

SEND TAX NOTICE TO:
Angela P. Coach
2120 16th Street
Calera, Alabama 35040



20050207000059450 Pg 1/2 53.00
Shelby Cnty Judge of Probate, AL
02/07/2005 09:31:00 FILED/CERTIFIED

This instrument was prepared by
Gregory W. Lee
Attorney at Law
300 Office Park Drive, Suite 230
Birmingham, Alabama 35223

WARRANTY DEED

STATE OF Alabama
Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Thirty Nine Thousand dollars & no cents (\$39,000.00)**
To the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I,
Thormin Holmes, an unmarried man (herein referred to as Grantor, whether one or more), do hereby grant, bargain, sell and convey
unto **Angela P. Coach, an unmarried woman** (herein referred to as grantee, whether one or more), the following described real
estate, situated in Jefferson County, Alabama, to-wit:

4896

LOTS 7 & 8, IN BLOCK 255, ACCORDING TO THE DUNSTAN'S MAP OF THE TOWN
OF CALERA, ALABAMA, AS RECORDED IN MAP BOOK 0, PAGE 01, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

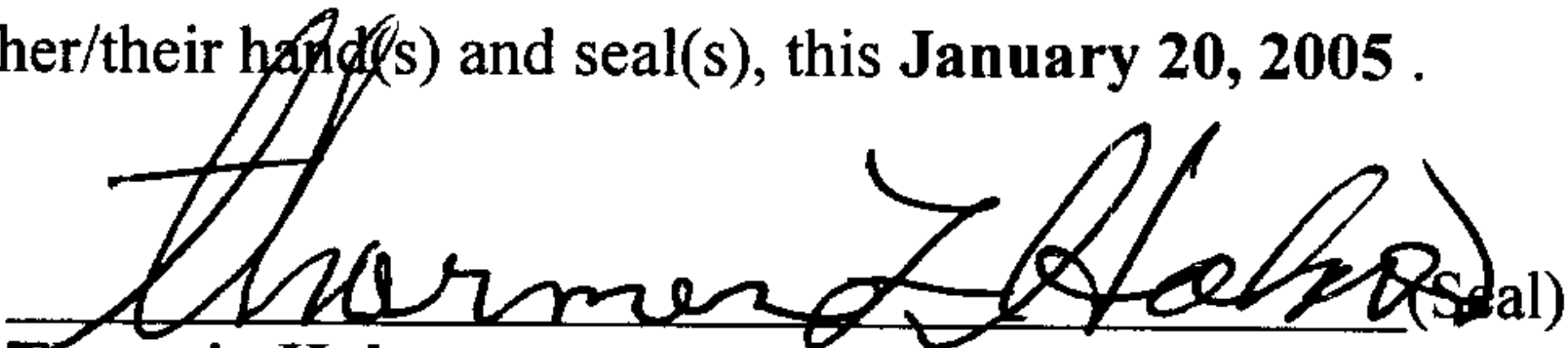
Subject to: (1) Taxes for the year 2004 and subsequent years. (2) Easements, restrictions,
reservations, rights-of-way, limitations, conditions of record, if any. (3) Mineral and mining
rights, if any. (4) Building lines, right of ways, easements, restrictions, reservations and
conditions, if any, as recorded in Map Book 0, Page 01.

\$ 38,220.00 of the purchase price is being paid by the proceeds of a first mortgage loan
executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will
and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set his/her/their hand(s) and seal(s), this **January 20, 2005** .

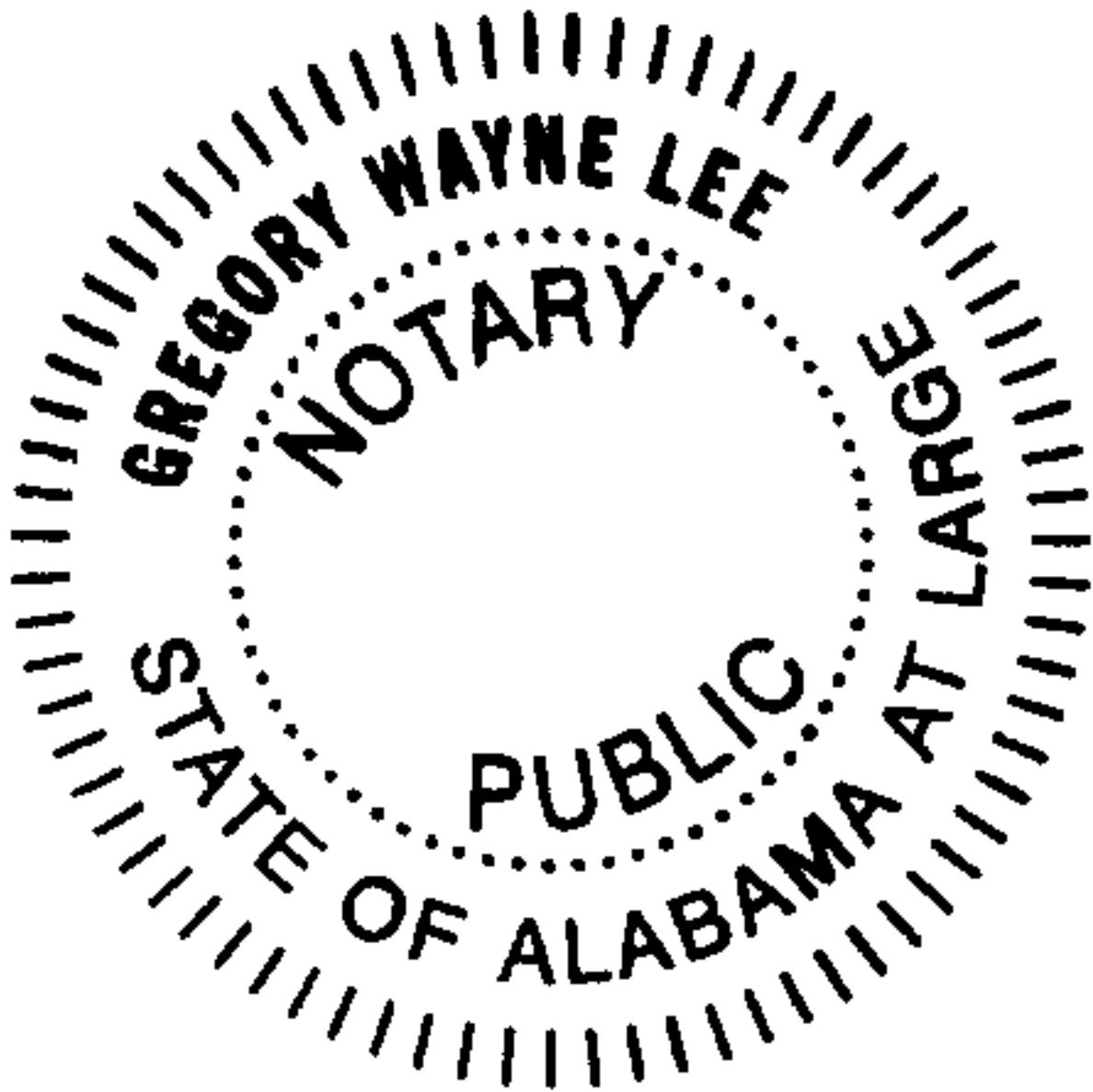

Thormin Holmes (Seal)

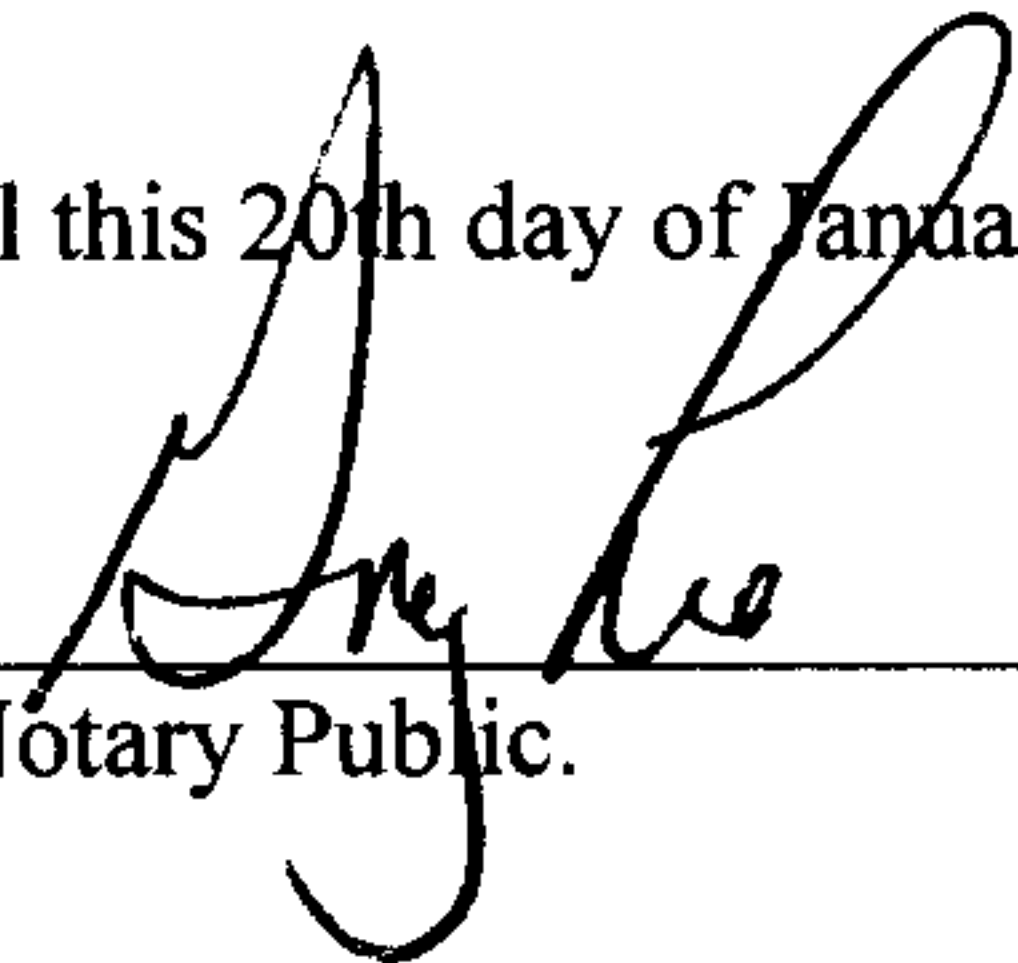
STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgement

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Thormin Holmes, an unmarried man** , whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of January, 2005





Notary Public.
(Seal)

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: 7/14/08
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

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TLH