20050202000050620 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 02/02/2005 08:47:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number:

(Space Above This Line for Recording Data) __

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 15, according to the Final Plat of Stonecreek, Phase 2, as recorded in Map Book 34 commonly knowings: the Stonecreek Place, Calera, Shelby Kounty, Alabama.

from Tasha C Langswager and Eric M Langswager, wife and husband Gary W Langswager, a married man dated January 21, 2005, of record in Mortgage Fiche 20050200050610, Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is:

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Carolyn B. McElroy

Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama County of Jefferson

I, Kristy M. Redford, a Notary Public in and for said County in said State, hereby certify that Carolyn B. McElroy, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21st day of January, 2005.

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

My Commission Expires: January 24, 2006

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Battle