

EASEMENT - DISTRIBUTION FACILITIES
(Miles and Bourds)

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # _____

W.E. No. 61700-00-03784
Parcel No. 70140387
Transformer No. 8-12801

JEFF J. CALLICOTT
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

CARTER MASON INVESTMENTS L.L.C.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



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Shelby Cnty Judge of Probate, AL
02/03/2005 15:00:00 FILED/CERTIFIED

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 1ST day of OCTOBER, 2004.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

Courtney Mason member

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ ^{is authorized}
representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that COURTNEY H. MASON JR.
~~INVESTMENTS L.L.C.~~, whose name as MEMBER of CARTER MASON
INVESTMENTS L.L.C. a LIMITED LIABILITY COMPANY [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such MEMBER and with full authority, executed the same voluntarily for and as the
act of said LIMITED LIABILITY COMPANY [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 1ST day of OCTOBER, 2004.

[SEAL]

PEGGY I. MANN
COMMISSION EXPIRES FEB. 20, 2007

Notary Public

My commission expires: 2-20-07

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Exhibit "A"

Commence at the NE corner of the NW $\frac{1}{4}$ of Section 25, Township 20 South, Range 3 West in Shelby County, Alabama; thence run S $05^{\circ}09'51''$ E for a distance of 644.50 feet; thence run S $05^{\circ}09'52''$ E for a distance of 229.78 feet; thence run S $87^{\circ}37'52''$ W for a distance of 1344.40 feet; thence run N $21^{\circ}52'40''$ W for a distance of 53.05 feet to the point of beginning; thence run N $21^{\circ}52'40''$ E for a distance of 177.39 feet; thence run N $87^{\circ}07'54''$ E for a distance of 257.02 feet; thence run S $21^{\circ}52'40''$ W for a distance of 179.77 feet; thence run S $87^{\circ}37'52''$ W for a distance of 267.80 feet to the point of beginning.

C&N TOWN OF ALABAMA

DUMER ST

C. GRUBBEN ST

WATER

S.B.

KEITH'S HUNTING & FISHING

CUSTOMER COST: \$1017.55

20050203000056240 Pg 4/4 20.50
Shelby Cnty Judge of Probate, AL
02/03/2005 15:00:00 FILED/CERTIFIED

FOR ENERGIZED LINE WORK:
OBTAIN MI. WORK PERMIT @ J.
SUBSTATION: PELHAM D.S.
FEEDER #1 BREAKER #34523
X=34526
Y=X-5361

PELHAM D.S.
115/24V

FINDS DARY

XD6109

XD8039

XD3849

POPE DR.

CLIVER

MIDBRIDGE ST.

CARTER ST.

CARROL ST.

DAVENPORT ST.

618

DATE: _____

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT

ALABAMA POWER

POWER DELIVERY - BWA

MAIL ZAXBY'S

May 31

SCALE 1" = 20' PLOTTED.

OF 1 SHEETS

SUPERSEDES U-51

ENGINEER: STAN WOODS
RADIO #17489

6. FOURTH 7th 3rd