

SP/752

This instrument prepared by:

W.E. No. 61700-00-0157-400
Parcel No. 70149799
Transformer No. _____

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That BHM ES TU MALADE?#33, LLC

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

A parcel of land in the SW1/4 of Section 21, Township 22 South, Range 3 West as is recorded in Deed Record 2004/118930 in the office of the Judge of Probate of Shelby County, Alabama. Lots 34,35,36 and 37, Block 20, original plan of the town of Montevallo, Alabama.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

(Grantor)

BHM ES TU MALADE?#33, LLC (SEAL)
(Grantor) *[Signature]*

By: [Signature] (SEAL)

As: ✓ Manager



20050204000057380 Pg 1/3 17.50
Shelby Cnty Judge of Probate,AL
02/04/2005 10:37:00 FILED/CERTIFIED

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

✓ I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Foy H. Tatum whose name as Manager of BHM ES TU MALADE a _____ [as _____] 2 # 33, LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Manager and with full authority, executed the same voluntarily for and as the act of said _____ Ms. Bradley Swain by office over phone [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 2nd day of December, 2004.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

[illegible]

20050204000057380 Pg 3/3 17.50
Shelby Cnty Judge of Probate,AL
02/04/2005 10:37:00 FILED/CERTIFIED

DATE: _____

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

8 : 150-4W 2TPW 120/208V
C.L.=85.24W
: 200-5 BUS-ING TYPE CIs

ENGINEER: JOE FROST
RADIO #11069

PLAN SCALE

FROM COUNTY:

MAP REF:	SEC- TP- R-
DRAMA: II	ENG: JOE FROST DATE: 05/21/04

APPROVED _____ DATE _____

APPROVED _____ DATE _____

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS

ALABAMA POWER COMPANY

00 POWER DELIVERY - BIRMINGHAM SOUTH
CETAL MONTEVALLO CVS

SCALE 1" = 30' PLOTTED 06-25-64

SHEET 1 OF 1 SHEETS	C-61700-00-01574
SUPERSEDES	