

This instrument prepared by:


Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

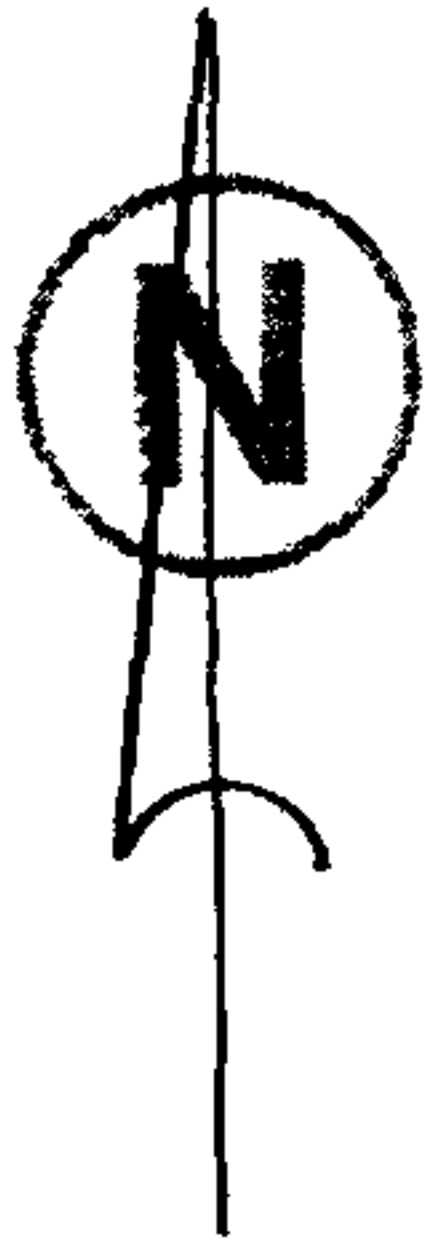
All facilities on Grantor: X

Station to Station: _____

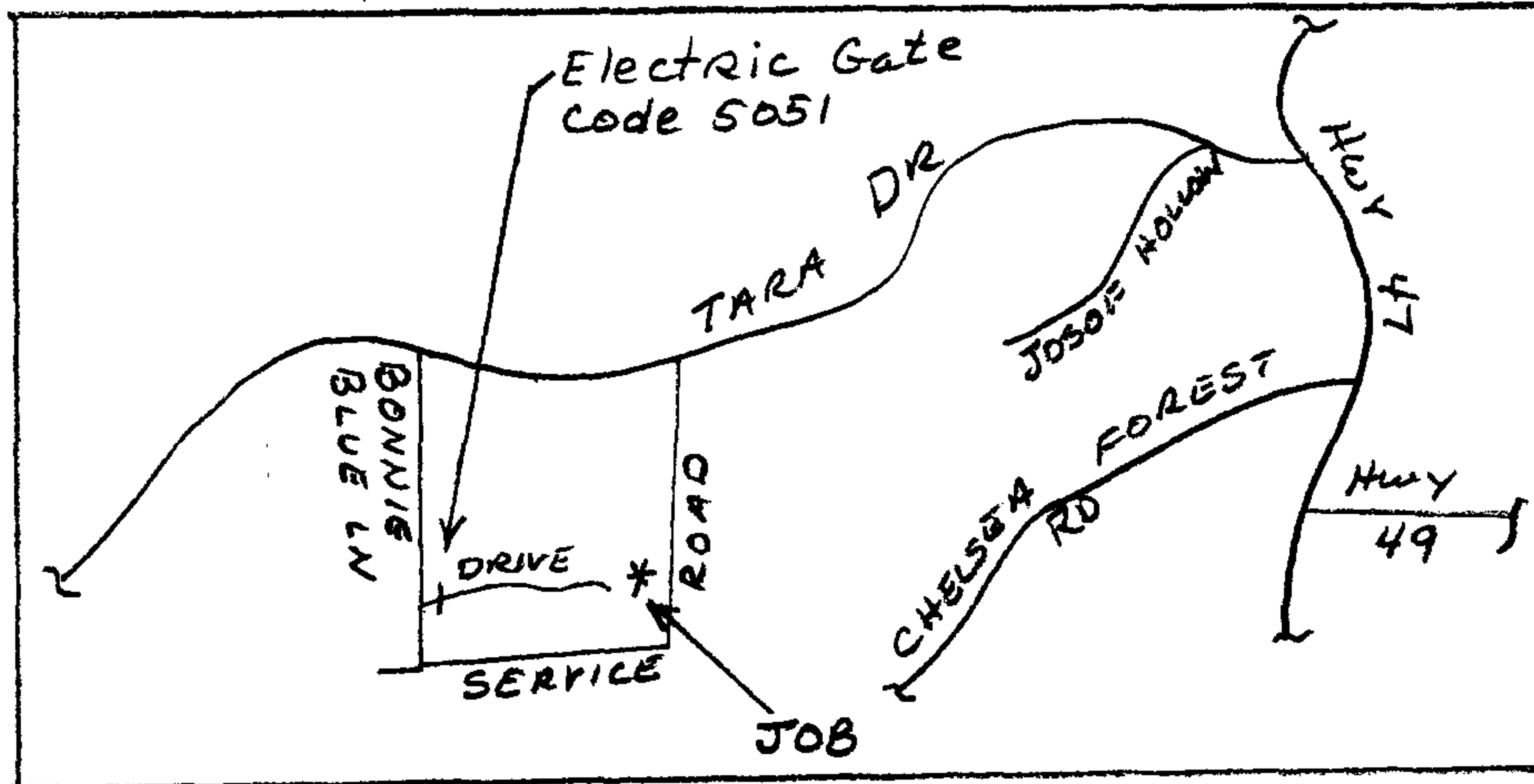
SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Sheet 1 of 1

Customer Ralph Marcum	Location 175 Bonnie Blue	Agreed Serv. Date 10-15-04	Estimate No. 61700-00-03124
Division Birmingham	District Metro-South	Town Columbiana	Drawn by G. Belcher
County Shelby	Section 10	Township 20S	Range 1W
Acquisition Agent AD8	Date R/W Assigned 6-23-04	Date R/W Cleared 12-13-04	Map Reference
Add'l Info 678-0163		MARCOM ELECTRIC 664-1415	
LOC			Transformer Loading



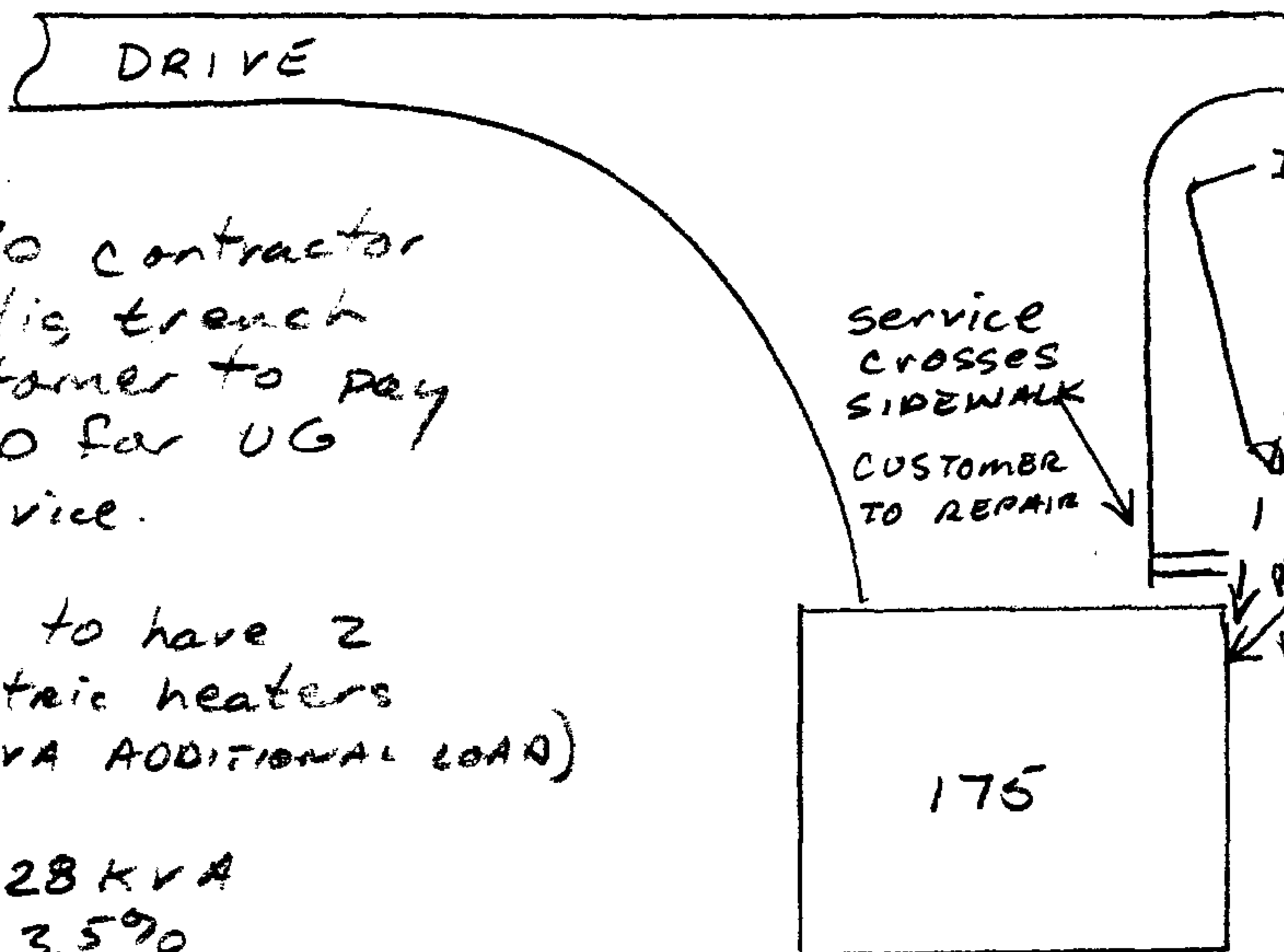
LOCATION SKETCH



Chelsea#1

X	34734
Y	RC8841

Voltage	
Pri	Sec.
7.2	120
KV	240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
RW	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
NTS	



* APCO contractor to dig trench Customer to pay \$320 for UG service.

Pool to have 2 electric heaters (5KVA ADDITIONAL LOAD)

CL = 28KVA
VD = 3.5%
FLICK = 3.7%

* Customer to upgrade service to 400A from 200A.

Cnst. Completed By