

SEND TAX NOTICE TO:

Jon Howard Brasher

This instrument was prepared by:
VERNON N. SCHMITT, ATTORNEY AT LAW
P. O. BOX 521, LEEDS, AL 35094

Statutory Warranty Deed

STATE OF ALABAMA}
SHELBY COUNTY} KNOW ALL MEN BY THESE PRESENTS,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid by the grantee, the receipt whereof is hereby acknowledged, I, Charles L. Griffith, Personal, as Personal Representative of the Estate of William Oliver Brasher, deceased, (Shelby County, Alabama, Probate Court Case Number: PR-2004-000204), do hereby grant, bargain, sell and convey unto the said Jon Howard Brasher, the following described real estate, to-wit:

A part of the NW 1/4 of the NE 1/4 of Section 8, Township 18 South, Range 1 East, being more particularly described as follows: Begin at the intersection of the South right of way of the New Columbiana Ashville Highway and the West line of the NW 1/4 of the NE 1/4 of said Section 8; thence N 63 degrees 40 minutes 19 seconds E along said right of way a distance of 636.93 feet; thence S 44 degrees 05 minutes 11 seconds E a distance of 187.42 feet to the Old Columbiana Highway; thence S 28 degrees 19 minutes 20 seconds W along said Old Highway a distance of 99.50 feet to a point around a curve to the right through a central angle of 38 degrees 38 minutes 33 seconds an arc distance of 185.47 feet a chord bearing South 47 degrees 38 minutes 37 seconds West a distance of 181.98 feet; thence South 66 degrees 57 minutes 54 seconds West along said Old Highway a distance of 280.18 feet; thence South 72 degrees 21 minutes 05 seconds West a distance of 274.39 feet to a point on the West line of the Northwest 1/4 of the Northeast 1/4; thence N 00 degrees 03 minutes 30 seconds West along said West line a distance of 255.15 feet to the point of beginning. Being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto Jon Howard Brasher and his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set out hand and seal, this the 4th day of February 2005.

WITNESS:

Charles L. Griffith
CHARLES L. GRIFFITH
PERSONAL REPRESENTATIVE OF THE
ESTATE OF WILLIAM OLIVER BRASHER,
DECEASED (SHELBY COUNTY, ALABAMA,
PROBATE COURT CASE NUMBER: PR-2004-000204)

STATE OF ALABAMA}
SHELBY COUNTY} Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Charles L. Griffith, whose name as Personal Representative of the Estate of William Oliver Brasher, deceased, (Shelby County, Alabama, Probate Court Case Number: PR-2004-000204), is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, in his capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand this the 4th day of February 2005.

Heavenly Grace Hogan
Notary Public

My Commission Expires: June 22, 2006