

572

This instrument prepared by:

This instrument prepared by:

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)

By: _____(SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

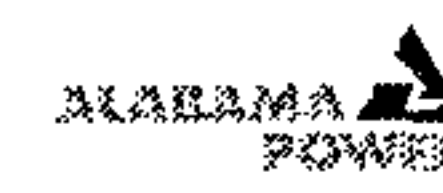
All facilities on Grantor: X

Station to Station: _____

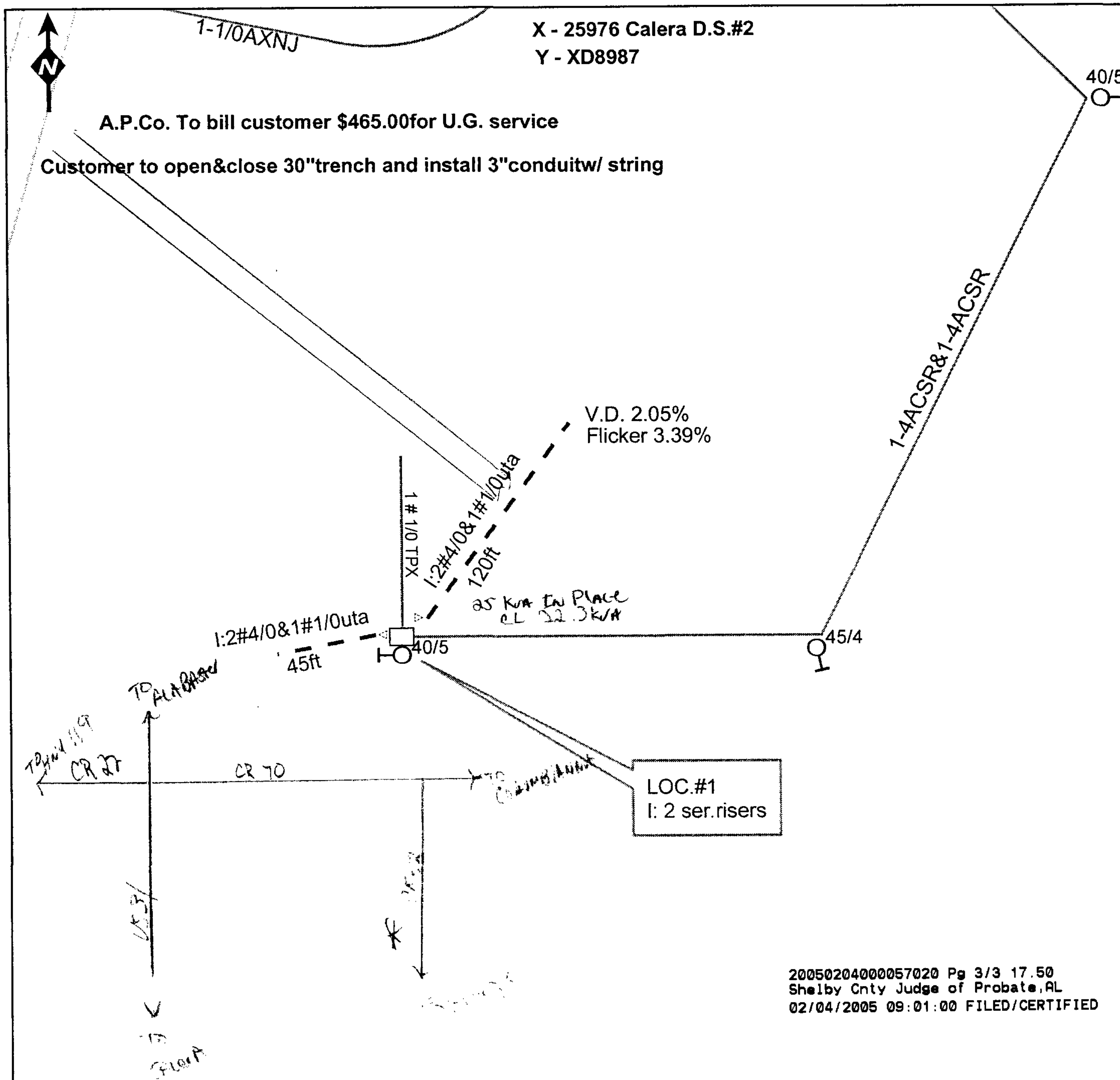
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center:
1723-12033

LatLon Center:
33.148553164175; -86.7305181389892



Customer Ken Robinette			Location 152 Sheep Crossing, Hwy 42				Agreed Serv. Date		Estimate No. 61700-00-05124			
Region Power Delivery			Oper. Cntr. Metro _ South		Town/City Calera		UserID: JMFROST		Created: 11/3/2004 1:40:09 PM			
County: Shelby		Section 3	Township 22S	Range 02W	Add'l Info							
Acquisition Agent <i>L.D.S.</i>			Date R/W Assigned <i>11/3/04</i>		Date R/W Cleared <i>11/19/04</i>		Spatial Reference		LOC		Transformer Loading	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
7.2kv.						Permits	Y					



20050204000057020 Pg 3/3 17.50
Shelby Cnty Judge of Probate, AL
02/04/2005 09:01:00 FILED/CERTIFIED

Cnst Completed By:

Date:

Scale: 1 inch equals 75 feet