


THIS INSTRUMENT PREPARED BY:
NAME: WRIGHT HOMES, INC.
ADDRESS: P.O. BOX 429
6021 McASHAN DRIVE
McCALLA, AL 35111

SEND TAX NOTICE TO: Deborah Ann Stell
6020 County Road 39 Chelsea, AL 35043


20050201000049910 Pg 1/2 170.00
Shelby Cnty Judge of Probate, AL
02/01/2005 14:54:00 FILED/CERTIFIED

**CORPORATION FORM WARRANTY DEED,
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA
SHELBY COUNTY

That in consideration of \$155,829.00 (One hundred fifty six thousand no/100)

to the undersigned grantor, WRIGHT HOMES, INC., a corporation (herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Deborah Ann Stell, an unmarried woman,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tendency hereby created is severed or terminated during the joint the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless noted otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Richard A. Wright, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of January, 2005.

ATTEST

By 
President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard A. Wright, whose name as President of Wright Homes, Inc. signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 21st day of January A.D., 2005


NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 16, 2006

EXHIBIT "A"

Part of the South West one-fourth (1/4) of the South West one-fourth (1/4) of Section Eight (8), Township 20 South, Range 1 West, Shelby County, Alabama; said property being described as follows:

Beginning at the North West corner of said South West one-fourth (1/4), run South for 277.07 feet along the West line of said South West one-fourth (1/4) to the point of beginning; thence turn left 92 degrees 03 minutes and run East 546.50 feet to a point, said point being on the centerline of Shelby County Road No. 39; thence turn right and run Southwesterly along said centerline for 186.00 feet to a point; thence turn right 9 degrees 25 minutes and run Southwesterly along same said centerline for 371.22 feet to a point; thence turn right 6 degrees 30 minutes and run Southwesterly along same said centerline for 312.40 Feet to a point, said point also being on the West line of afore said South West one-fourth (1/4); thence turn right 134 degrees 47 minutes and run North for 650.78 feet to the point of beginning; less and except the right of way for County Road No. 39.