

#1900

Right of Way
EAST PELHAM T.S.-CHACE LAKE D.S. 115 KV T.L.
BIRMINGHAM DIVISION
37111195-300

70141183

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA }
COUNTY OF SHELBY }

We, Joy Hood, A singlewoman; & Allen McCullers, A singleman
[hereinafter known as Grantor(s)], for and in consideration of the sum of
Five Thousand & No/100 Dollars (\$5000.00)
to US in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines and
all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors,
and all other appliances necessary or convenient in connection therewith from time to time over, under
and across, a strip of land **varying** in width, as said strip is now located by the final location survey
thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter
described as being a part, together with all the rights and privileges necessary or convenient for the full
enjoyment or use thereof for the purposes above described, including the right of ingress and egress to
and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including
chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right
to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on
said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip,
and the right to install grounding devices on grantors' fences now or hereafter located on such strip and
on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to
prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

**A strip of land varying in width which lies within the Northeast Quarter of the
Southwest Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 16, Township 20 South, Range 2
West, Shelby County, Alabama, such strip being more particularly described as
follows:**

**To reach the point of beginning, commence at the Northwest corner of Section 15,
Township 20 South, Range 2 West; thence run South along the East boundary line
of said section a distance of 3619.5 feet to a point; thence turn a deflection angle
to the right and run N74°34'W a distance of 2724.30 feet to a point, such point
being the point of beginning of the right of way herein described; therefrom, the
strip is varying in width and lies from 50 feet left (South) to 117.5 feet left (South)
of a survey line and coincident with the South line of an existing Alabama Power
Company Transmission Line and the continuations thereof which begins at such
point of beginning and continues N74°34'W a distance of 711 feet, more or less, to
a point, such point being the point of ending of the right of way herein described.**

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal _____, this
the 10th day of JANUARY 2005.

WITNESS:

Allen McCullers (SEAL)
Joy Hood (SEAL)

_____ (SEAL)

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }
COUNTY OF Shelby }

I, MILTON J. JOHNSON, a Notary Public in and for said County
in said State, hereby certify that ALLEN McCULLERS & Joy HOOD, whose
name SAR signed to the foregoing instrument and who ARE known to me, acknowledged
before me on this day that, being informed of the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 10th day of JANUARY, 2005.

Milton J. Johnson

My Commission Expires: 9-3-05

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____ whose
name _____ signed to the foregoing instrument and who _____ known to me, acknowledged
before me on this day that, being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 200 .

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____, whose
name _____ signed to the foregoing instrument and who _____ known to me, acknowledged
before me on this day that, being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 200 .

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____,
whose name _____ signed to the foregoing instrument and who _____ known to me,
acknowledged before me on this day that, being informed of the contents of the instrument _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 200 .

My Commission Expires: _____