

Loan No: 003020712638
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. as Nominee for
Countrywide Document Custody Services,
a division of Treasury Bank, N.A.
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063

a certain Mortgage dated December 10, 2004, made and executed by **Brandon Scott Burnett and Mary Michelle Burnett, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 65,200.00 and maturity date of January 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Sixteenth day of December, 2004.

Witness: Cory Lebischak

Witness: Rebekah Thompson

STATE OF ALABAMA
COUNTY OF SHELBY

AmSouth Bank

Jonathan Loukotka
Vice President

LuAnn Bowman
Assistant Vice President



I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Sixteenth day of December, 2004.

This instrument prepared by
Janice DePiano
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Notary Public

