

70123682

Permit – Line Clearing, Danger Tree, Guy Right  
NORTH HELENA T.S.-NORTH HELENA 115 KV. TAP  
37260450-300  
BIRMINGHAM DIVISION

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291  
By: Marilyn Haynie

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Sam J. Cusimano and Veta Cusimano, husband and wife

for and in consideration of the sum of Two hundred & 0/100 Dollars (\$ 200.00 ) to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, they hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber (referred to below as danger trees) located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

Clearing to be two existing trees. Pine tree & Maple.  
Contact owner before work starts.

**Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 2, Township 20 South, Range 03 West, Shelby County, Alabama.**

The approximate center line of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the center line of construction, commence at the Northeast corner of Section 2, Township 20 South, Range 03 West and run S05°12'52"W a distance of 644.97 feet to a point; thence turn a deflection angle to the right and run S22°43'27"W a distance of 369.45 feet to a point; thence turn a deflection angle to the right of 05°59'18" and run S28°42'45"W a distance of 378.30 feet to a point; thence turn a deflection angle to the right of 08°40'45" and run S37°23'30"W a distance of 413.37 feet to a point; such point being the point of beginning of said approximate center line of construction and the continuations thereof which begins at such point of beginning and continues S37°23'30"W a distance of 33 feet, more or less, to a point, such point being the point of ending.

The rights herein granted to cut, trim and keep cut and trimmed and remove danger trees beyond the 15-foot area in which all timber and woody growth is to be cut shall be limited to a maximum distance of \_\_\_\_\_ feet beyond such 15-foot area.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this the 28<sup>th</sup> day of October, 2003. 2004.

WITNESS:

Veta Cusimano

Sam J. Cusimano  
Veta Cusimano

GRANTEE'S ADDRESS  
ALABAMA POWER COMPANY  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP REAL ESTATE

STATE OF Alabama }  
COUNTY OF Shelby }

I, William N. Maudlin Jr, a Notary Public in and for said  
County in said State, hereby certify that Sam J. Cusimano + Veta Cusmano, husband and wife  
whose name are signed to the foregoing instrument and who are known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument they  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 28<sup>th</sup> day of October, ~~2003~~ 2004

William N Maudlin Jr.

My Commission Expires: 9-23-2007

My Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

I, \_\_\_\_\_, a Notary Public in and for said  
County in said State, hereby certify that \_\_\_\_\_,  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

My Commission Expires: \_\_\_\_\_  
20050204000056850 Pg 2/2 14.50  
Shelby Cnty Judge of Probate, AL  
02/04/2005 08:56:00 FILED/CERTIFIED

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

I, \_\_\_\_\_, a Notary Public in and for said  
County in said State, hereby certify that \_\_\_\_\_,  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

My Commission Expires: \_\_\_\_\_

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STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

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Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

My Commission Expires: \_\_\_\_\_