

Recording Requested By:
LANDAMERICA

20050202000053630 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
02/02/2005 15:26:00 FILED/CERTIFIED

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0090673005

RLS#: 262607



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RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JASON O. PARKER AND CHRISTY PARKER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 02, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20040920000516070**, in Book No. ---, at Page No. --- on **SEPTEMBER 20, 2004**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JANUARY 21, 2005**

AMERIQUEST MORTGAGE COMPANY

By:


RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:


MARTO CASAS


RUDY DE LA SANCHA

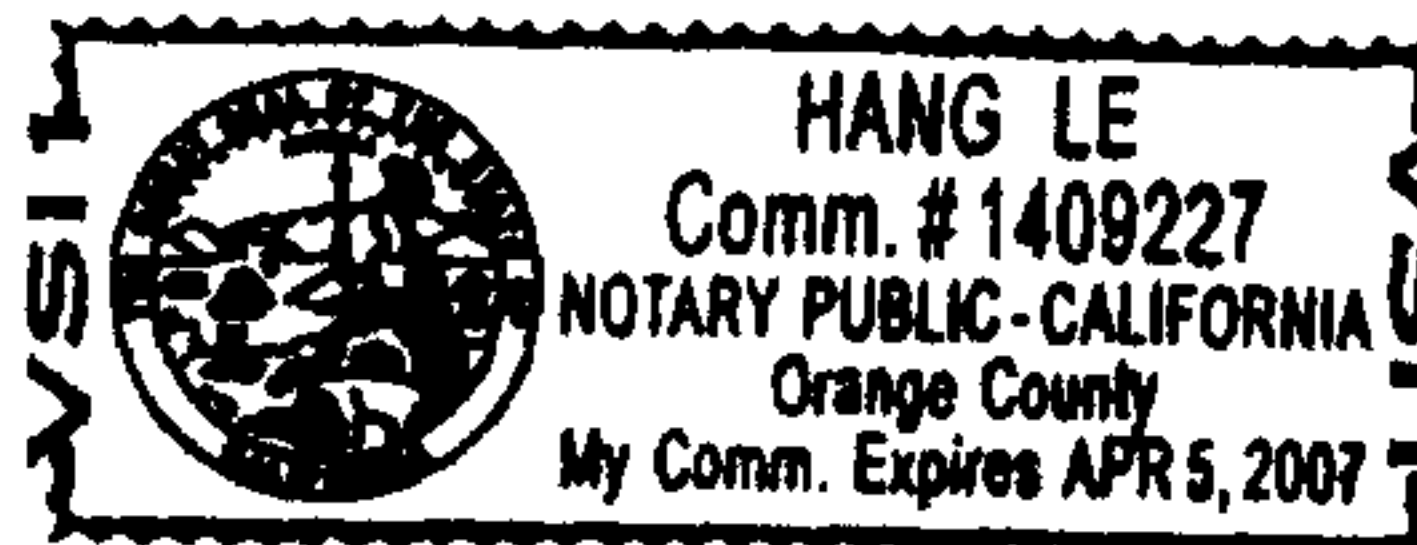
State of CALIFORNIA
County of ORANGE

}
} ss.

On **JANUARY 21, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **HANG LE**



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PREPARED BY: **LANDAMERICA, P.O. BOX 25088**

SANTA ANA, CA 92799
(949) 885-4500
LAND AMERICA TEMP