

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES ☒ NO ☒

DA 24 210 To 224 540

GUY A 5400

This instrument prepared by:

JEFF J. CALLICOTT

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # _____

W.E. No. 61700-00-04404
Parcel No. 70141465
Transformer No. 8-12792

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That James Daniel Connell, Jr. & Danica Leigh Connell

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- ✓ 1. ~~Overhead and/or Underground~~: The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



20050204000058070 Pg 1/4 20.50
Shelby Cnty Judge of Probate, AL
02/04/2005 13:06:00 FILED/CERTIFIED

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 6TH day of OCT, 2004.

Raymond E. Hensley
Witness

James Daniel Connell Jr. (SEAL)
(Grantor)

Witness

Danica Leigh Connell (SEAL)
(Grantor)

Witness

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized
representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JAMES DANIEL CONNELL & WIFE,
DANIEL LEIGH CONNELL whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 6TH day of OCT, 2004.

[SEAL]

[Signature]
Notary Public
My commission expires: 11-17-07

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

The South half of the SW1/4 of the NE 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama.

ALSO:

Easement A - 30' ingress, egress, and utility easement - Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; thence S 00 deg. 28 min. 19 sec. E, a distance of 231.61'; thence S 00 deg. 37 min. 05 sec. E a distance of 58.29' to the point of beginning of the centerline of a 30' ingress, egress, and utility easement lying 15' to either side of and parallel to described centerline; thence S 41 deg. 23 min. 24 sec. W along said centerline a distance of 324.12'; thence S 68 deg. 59 min. 18 sec. W along said centerline a distance of 134.69'; thence N 81 deg. 24 min. 48 sec. W along said centerline a distance of 190.43' to the easterly right of way of Timber Lane to the point of ending of described centerline.

Easement B - 30' ingress, egress, and utility easement - Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; thence S 00 deg. 28 min. 19 Sec. E a distance of 231.61'; thence S 00 deg. 37 min. 05 sec. E a distance of 35.88' to the point of beginning of the west line of a 30' ingress, egress, and utility easement lying 30' east of and parallel to described line; thence S 0 deg. 37 min. 5 sec. E a distance of 373.06' to the end of said easement.

70141465
70141466
70141467

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. 1 inch equals 104 feet

LatLon Center: 33.222931348997; -86.7522453703822

Map Center: 1715-12060

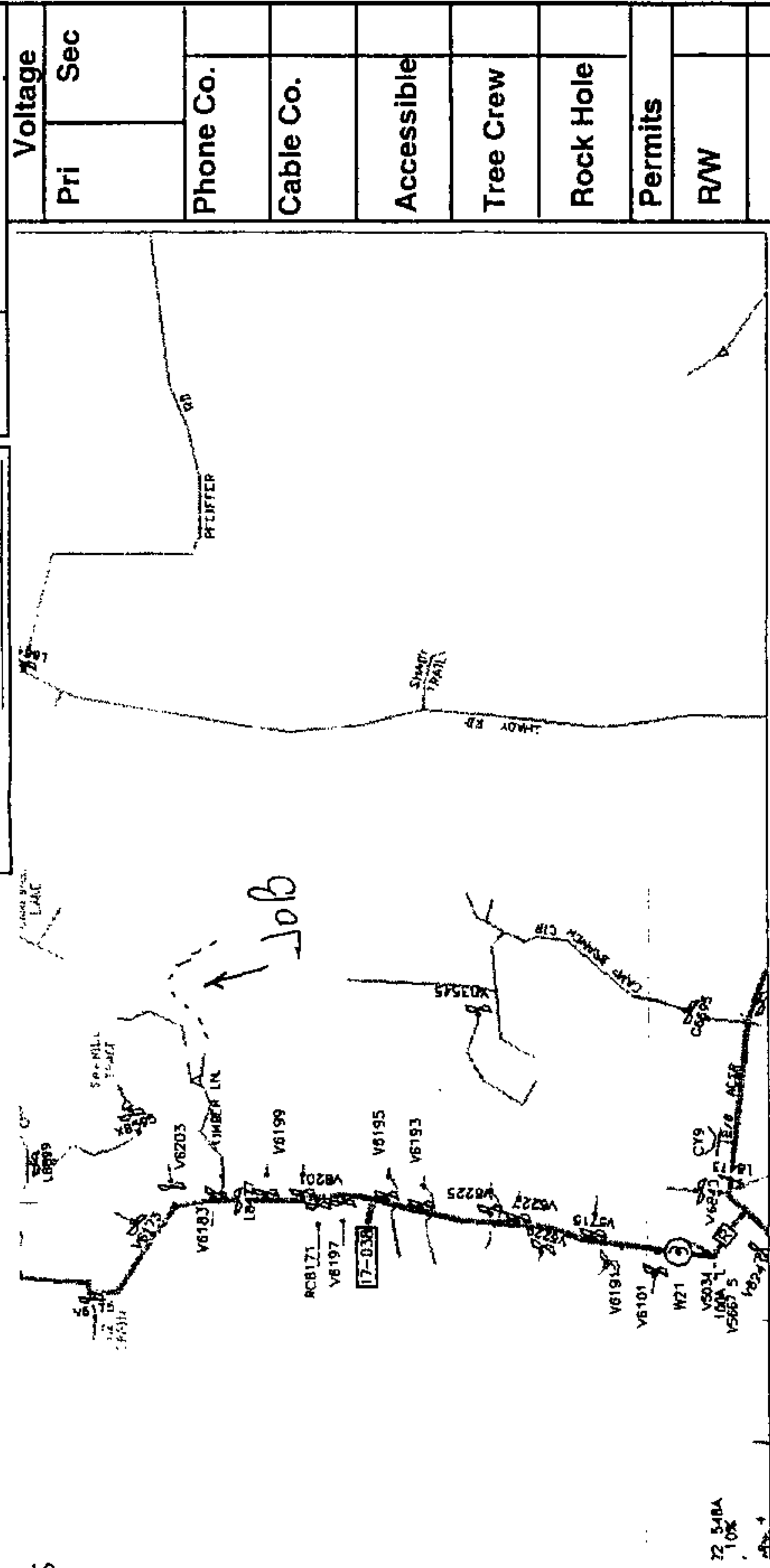
Customer: Danica Connell
Division: Birmingham/South

Location: Timber Lane	County: Shelby	Section: 9	Township: 21S	Range: 02W	Estimate No.: 61700-00-04404
District: Shelby	UserID: ERMBRASH	Created: 9/8/2004 8:07:18 AM	Substation: X- 24702	Y- V6183	MISSALL#

ENERGIZED LINE WORK
Sub 24702
OCB/OCR V-5034
Switch# V-6103
Fuse Size 50A

* TREE WORK ~ 2 DAYS

* ARCO TO BILL BST \$3,160.00
FOR 4 POLES + 4 Joints USE Anchors



Voltage	Pri	Sec
Phone Co.		
Cable Co.		
Accessible		
Tree Crew		
Rock Hole		
Permits		
R/W		
CITY		
COUNTY		

1: 40/5 oca pole for BST
1: Single Phase DDE
1: 2-8" hel, 5/8" rd, 5/16" str

1: 40/5 oca pole for BST
1: single phase tangent on pole cap pin

1: 40/5 oca pole for BST
1: 8" hel, 5/8" rd, 5/16" str
1: single phase suspension

INSTALL
ULG SERVICE

1: 40/5 oca pole for BST
1: 25 kva 7.2 kv conv proposed load 33 kva
1: 8" hel, 5/8" rd, 5/16" str
future riser pole to new house

1: single phase dead end Primary & Neutral

TIMBER LN

