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ATTN:POST CLOSING
FIRST BANK MORTGAGE A DIVISION OF
FIRST BANK OF GEORGIA
2743 PERIMETER PARKWAY, BUILDING
AUGUSTA GA 30909

This document was prepared by:
VICKI SALISBURY
RED MOUNTAIN BANK

**CORRECTIVE
ASSIGNMENT OF MORTGAGE**

LOAN #: 51402425

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RED MOUNTAIN BANK

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 26, according to the Survey of The Village at Brook Highland as recorded
in Map Book 24, Page 93, in the Probate Office of Shelby County, Alabama.

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ORIGINAL
ASSIGNMENT WAS INCORRECTLY RECORDED ALONG WITH THE ORIGINAL MORTGAGE IN INST
20040830000484460, PAGE 1/16 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

made and executed by BRETT A MADDUX AND ANDREAS T MADDUX, both married men

to and in favor of RED MOUNTAIN BANK

dated AUGUST 25, 2004, of record in Mortgage Fiche 20040830000484460,
Frame Page 1/16, in the Office of the Probate Judge of SHELBY
County, Alabama, to Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns
(hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in
said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, this 25TH day of AUGUST, 2004

RED MOUNTAIN BANK

WITNESS

State of ALABAMA

County of SHELBY

I, ANDREA LEIGH GARRETT
County in said State, hereby certify that W CHARLTON BARGARON
whose name as VICE PRESIDENT

W. Charlton Bargaron
VICE PRESIDENT

, a Notary public in and for said
of the RED MOUNTAIN BANK

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand this the 25TH day of AUGUST, 2004

Notary Public

ANDREA LEIGH GARRETT