Form 5-40046 Rev. 2/00

| EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds) | TO BE REC | TO BE RECORDED: YES NO | | | This instrument prepared by: | | |
|---|--|--|--|---|---|--|--|
| (Metes and Bounds) | | | | LEFF J. CA | LLICOTT | | |
| STATE OF ALABAMA | ک . W.E. No | 730-00-0 | 1534 | Alabama Powe | | | |
| COUNTY OF SHERBY | _} Parcel No. | 70/4/4 | 29 | P. O. Box 2641 | . • | | |
| TAXID# 10-5-21-0-003-053.8 | フ2 Transformer | No. 5-12 | 2698 | Birmingham, Al | abama 35291 | | |
| A. GRANT KNOW ALL MEN BY THESE PRE | | TH RUSSELL | 5 11). E D | | | | |
| A. GHANI KIYOW ALLIVENDI INESE PRE | SEIVIS, IIIal | TIV NOSCICE | ; VUIPE D | EDER L. Luse | | | |
| as grantor(s), (the "Grantor", whether one or more) in hand paid by Alabama Power Company, a corpo its successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors and assigns (the "Company"), the experience of the successors are successors and assigns (the "Company"). | ration, the receipt and suf | ficiency of which are h | ereby acknowledg | ged, does hereby grant to A | | | |
| B. RIGHTS The easements, rights and privileg | ges granted hereby are a | s foliows: | | | | | |
| 1. Overhead and/or Underground. The ri in Section C below, along a route to be select location of underground Facilities, if any, by creables, transclosures, transformers, anchors, and/or underground transmission and distribution of the center line of underground Facilities are utilize intermediate poles in line for overhead outside of the thirty foot (30') strip for overhead any of the overhead Facilities. | cted by the Company whose-hatching indicating a guy wires and other Facution of electric power, and fifteen feet (15') to eith Facilities and the right to | ich is generally shown in area not greater that ilities useful or necess nd also the right to cle ner side of the center l trim and cut and keep | n on the Company n ten feet (10') in v ary in connection t ar and keep clear ine of overhead F trimmed and cut | y's final location drawing width), all poles, towers, we therewith (collectively, "Far a strip of land extending acilities; further, the right all dead, weak, leaning or | (which shows the generalized, conduits, fiber opticalities"), for the overheadive feet (5') to either side in the future to install and dangerous trees or limb | | |
| 2. Line Clearing. The right to trim and cut a might now or may hereafter endanger, interference located adjacent to the Property described in drawing, and also the right to clear and keep of the center line of the lines of such poles, to | ere with or fall upon the on Section C below along clear all trees, undergrow | electric transmission of a route to be selecte | or distribution lines d by the Company | s, poles, towers or other f y generally shown on the | Tacilities now or hereafter Company's final location | | |
| 3. Guy Wires and Anchors. The right to Section C below, and to construct, extend and adjacent thereto (collectively, "Guy Wire Facialso the right to trim and cut and keep trimmed or may hereafter endanger, interfere with or facing the section of | d maintain guy wires from ilities") along a route to b ed and cut all dead, weal | such anchor(s) to strue e selected by the Con c, leaning or dangerou | ictures now or here ipany generally st | eafter erected adjacent to hown on the Company's f | such Property or proper inal location drawing; an | | |
| Grantor hereby grants to the Company all ease the right of ingress and egress to and from the Faci thereof; and also the right to cut, remove and othe Facilities and Guy Wire Facilities, as applicable. | lities and Guy Wire Facili | ties, as applicable, and | the right to excav | vate for installation, replace | ement, repair and remov | | |
| C. PROPERTY DESCRIPTION The easements | s, rights and privileges gr | anted hereby shall ap | ply to, and the wor | rd "Property" as used in th | nis instrument shall mea | | |
| the following described real property situated in | | | • | · · · · · · · · · · · · · · · · · · · | | | |
| | • | | | | | | |
| LOTZ FOXGLOUE FARM | 45 15 KEZDRY | JOD LA MIAP | 100K 22 | 1, PAGE 51 | 12 CHC | | |
| DFFICE OF THE JUDGE C | OF PROBATE | 1 DHEZBY (| DUNIY / | ALABAMA. | | | |
| (NE 1/4 DF 65 1/4 DF | DGC 21 100 | JUSHIP MY | JOUTH K | ANGE ZWEST | | | |
| D. ADDITIONAL PROVISIONS. In the event it to improvement of any public road or highway in proxin Facilities, to exercise the rights granted above; provoutside the boundary of the right of way of any such upon and shall inure to the benefit of Grantor, the "Company" and "Grantor" as used in this instrume TO HAVE AND TO HOLD the same to the Company Witness WHEREOF, the undersigned Grantor with the Company and "Grantor" as used in this instrument. | mity to the Facilities, Grand vided, however, the Componer or highway are Company and each of the shall be deemed to incompany, its successors a | pany shall not relocate sestablished or re-est their respective heirs clude the heirs, personand assigns, forever is/her/their hand(s) are considered to the heirs of the heir | e Company the right the Facilities on the Eacilities on the Eacili | the Property at a distance to time. This grant and a sentatives, successors and assign | and, as to such relocate greater than ten feet (10 greement shall be bindin d assigns and the word | | |
| Witness | | (Grantor) | | • | | | |
| Witness | | By: | | | (SEAL) | | |
| | | _ | | | | | |

20050204000058190 Pg 1/2 14.50 Shelby Cnty Judge of Probate, AL 02/04/2005 13:06:00 FILED/CERTIFIED

| | | 1534 | | Ormer Loading Voltage Pri Sec [9.1 240 Pri Sec [9.1 240 Pri Sec Cable Co. 4 Cable Co. 4 CITY COUNTY N COUNTY N COUNTY COUNTY N COUN |
|-------------------------|--------------|----------------|---------------------|---|
| | nate No. | 30-00-05 | SALL# | Transform Transform Cap R P R Cap P R P R P R P R P R P R P R P R P R P |
| 1629 | Estin | 617 | MISS | STALL POR LOS LA LOS LOS LA LOS |
| 70/4 | | | 15319 | CATION CA |
| o feet | dd'l Info. | | ٤ | Sub VAL Switch# Fuse Size |
| ch equals (| Range A | 2 W | 29330 | 77 |
| 1 in | wnship | 195 | rbstation X- | |
| | Section Tov | | ated: Su | $\left \begin{array}{c} \xi \\ \xi \\ \end{array} \right $ |
| LatLon Center: | County: | SMELEY | U. SELLF | 3 T.: 31/2 Lun 19,944 T.: (# 240 & 2.# 4) T.: (# 240 & 2.# 4) S. 4C. TO House LET 2 LET 2 LET 2 LET 2 ADIS J. 1. Pal. DE. 14 I ADIS J. 1. A |
| .E. Map Center: | ed. Svc Date | SEPT. 12, 2004 | Town 1001AJ SPRINGS | \$126042 \$126042 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$160953 \$16095 |
| SED WORK - SIMPLIFIED W | Location | Macoure Ro. | District | |
| OF PROPC | ustomer | LEITH KUSSELL | PD/METEO SOUTH | 20050204000058190 Pg 2/2 14.5 |