

92

1400-057A, 1400

Mark Chandler

W.E. No. 61500-00-05594  
Parcel No. 70150413  
Transformer No. T 26456

**A. GRANT** KNOW ALL MEN BY THESE PRESENTS, That William H. Robinson, and wife,  
Renee Robinson

**B. RIGHTS** The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

**C. PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

For legal description see Exhibit "A" attached hereto and made a part hereof.



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Shelby Cnty Judge of Probate,AL  
02/03/2005 14:22:00 FILED/CERTIFIED

**D. ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

**TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.**

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 3<sup>RD</sup> day of JANUARY, 2005.

will hand(s) and seal(s) this the 15th day of January, 2008.  
William H Robinson (SEAL)  
 (Grantor)

(Grantor)  
Renee Robinson (SEAL)  
(Grantor)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ is authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that WILLIAM H. ROBINSON AND WIFE RENEE ROBINSON whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date. SWORE

Given under my hand and official seal this the 3RD day of JANUARY, 2005.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



**Mark A. Chandler**

**Notary Public**

**State of Alabama at Large  
COMM. EXP. 4-19-2008**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

# EXHIBIT "A"

61500-00-05594

A part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$  of Section 33, Township 17 South Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the SW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$  of said Section 33; Thence run North along the West line of said  $\frac{1}{4}$ ,  $\frac{1}{4}$  251.69 feet to a point on the centerline of Shelby County Hwy 101; Thence angle right  $61^{\circ} 00' 10''$  and run Northeasterly along said centerline 408.98 feet to the point of curvature of a 4 degree curve to the left (concave Northwesterly); Thence angle left  $2^{\circ} 33'$  and run 127.59 feet (chord) to a point on said centerline; Thence angle left  $92^{\circ} 33'$  and run 40.0 feet to the Northwesterly right of way of said Hwy 101 and point of beginning; Thence continue 250.0 feet; Thence angle right  $85^{\circ} 51' 45''$  and run 251.40 feet; Thence angle right  $124^{\circ} 54' 15''$  and run 311.75 feet to a point on the Northwesterly right of way of said Hwy 101; Thence angle right  $59^{\circ} 10' 30''$  to (chord) and run Southwesterly along said right of way 100.0 feet to point of beginning, said parcel containing 1.02 acres, more or less.



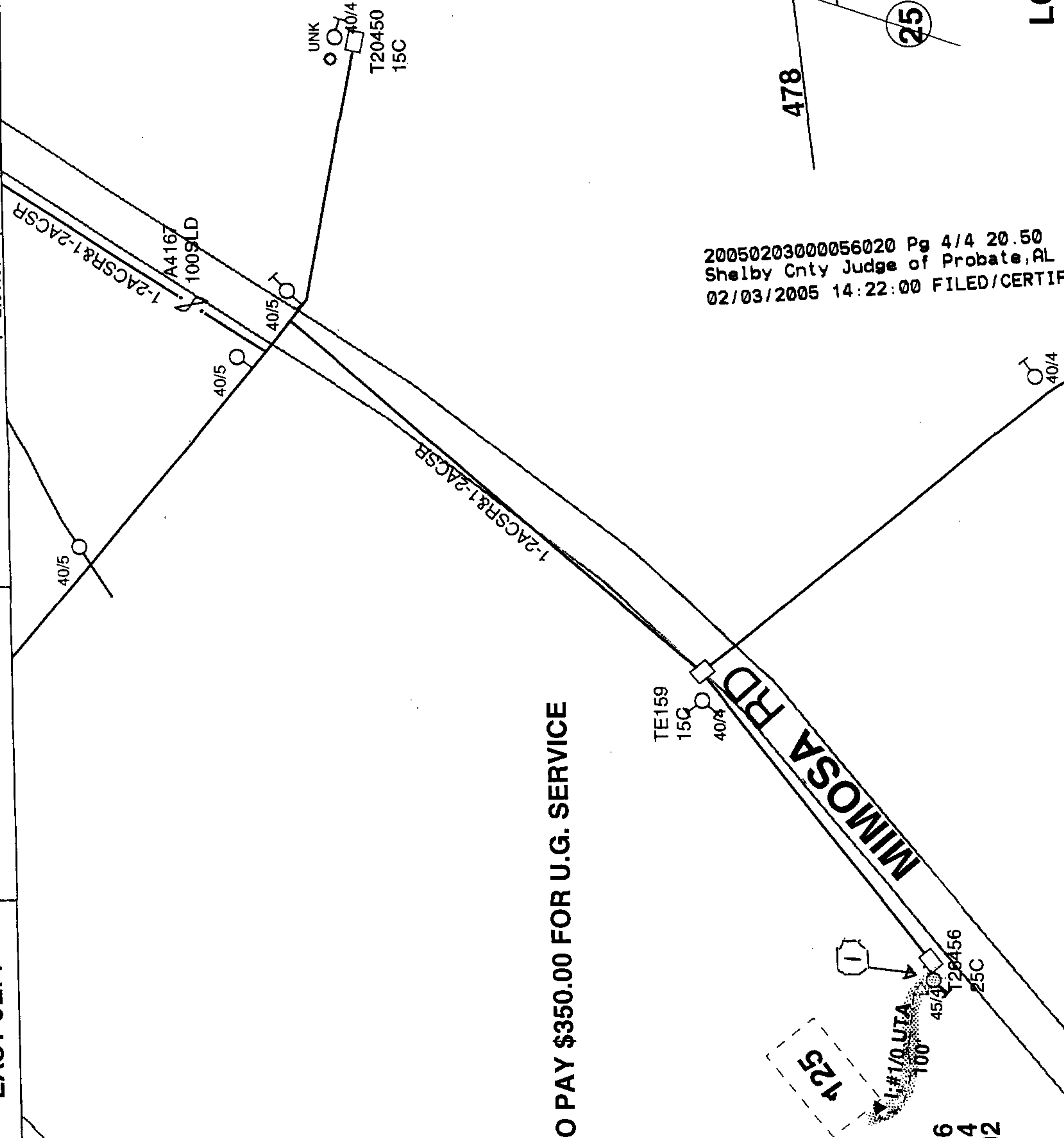
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

LatLon Center: 33.5053963013923; -86.5491213761589

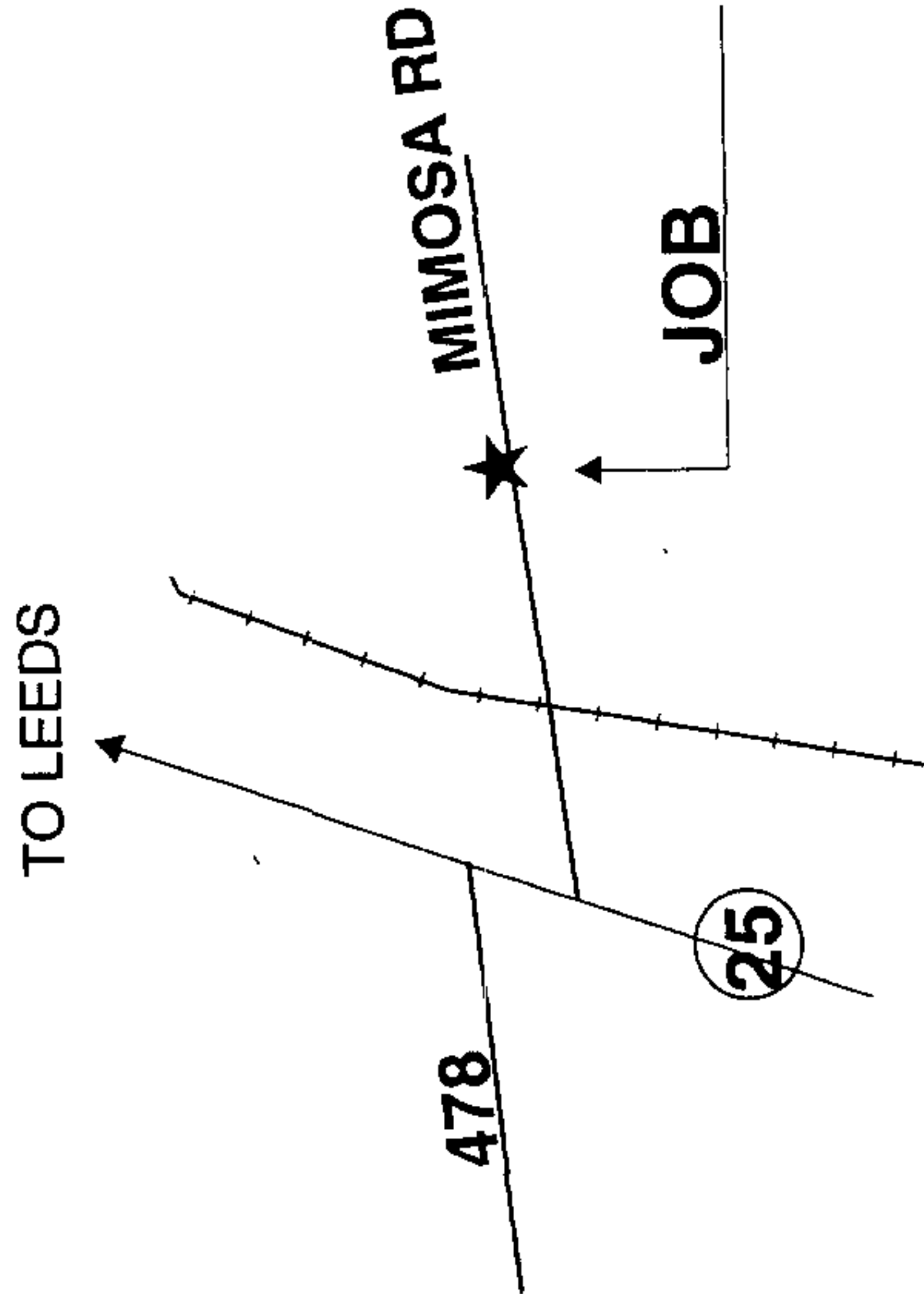
Map Center: 1777-12163

1 inch equals 71 feet

Customer	MR. ROBINSON	Location	125 MIMOSA RD	Cmtd. Svc Date	1-14-05	County:	Shelby	Section	33	Township	17S	Range	01E	Add'l Info.	Estimate No.
Division	SOUTH	District	EAST JEFF	Town	LEEDS	UserID:	JRODEN	Created:	12/15/2004	Substation	LEEDS#2 DS 35KV	X-	326	Y- A4040	MISSALL#
2:01:03 PM															
ENERGIZED LINE WORK															
Sub															
OCB/OCR															
Switch#															
Fuse Size															
Transformer Loading															
Loc															



\* CUSTOMER TO PAY \$350.00 FOR U.G. SERVICE



LD = 17.6  
VD = 2.84  
VDF = 4.02

LOCATION SKETCH

20050203000056020 Pg 4/4 20.50  
Shelby Cnty Judge of Probate, AL  
02/03/2005 14:22:00 FILED/CERTIFIED