rac 3

EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED: YES X NO				This instrument prepared by:			
, —								
STATE OF ALABAMA	}	W.E. No. 6170	0-00-0480	-400				r Company
COUNTY OFShelby	}	Parcel No.	7015056d	9		P. O. Box		. ,
TAX ID #		Transformer No.				Birmingha	am, Al	labama 35291
A. GRANT KNOW ALL MEN BY THESE PR	ESENTS,	That <u>Phillip</u>	E. McGra	w and	wife	<u>Molly</u>	<u>T.</u>	McGraw
as grantors (s), (the "Grantor", whether one or more baid by Alabama Power Company, a corporation, successors and assigns (the "Company"), the eas	me receip	it and sufficiency of wh	iich are hereby ac	cnowledge	ad dooe be	araby arant t	onsida o Alab	eration, to Grantor in ha ama Power Company,
B. RIGHTS The easements, rights and privile	ges grante	ed hereby are as follow	rs:					
1. Overhead and/or Underground. The Section C below, along a route to be selection of underground Facilities, if an optics, cables, transclosures, transform overhead and/or underground transmis either side of the center line of underground install and utilize intermediate poles in litrees or limbs outside of the thirty foot (3 with or fall upon any of the overhead Facilities).	y, by cross ers, ancho sion and di und Facilit ne for over 10') strip for	the Company which is hatching indicating an rs, guy wires and other istribution of electric polices and fifteen feet (15) thead Facilities and the	generally shown of area not greater to Facilities useful or ower, and also the representation of the right to trim and or trim and	n the Com nan ten fer necessar ight to clea ne center l	et (10') in way in connection and keep in connection and keep ine of overland to the connection and the connection are connection and the connection and the connection are connection and the connection are connection as the connection are connection are connection as the connection are connected as the connected are connected are connected are connected as the connected are connected as the connected are connected are connected are connected as the connected are connected as the connected are connected are connected are connected are connected are connected are connected	al location dra vidth), all pole ction therewith clear a strip nead Facilitie	awing es, tow h (coile of land s; furth	(which shows the genevers, wires, conduits, fibertively, "Facilities"), for the extending five feet (5') her, the right in the future
2. Line Clearing. The right to trim and cut a might now or may hereafter endanger, is located adjacent to the Property described drawing, and also the right to clear and (15') of the center line of the lines of su	ed in Sect	in or fail upon the election C below along a roll all trees, undergrowth.	ric transmission or ute to be selected   and other obstruct	distribution	n lines, pol	es, towers or	other	Facilities now or hereaft
3. Guy Wires and Anchors. The right to im C below, and to construct, extend and a adjacent thereto (collectively, "Guy Wire also the right to trim and cut and keep tri or may hereafter endanger, interfere wi	Facilities"	) along a route to be se cut all dead, weak, lea	nor(s) to structure lected by the Comp ning or dangerous	S now or h	iereafter er Irally shown	ected adjace	ent to s	such Property or proper
Grantor hereby grants to the Company all east the right of ingress and egress to and from the Facthereof; and also the right to cut, remove and othereof; and Guy Wire Facilities, as applicable.  C. PROPERTY DESCRIPTION The easements following described real property situated in	, rights and	p clear any and all strud	applicable, and the ictures, obstruction	right to ex s or obsta	cavate for acles of wh	installation, r atever chara	eplace cter, o	ement, repair and remov on, under and above sa
-chowing described real property situated in	Sile.	LDY	County, Alabama	(the "Prop	erty"):			
A parcel of lap	nd in	the SW1/4	of Section	n 17,	Town	ship 2	L_S	outh, Range
1 East as is rec	corde	d in Deed Re	ecord 200	4/534	510 i	n the	off:	ice of the
Judge of Probate	2_Ot_;	shelby Count	ty, Alaba	ma.	<del></del>			<del></del>
D. ADDITIONAL PROVISIONS. In the event it to improvement of any public road or highway in proximacilities, to exercise the rights granted above; proputside the boundary of the right of way of any such upon and shall inure to the benefit of Grantor, the Company" and "Grantor" as used in this instrument TO HAVE AND TO HOLD the same to the Company.	vided, how public roa e Compan	ever, the Company shall dor highway as establing and each of their reddeemed to include the	all not relocate the ished or re-established or re-established spective heirs, per heirs, per heirs, personal re	Facilities of the formal reports of the form	e right to re on the Prop time to time	locate the Facety at a distant	cilities ance g and ac	and, as to such relocate greater than ten feet (10 greement shall be bindin
IN WITNESS WHEREOF, the undersigned G				al(a) thia t	<b>6 h</b> h	_1_		7
and an analysis of the control of th	rantor(3)4	HOLD THE SELLING THE STATE OF THE	en nand(s) and sea	ai(s) this tr				
Vitness		(	Grantor)	The		71-1		· ,
Vitness			Grantor)  Grantor)	Up	<u>M</u>	Ma		(SEAL)
			3γ:	-				
Vitness		<u></u>	As:					(SEAL)

20050204000057530 Pg 1/4 20.50 Shelby Cnty Judge of Probate, AL 02/04/2005 10:37:00 FILED/CERTIFIED

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be ex	xecuted byitsauthorized
representative, as of the day of	, 20
ATTEST (if corporation) or WITNESS:	
, (ii co.poiation, oi viii) ta	(Grantor - Name of Corporation/Partnership/LLC)
By:	By:(SEAL)
lts:	lts:
	[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES	
STATE OF ALABAMA }	
COUNTY OF Shelby	A: U: C
I, the undersigned, a Notary Public, in and for said County in said State, he	ereby certify that Phillip E. W= Grow and unfel
	ed to the foregoing instrument and who istare known to me, acknowledged before me on
this day that being informed of the contents of the instrument, the/she/they executive Given under my hand and official seal this the day of	<u> </u>
Given under my name and omciai sear uns me ez day or	
	Notes Bublic
[SEAL]	Notary Public $\ell$ My commission expires: $2-6-06$
STATE OF ALABAMA  COUNTY OF  COUNTY OF	
I, the undersigned, a Notary Public, in and for said County in said State, he	ereby certify that
	ed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they exec	
Given under my hand and official seal this the day of	
	Notary Public
[SEAL]	My commission expires:
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY	
STATE OF ALABAMA	
COUNTY OF	
I, the undersigned, a Notary Public, in and for said County in said State, he	ereby certify that
, whose name as	of
aa	[as
	foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such	
act of said	[acting in such capacity as aforesaid].
Given under my hand and official seal, this the day of	
[SEAL]	Notary Public  My commission expires:
[OLAL)	101y Commission Capitos.
	porate Real Estate Department Use Only
All facilities on Grantor: Station to Station:	10th 0 too to 510th 1+180
	<del></del>



