20050207000059360 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/07/2005 09:53:00 FILED/CERTIFIED

AFTER RECORDING MAIL TO: UNION PLANTERS BANK, N. A. POST CLOSING DEPARTMENT P. O. BOX 1718 MEMPHIS, TENNESSEE 38101 PREPARED BY: TERITA HUDSON

LOAN #: 0896345385 INVESTOR #: 077984354

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT that the undersigned, for value, hereby sells, transfers, endorses without recourse and delivers unto COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVE., PASADENA, CA 91109, its successors and assigns, certain amortized promissory note and also transfers, assigns and delivers to the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns, the deed of trust respectively securing said note, which deed has been recorded in the Register's office SHELBY COUNTY, ALABAMA, under Register's Number indicated below, which note and deed of trust are further described as follows:

MORTGAGOR(S): JAMES R. ANDREWS, II AND SHEREE H. ANDREWS

FACE VALUE: \$373,000.00

REGISTER'S NUMBER: INSTR: #20041008000557570

DATE OF RECORDING: 10/08/2004

The undersigned guarantees that the undersigned is the owner of said note and deed of trust and that no other person or party has an interest therein nor are the same hypothecated in any way; and the undersigned further guarantees that said deed of trust constitutes a good, valid and first lien to the property described therein and that such property is not subject to any prior liens or encumbrances.

EXECUTED this 2^{ND} day of FEBRUARY 2005.

UNION PLANTERS BANK, N.A.

Sheila Hughes, Banking Officer

Terita Hudson, Witness

STATE OF TENNESSEE COUNTY OF SHELBY

On this 2ND day of FEBRUARY 2005, before me appeared Sheila Hughes, and Terita Hudson, to me personally known, who, being by me duly affirmed did say that she is the Banking Officer of Union Planters Bank, N.A. P. O. Box 1718, Memphis, TN 38101, and that the instrument was signed in behalf of the corporation, by authority of its Board of Directors and Sheila Hughes acknowledged the instrument to be the free act and deed of the corporation.

WITNESS my hand and Notarial Seal, at office, this the 2ND day of FEBRUARY 2005.

Prentice C. Coppage, Notary Public

My Commission expires: September 13, 2005

This instrument prepared by: Union Planters Bank, N.A., P. O. BOX 1718, Memphis, TN 38101.

*Maximum principal indebtedness for TN recording tax purposes is \$-0-; exact same collateral of prior debt. does not increase principal debt.