

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

#2355

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

Larry D. Swartz

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-08-0067-400
Parcel No. 70140335
Transformer No. _____

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Chelsea Park Inc.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See Exhibit "A" attached hereto and made a part hereof for a legal description of the property involved.



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Shelby Cnty Judge of Probate, AL
02/03/2005 15:00:00 FILED/CERTIFIED

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ^{its} ~~has~~ ^{have} set his ~~her~~ ^{their} hand ~~(s)~~ and seal ~~(s)~~ this the 6th day of October, 20 04.

Witness _____

(Grantor) _____ (SEAL)

Witness _____

Chelsea Park Inc (SEAL)

(Grantor) _____

Witness _____

By: *Douglas D. Edleman* (SEAL)

AS: PRESIDENT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized
representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Douglas D. Eddleman
_____, whose name as President of Chelsea Park Inc.
_____ a _____ [as _____

_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 6th day of October, 2004.

[SEAL]

Larry D. Smith

Notary Public
My commission expires: 2-6-06

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

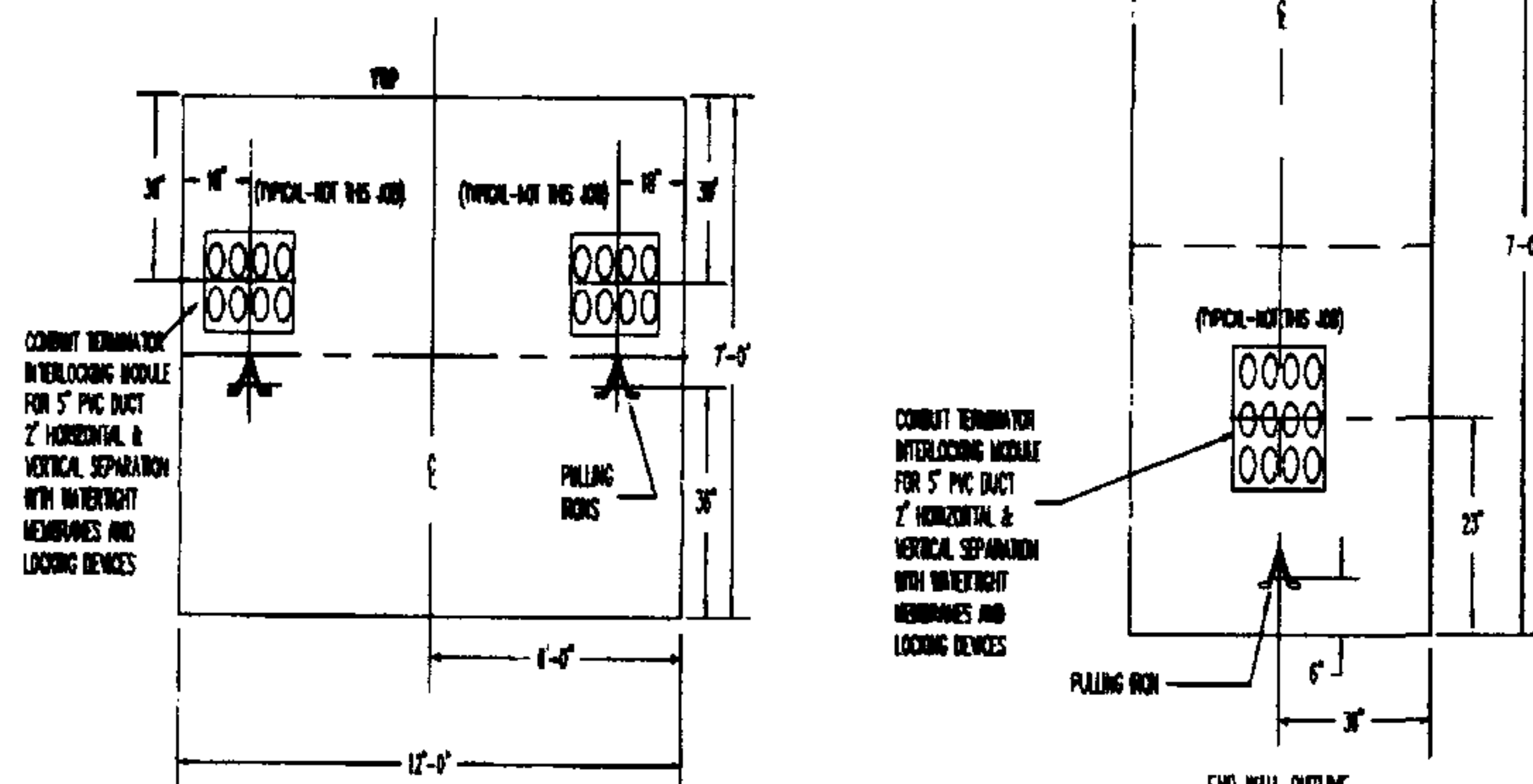
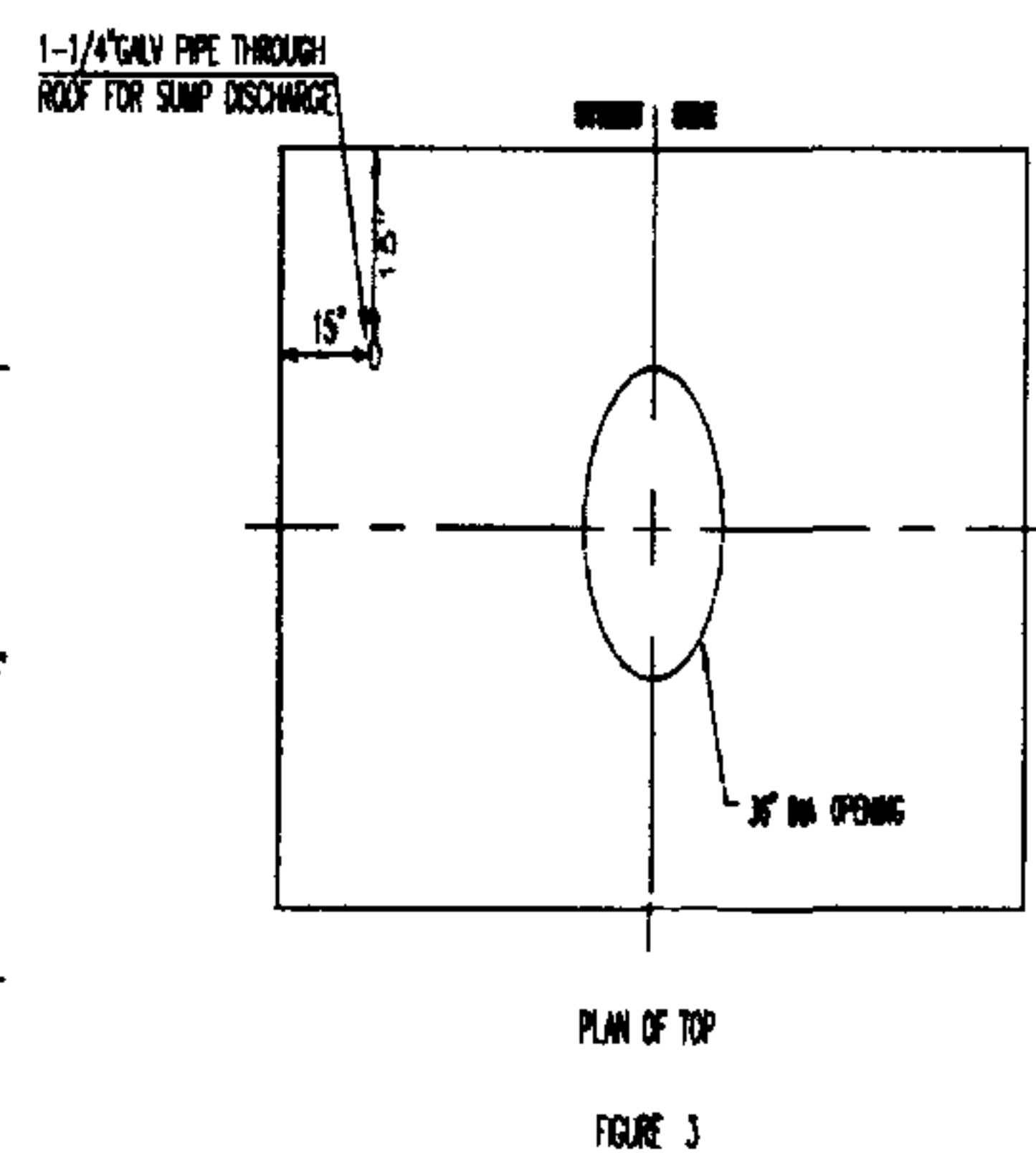
Exhibit "A"

This exhibit is attached hereto and made a part of this document to describe the affected property of grantor.

*Southwest 1/4 of Section 30, Township 19 South, Range 1 East,
West 1/2 of Section 31, Township 19 South, Range 1 East,
South 1/2 of Section 25, Township 19 South, Range 1 West,
Northwest 1/4 and the East 1/2 of Section 36, Township 19 South,
Range 1 West,
Northwest 1/4 of Section 6, Township 20 South, Range 1 East,
Northeast 1/4 of Section 1, Township 20 South, Range 1 East.*

[illegible]

- 1 PRECAST COLLARS ARE AVAILABLE FROM THE MANUFACTURER IN 6", 8", 12", 16", 18", AND 24" HEIGHTS. COLLAR HEIGHT SHOULD BE SPECIFIED ON ORDERING WHEN ORDERING UNWIDABLES. IF NOT SPECIFIED A 18" COLLAR WILL BE PROVIDED.
- 2 A BRICK AND MORTAR LAYER SHOULD BE INSTALLED BETWEEN THE UNWIDABLE COVER RING AND THE PRECAST COLLAR TO ALLOW FOR LEVELING OF GROUND AND TO ALLOW FOR ADJUSTMENTS TO THE RING DUE TO FUTURE GROUND CHANGES. A MINIMUM OF THREE LAYERS OF BRICKS IS ADVISED.
- 3 DEPTH DIMENSIONS SHOULD ARE TYPICAL. SPECIFIC DEPTHS WILL DEPEND ON PRECAST COLLAR HEIGHT USED.
- 4 THE FINAL COVER SHOULD SLOPE AWAY FROM UNWIDABLE OPENING IF POSSIBLE TO PREVENT WATER FROM BEING FUNNELED INTO UNWIDABLE.
- 5 PRECAST UNWIDABLES WILL BE PROVIDED WITH FLEETING BRICKS, CAST IN PLACE (A) CUPPER GRATING ORS 1'-4" SQUARE SUMP HOLE AND UNWEALED REINFORC FOR REINFORC OF CABLE BACKS.
- 6 MANUFACTURER WILL NUMBER UNWIDABLE TO INSTALLATION SITE AND SET UNWIDABLE IN PREPARED EXCAVATION.
- 7 GROUND BARS MUST BE INSTALLED BEFORE TOP SECTION OF UNWIDABLE IS SET INTO POSITION.
- 8 A LEVEL, SO TO SHOW DOWN LAYER OF GROUND, OF CRACKED STONE MUST BE PROVIDED IN THE BOTTOM OF THE EXCAVATION TO SET THE UNWIDABLE ON.
- 9 CONDUIT PILES SHALL BE SLOPED SO AS TO DRAIN INTO UNWIDABLES.
- 10 INSTALL 1 1/4" GALV PIPE FOR SUMP PUMP DISCHARGE THIS WILL BE INSTALLED AND CURB FACE SO THAT WATER WILL DRAIN AWAY FROM THE UNWIDABLE LOCATION.
- 11 AFTER TO POSITION UNWIDABLE COVER AND RING.
- 12 UNWIDABLES WILL BE LOCATED 7 FEET CHORD.
- 13 INSIDE OF UNWIDABLE NOT TO BE FINISHED.

[illegible]

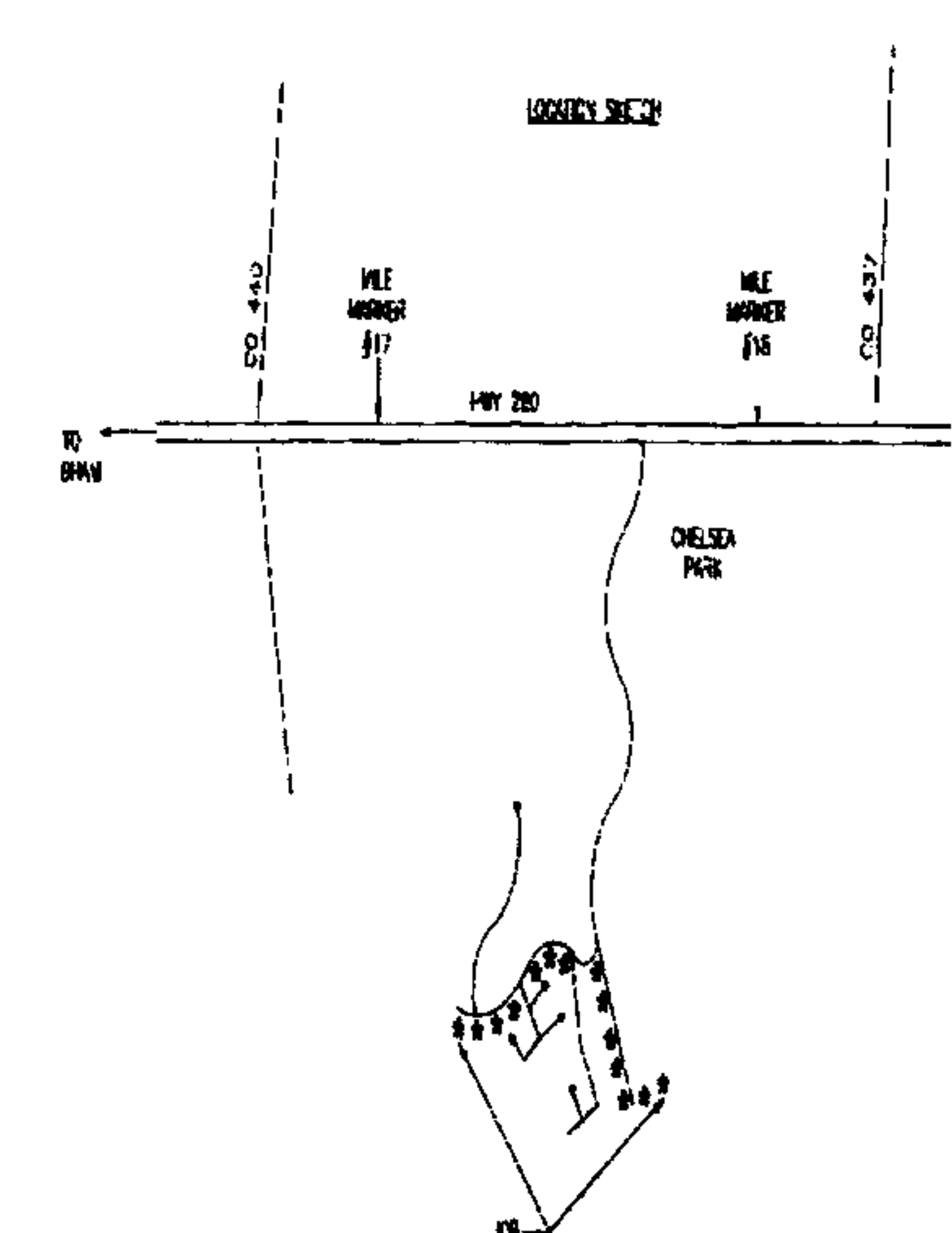
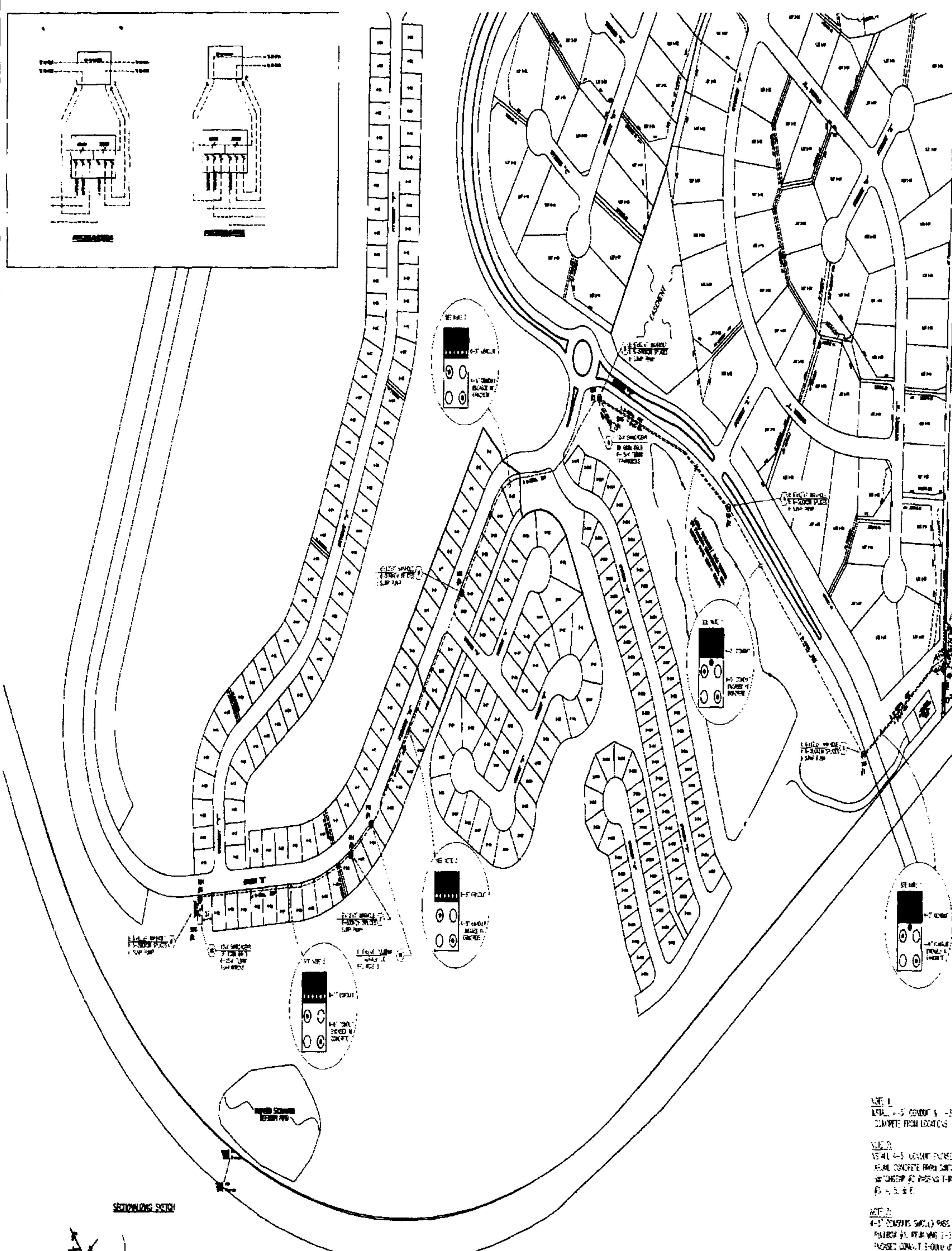
A rectangular sign with a black border. Inside, there are four identical ovals arranged in a 2x2 grid. Each oval contains the text "5\".

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

JOB POWER DELIVERY - BIRMINGHAM SOUTH
DETAIL CHELSEA PARK
DUCT BANK

MAP REF

SEC- 36, TP-195, R-1W



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NOTE 1:
4-1/2" CONCRETE & 4-1/2" STEEL PIPES A
COMPLETE FROM LOCATIONS 1 & 2 TO LOCATIONS 3
& 4.

NOTE 2:
4-1/2" CONCRETE & 4-1/2" STEEL PIPES A
COMPLETE FROM LOCATIONS 3 & 4 TO LOCATIONS 5
& 6.

NOTE 3:
4-1/2" CONCRETE & 4-1/2" STEEL PIPES A
COMPLETE FROM LOCATIONS 5 & 6 TO LOCATIONS 7
& 8.

- NOTES
- 1. ERECTION BASED ON DATA PER LOT.
 - 2. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY REQUIREMENTS.
 - 3. WOOD CASE CABLE PULLEY FROM MANHOLE TO MANHOLE IN A 10' RADIUS MAXIMUM.
 - 4. APCS CONTRACTOR TO PERFORM ALL ERECTION, ASSEMBLY, CABLE CONDUITS, TRANSFORMER PADS, AND ERECTION ROSS.

SEE ENCLOSED LINE WORK
OBTAIN A WORK PERMIT @
SHELBY COUNTY JUDGE OF PROBATE
FEES: \$1.00 PER PAGE

SWITCHGEAR RISKER LOADING

SWITCHGEAR	SWITCH #	NORMAL	EMERGENCY
SWG	XD-9341	40 A	100 A
SWG	XD-9357	64 A	100 A
SWG	XD-9343	42 A	100 A
SWG	XD-9359	38 A	100 A
SWG	XD-9347	68 A	100 A

CONSTRUCTION COMPLETE:

DATE: _____

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**

TOWN: _____ COUNTY: _____

ALABAMA POWER COMPANY
POWER DELIVERY - SHREVEPORT, SOUTH
PROJECT: DAWD