

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

4232

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0466-400
Parcel No. 70/43044
Transformer No. _____

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Charles E. McCombs; a married man

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NW1/4 of Section 36, Township 21 South,
Range 2 West as is recorded in Deed Book 278 at Page 884 in the office
of the Judge of Probate of Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 10th day of November, 2004.

Witness _____

(Grantor) *C E M* (SEAL)

Witness _____

(Grantor) _____ (SEAL)

Witness _____

By: _____ (SEAL)
As: _____



20050204000056960 Pg 1/5 23.50
Shelby Cnty Judge of Probate, AL
02/04/2005 09:01:00 FILED/CERTIFIED

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that C. E. McCombs, a married man whose name ~~(s)~~ is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/~~they~~ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 10th day of November, 2004.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

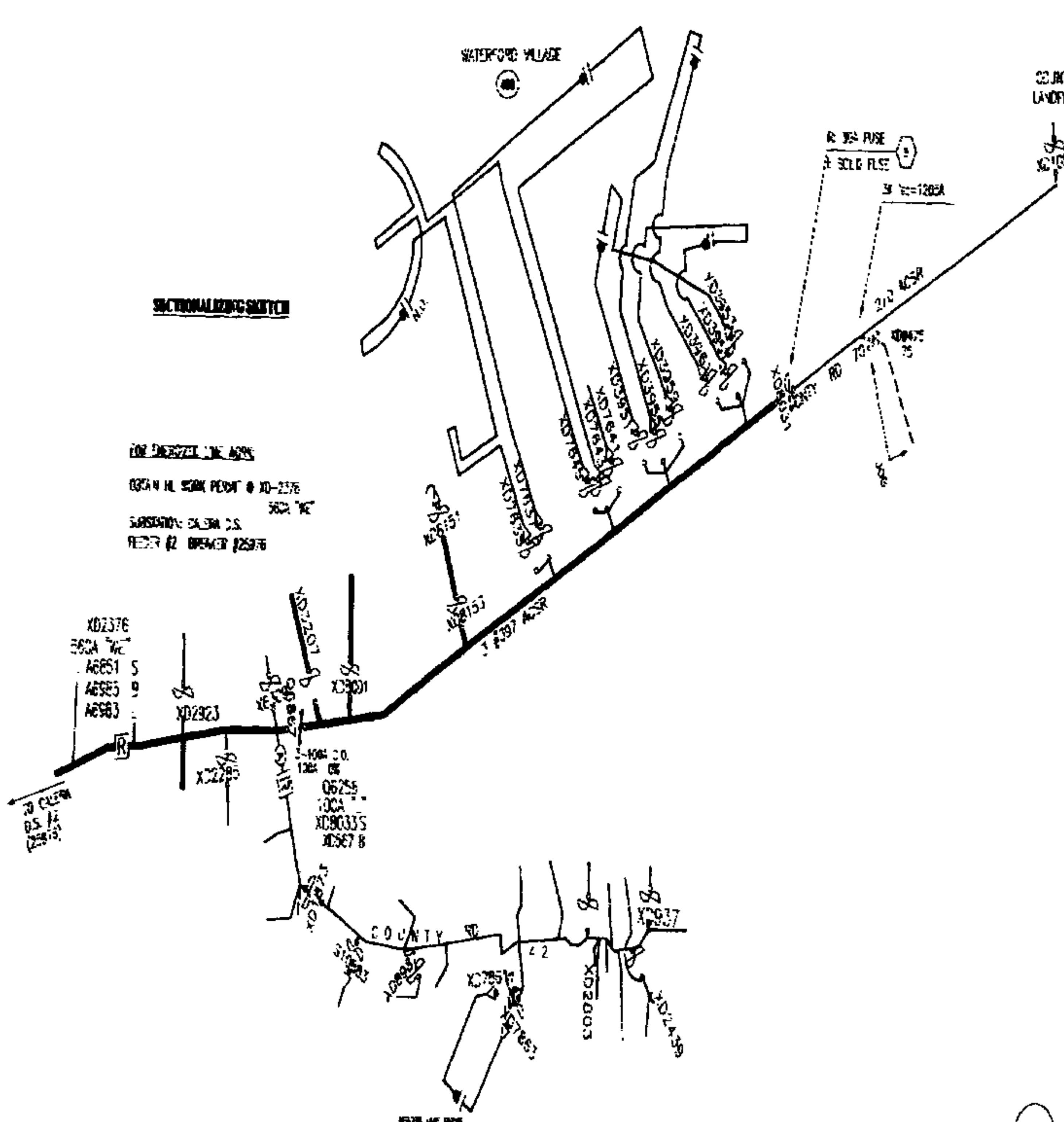
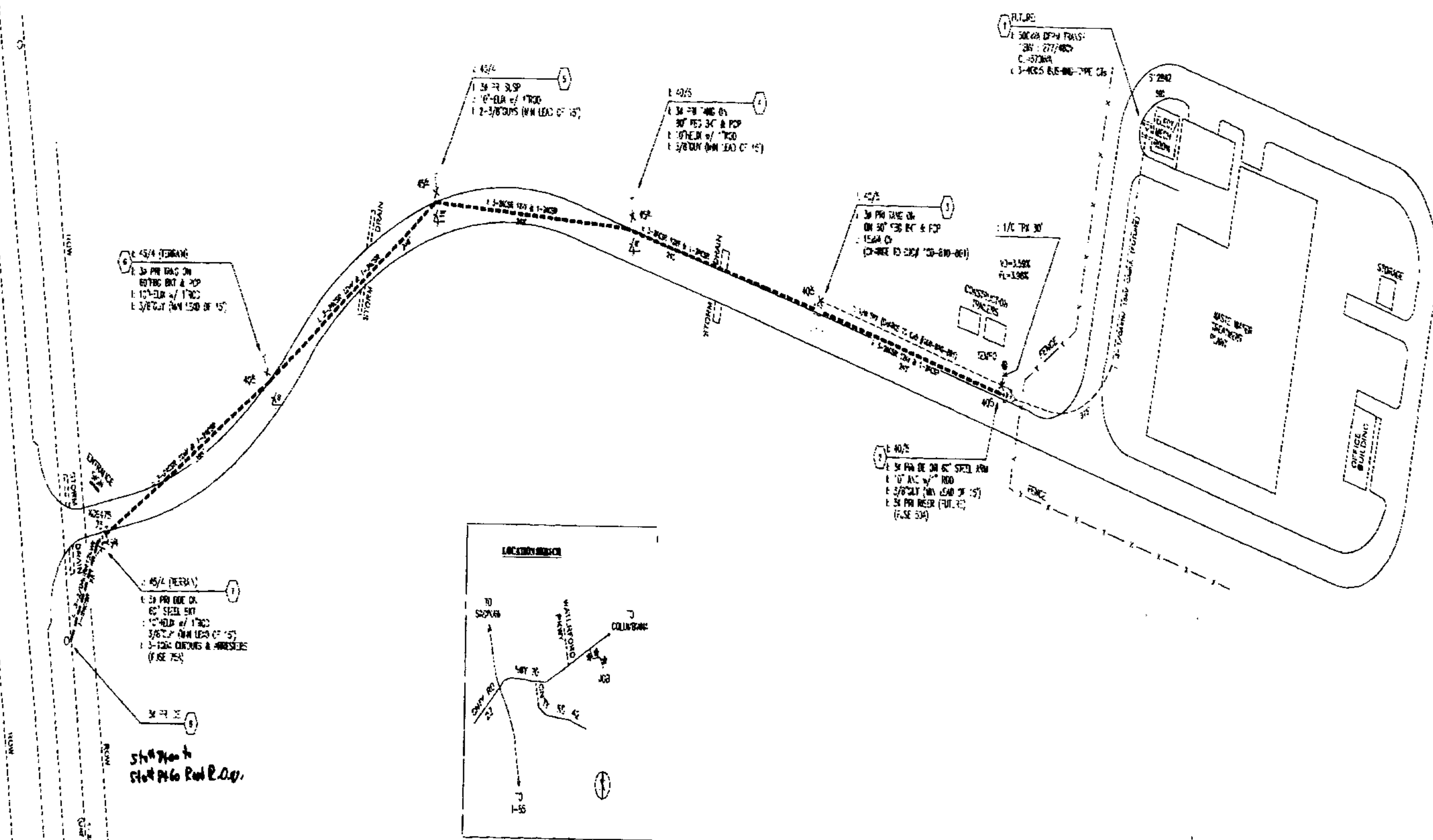
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Sta # 8 + 60 to Sta # 3 + 172
Guyson Sta # 7, 6, 5, 4

70143043
70143044



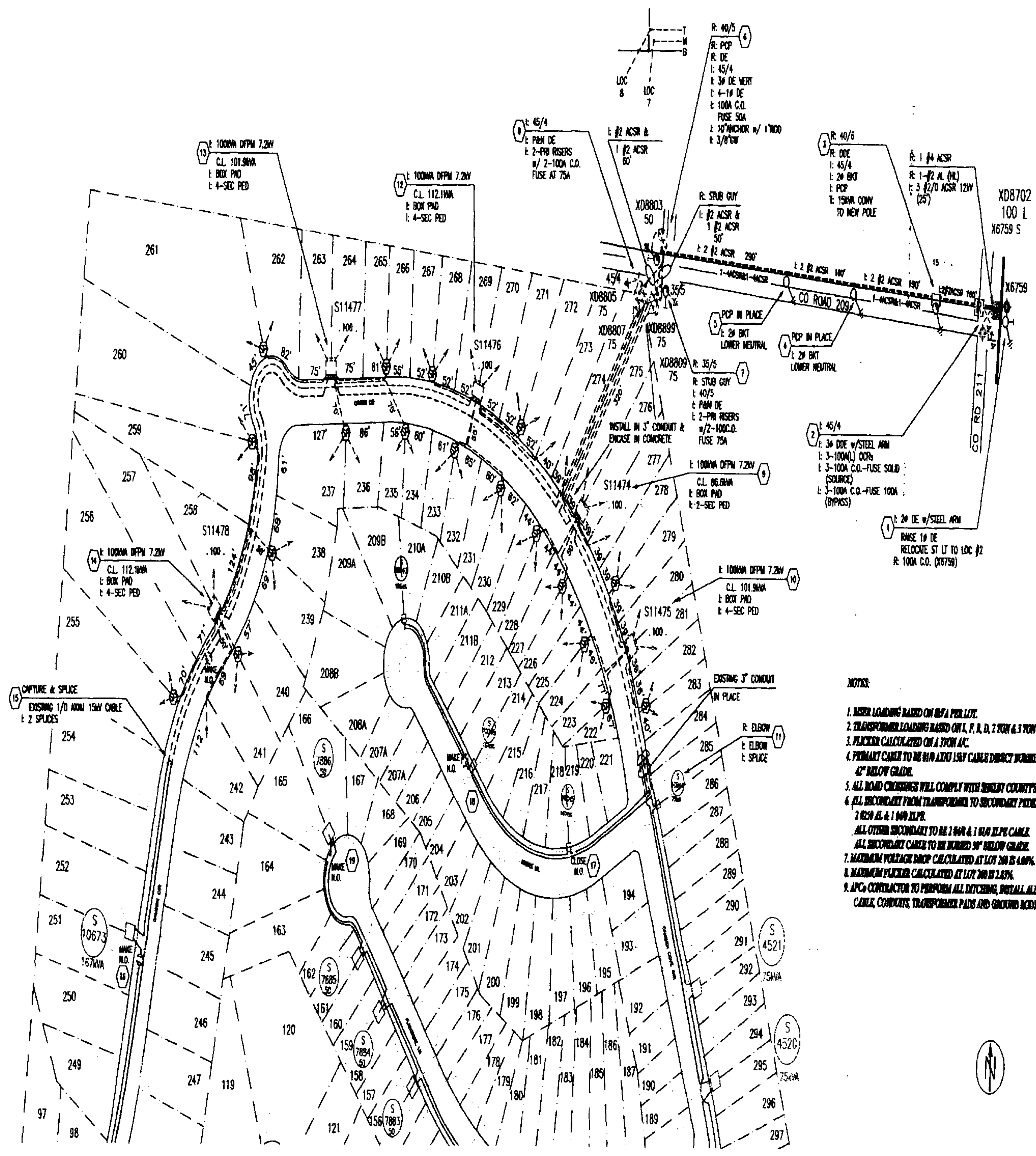
CONSTRUCTION COMPLETE:

DATE: _____

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT

ALABAMA POWER COMPANY

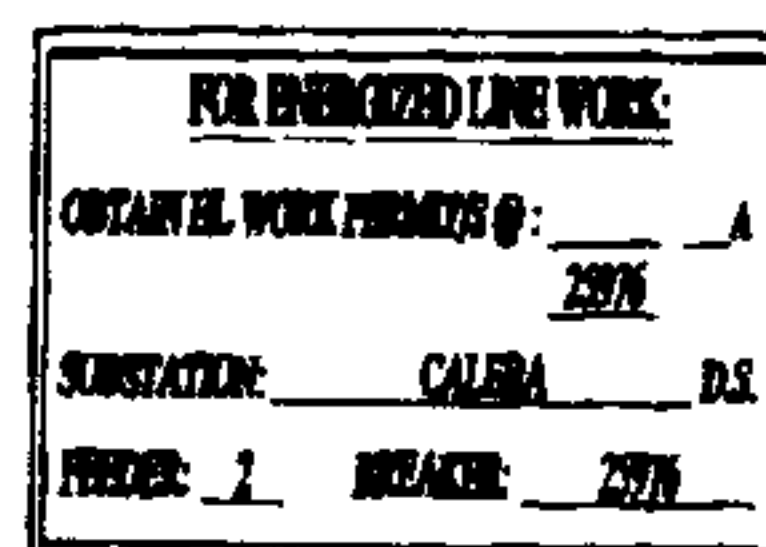
DATE: 10/03/2004 10:04 AM
 FROM: JAMES.MCCOY@USDOJ.GOV
 TO: JAMES.MCCOY@USDOJ.GOV
 SUBJECT: [REDACTED]



- NOTES:
1. RESEALING BASED ON 1/4" PER LOT.
 2. TRANSFORMER LOADING BASED ON 1, P, R, D, 2 TON & 3 TON AC.
 3. PLACER CALCULATED ON A 3 TON AC.
 4. PRIMARY CABLE TO BE 1/4" X 1/4" CABLES DIRECT BURIED 4" BELOW GRADE.
 5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIRE.
 6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PESTICIDES TO 2 1/2" AL & 1 1/4" ILPE.
 7. ALL OTHER SECONDARY TO BE 2 1/4" AL & 1 1/4" ILPE CABLE.
 8. ALL SECONDARY CABLE TO BE BURIED 18" BELOW GRADE.
 9. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 100 IS 4.00%.
 10. MAXIMUM VOLTAGE CALCULATED AT LOT 100 IS 2.87%.
 11. APC CONTRACTOR TO PERFORM ALL DITCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND BODIES.

0 100 200
PLAN SCALE
COUNTY: SHELBY CITY: CALERA
JOB: BIRMINGHAM SOUTH -
DETAILED: CAMDEN COVE
MAP REF: SEC-15,TP-22S,R-2W
SHELF: F HENRYMAN 09/16/03
ALABAMA POWER
SECTOR 9
SCALE 1" = 100' PLOT

20050204000056960 Pg 5/5 23.50
Shelby Cnty Judge of Probate, AL



Hand-drawn sketch map of the area around Calera Elementary School. The map shows a vertical road labeled "MAIN ST." at the bottom and "U.S. HWY 31" at the top. A horizontal road labeled "CO RD 209" intersects it. A road labeled "WHIPPPOORHILL LANE" branches off to the right, leading "TO CALERA ELEMENTARY SCHOOL". A road labeled "2ND AVE" branches off to the left, leading "TO CHILDREN COVE". A point labeled "JOB" is marked on CO RD 209. A north arrow is at the top right.

SWITCH #	PROPOSED	EMERGENCY
1	10/10/10	10/10/10
2	10/10/10	10/10/10
3	10/10/10	10/10/10
4	10/10/10	10/10/10
5	10/10/10	10/10/10
6	10/10/10	10/10/10
7	10/10/10	10/10/10
8	10/10/10	10/10/10
9	10/10/10	10/10/10
10	10/10/10	10/10/10

AUTOMATED DRAWING - MAKE NO JUDGMENT

JOB BIRMINGHAM SOUTH - YARNO

DETAIL CAMDEN COVE
SECTOR 9

MAP REF:	SEC-15, TP-22S, R-2W
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