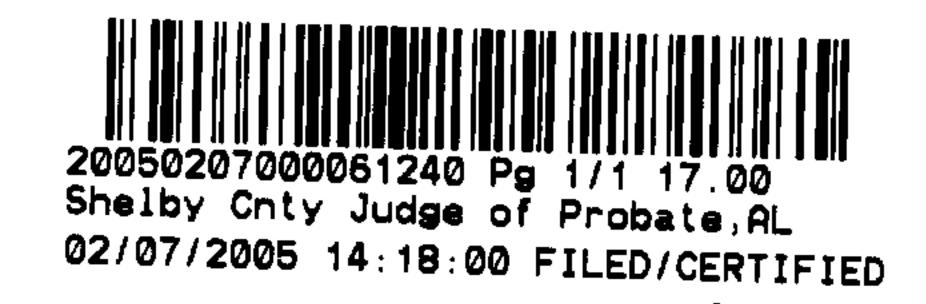
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STATE OF ALABAMA)
SHEEBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by WATERFORD LLC AND SHELBY SPRINGS STOCK FARMS INC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated $12-6-$
and recorded in the Probate Office of SHELBY . County, Alabama, in
Real Volume SEE BELOW Page SEE BELOW, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:
MORTGAGE RECORDED IN 1999-50198 DATED 12/13/99
MORTGAGE RECORDED IN 2000-26364 DATED 8/4/2000
MORTGAGE RECORDED IN 2002-218410 DATED 5/9/2002
MORTGAGE RECORDED IN 2003-165760 DATED 3/19/2003
MORTGAGE RECORDED IN 2003-295730 DATED 5/12/2003
MORTGAGE RECORDED IN 2004-147810 DATED 3/23/2004
MORTGAGE RECORDED IN 2004415000198980 DATED 4/16/4004
LOT(S), 702, ACCORDING TO THE SURVEY OF WATERFORD COVE
SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
•
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 25TH day of JANUARY
2005
NATIONAL BANK OF COMMERCE OF BIRMINGIIAM.
a National Banking Association
$11/-4$ $1^{-1}/2$
DY: / Housh / Mey
C. HOUSTON GILLESPE
TTS. VICE PRESIDENT
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
I, the undersigned, a Notary Public in and for said County in this owner, and whose
name as C HOUSTON GILLESPY of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
Commerce, a national banking association, is signed to distributed the contents of the instrument, he, as such
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.
OF TANTIADY
Given under my hand and official scal this25TH day of _IANUARY
$200^{\frac{1}{2}}$.
WILL DISTRIBUTE WAS PREPARED BY GOVER CAUGH
THIS INSTITUTE WAYS THE WICE AND TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL
Mlouw Caull NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

5-21-98

LN # 3345071