

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Broderick, LLC Craig G. Kallars Manager whose name as Broderick, LLC of Broderick, LLC a LLC [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Manager and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 4 day of August, 2004.

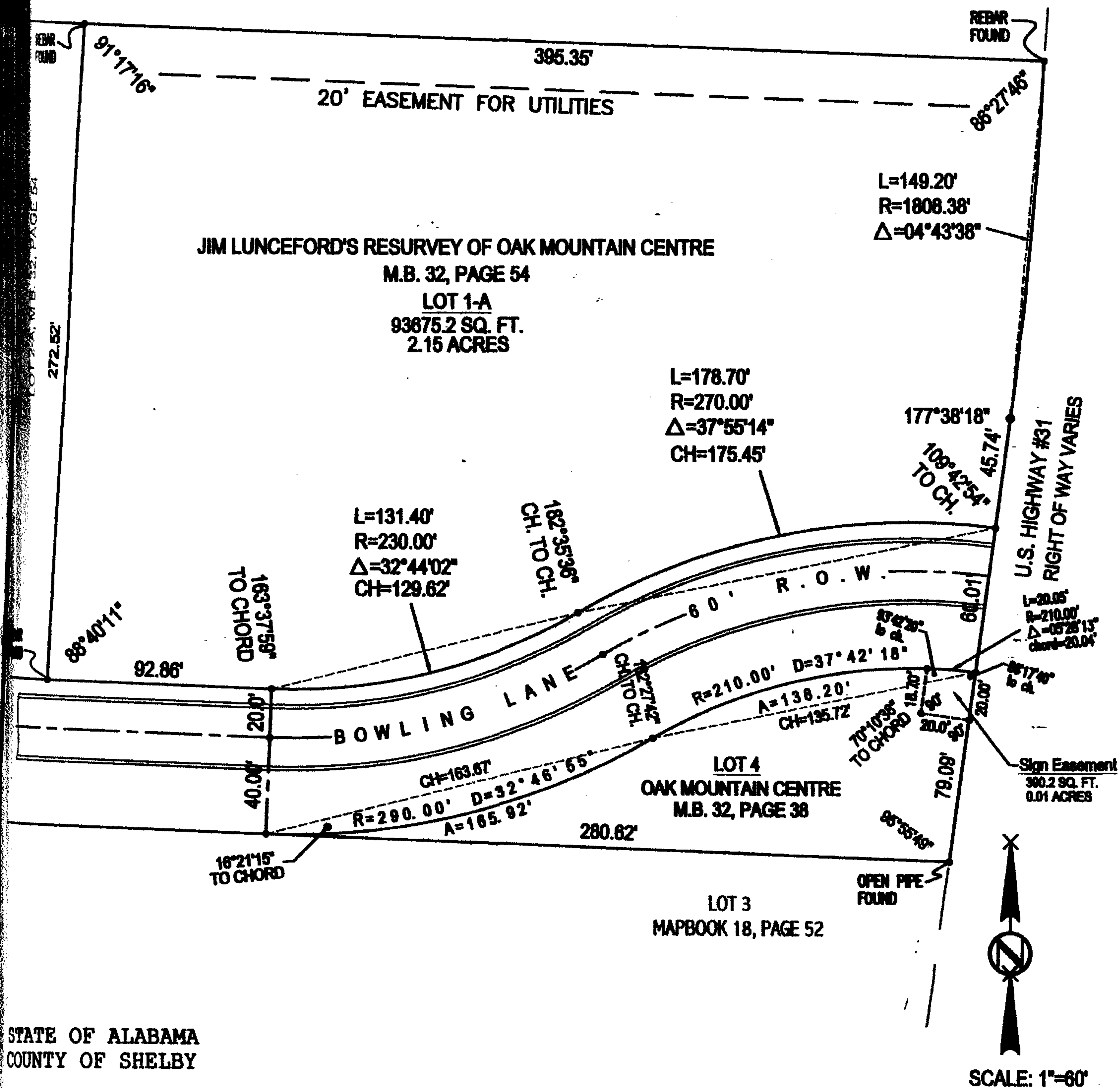
[SEAL]

Notary Public [Signature]
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 8, 2007
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____



STATE OF ALABAMA
COUNTY OF SHELBY

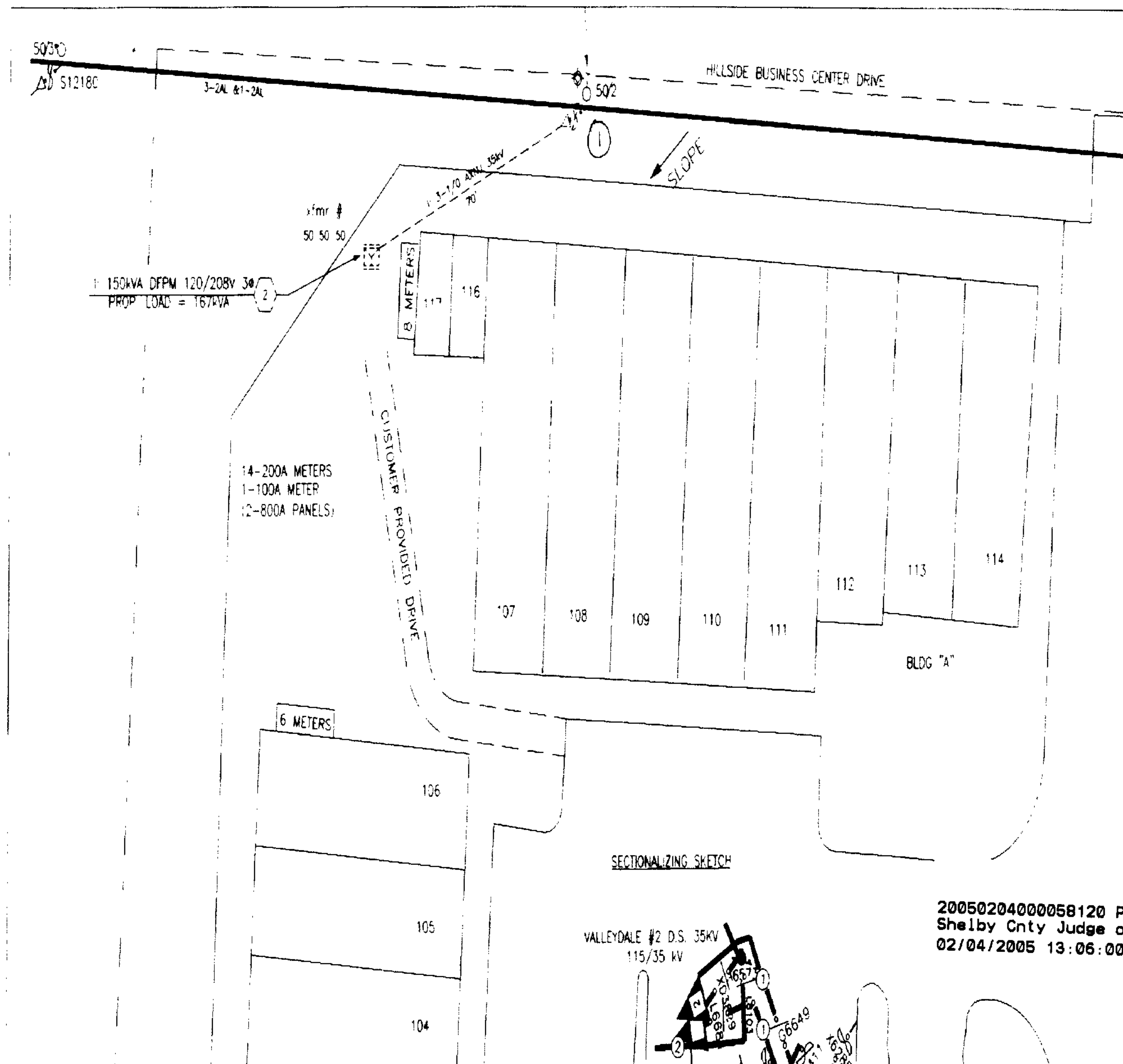
Lot 1-A according to the the map of Jim Lunceford's Resurvey of Oak Mountain Centre, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 32, Page 54.

AND

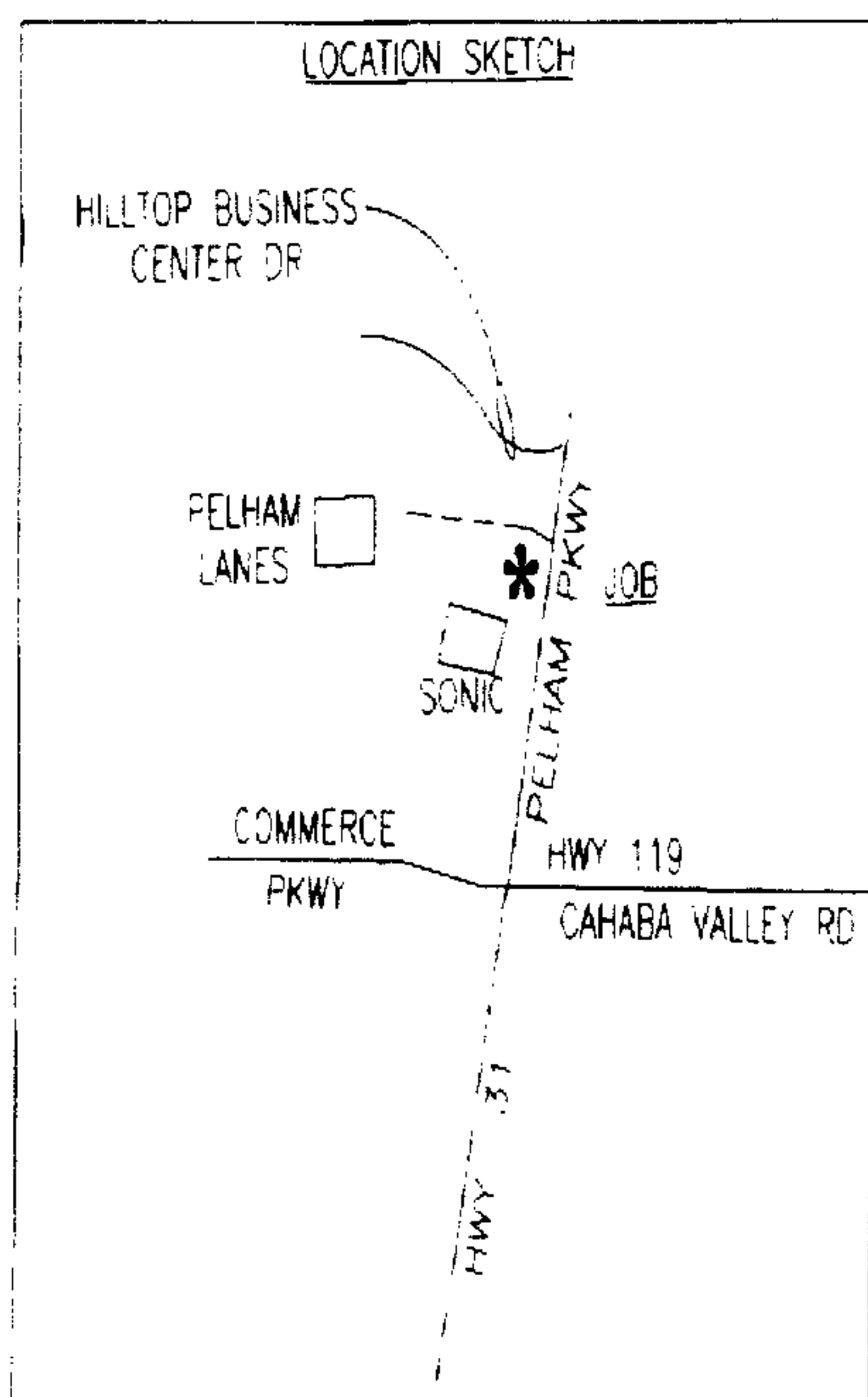
Lot 4 according to the the map of Oak Mountain Centre, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 32, Page 38.

SUBJECT TO

An Easement for signage as recorded in Map Book 32, Page 38.



20050204000058120 Pg 4/4 20.50
Shelby Cnty Judge of Probate, AL
02/04/2005 13:06:00 FILED/CERTIFIED



FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMITS @ 293306A
293306
SUBSTATION: VALLEYDALE #2 D.S. 34.5KV
FEEDER #1 BREAKER #293306

ELECTRICIAN: RUSTY WADSWORTH
369-9751

ENGINEER: CINDY CROUCH
RADIO #11419

CONSTRUCTION COMPLETE:

DATE:

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**



PLAN SCALE
TOWN: PELHAM COUNTY: SHELBY
MAP REF. 2W-195-31 SEC- 31.TP-195.R-2W

DRAWN: JLT ENGR: C. CROUCH DATE: 04/22/04
APPROVED: DATE:
APPROVED: DATE:

AUTOMATED DRAWING - MAKE NO MANUAL P

ALABAMA POWER COMP

JOB: POWER DELIVERY - BIRMINGHAM

DETAIL: OAK MOUNTAIN CENTRE
HIGHWAY 31

SCALE: 1" = 20' PLOTTED: 07-1

SHEET 1 OF 2 SHEETS
SUPERSEDES: F-61700-00-