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A NAME & PHONE OF CONTACT AT FILER potnormal (Richard C. Timechemichine). C 2003 268-3510  B. SEND ACKNOWLEDGMENT TO: (Name and Audress)  Frotective Life Insurance Company P. O. Box 2606  Birmingham, Alabama 35202  ATTN: Investment Department  THE ABOWE SPACE IS FOR FILING OFFICE USE ONLY 1s. Invitation and State Proceedings of the Company P. O. Box 2606  Birmingham, Alabama 35202  ATTN: Investment Department  THE ABOWE SPACE IS FOR FILING OFFICE USE ONLY 1s. Invitation State Processing Systems of the Company P. O. Box 2606  Birmingham, Alabama 35202  ATTN: Investment Department  THE ABOWE SPACE IS FOR FILING OFFICE USE ONLY 1s. Investment Department  THE ABOWE SPACE IS FOR FILING OFFICE USE ONLY 1s. Invitation State Processing Systems of the Company of the Security Processing of the Se	JCC FINANCING STATEMENT AMENDMEN	T				
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Protective 1.3fe Insurance Company P. O. Box 2606 Brimingham, Alabama 35202 ATTN: Investment Department  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY Tail NITRAL FRANCING STATEMENT FILE# 2001-01352 - Filed 1/12/2001 - Shelby County, AL 2016-01352 - Filed 1/12/2001 - Shelby County, AL 2017-01352 - Filed 1/12/2001 - Shelby County, AL 2018-01352 - Filed 1/12/2001 - Shelby County Interest of the Filed above with respect to security interest(s) of the Security analysis of the Filed Interest of The F	<u></u>					
P. O. Box 2606 Birmingham, Alabama 35202 ATTN: Investment Department  THE ABOVE SPACE IS FOR FILING OFFICE USE DNLY  THE ABOVE SPACE IS FOR FILING OFFICE USE DNLY  THE ABOVE SPACE IS FOR FILING OFFICE USE DNLY  The Birmingham, Alabama 35202 ATTN: Investment Department  THE ABOVE SPACE IS FOR FILING OFFICE USE DNLY  The Birmingham, Alabama 35202  THE ABOVE SPACE IS FOR FILING OFFICE USE DNLY  The Birmingham of the Birmingha	C. SEIND ACKINOVILLEDGINEIN FO. (Name and Address)					
Birmingham, Alabama 35202 ATTN: Investment Department  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  10. This HANKING STATEMENT FILE #  2001-01352 - Filed IV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, AL  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  2010-01352 - Filed AV12/2001 - Shelby County, Al  AV12/2001 - Shelby County County of the Shelby County of Shelby County of Shelby County of Shelby County of Shelby County Ababama, and which is said Declaration of Condominium the By-Laws of The Horizon Condominium Association is attached as Exhibi						
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A   ASSIGNMENT (but or partial): Gen name of assignes is item 7a or 7b and address of assignes in item 7c; and also give name of assignor in item 5	2. TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of the	Secured Par	ty authorizing this Termination	n Statement.	
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CAMAGE name and/or address. Give current record name is intended or the along a pen new learning in the many complete item? 7a or 7b, and/or new address (if address phange) in them? 7c. In the deleted in item 7c; also complete item? 7a or 7b, and/or new address (if address phange) in them? 7c. In the deleted in item 7c; also complete item? 7a or 7b, and or 7b; and or 7	<del>L!</del>		one of these	two boxes.		
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OR 56. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX  77. CHANGED (NEW) OR ADDED INFORMATION:  78. ORGANIZATION'S NAME  OR 76. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX  76. MAILLING ADDRESS   CITY   STATE   POSTAL CODE   COUNT  76. TAXID #: SSN OR EIN   ADDIL INFO RE   76. TYPE OF ORGANIZATION   77. JURISDICTION OF ORGANIZATION   76. ORGANIZATIONAL ID #. # any    ORGANIZATION			<del></del>	· <del></del>	········	
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