

PARTIAL RELEASE

20050202000053680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/02/2005 15:36:00 FILED/CERTIFIED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed LONGLEAF HOMES, INC. which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in, INSTRUMENT #20041123000643580 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto LONGLEAF HOMES, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 2230, ACCORDING TO THE MAP OF HIGHLAND LAKES, 22ND SECTOR, PHASE 1, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 33, PAGE 79 a & b, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 12TH day of JANUARY, 2005.

FIRST COMMERCIAL BANK

BY: 


W. FRED LINDSEY
ITS VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W. FRED LINDSEY whose name as VICE PRESIDENT, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12TH day of JANUARY, 2005.

PREPARED BY: MARILYN MCCUE
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 6, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS