

Send tax notice to:  
YHOHAN V. HARA  
975 OLD CAHABA DRIVE  
HELENA, AL 35080

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #345  
Birmingham, Alabama 35243

BHM 0500 672

STATE OF ALABAMA  
SHELBY COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Two Thousand Three Hundred Fifty and 00/100 Dollars (\$202,350.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by Yohans V. Hara and Johans V. Hara, Husband and Wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1306, ACCORDING TO THE SURVEY OF OLD CAHABA, PHASE IV, AS RECORDED IN MAP BOOK 33 AT PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

YHOHAN V. HARA AND YOHANS V. HARA ARE AND THE SAME PERSON.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND  
CONDITIONS OF RECORD.

\$192,232.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by  
ANGIE PHILLIPS its AGENT, who is authorized to execute this conveyance, has  
hereunto set its signature and seal on this the 24TH day of JANUARY, 2005.

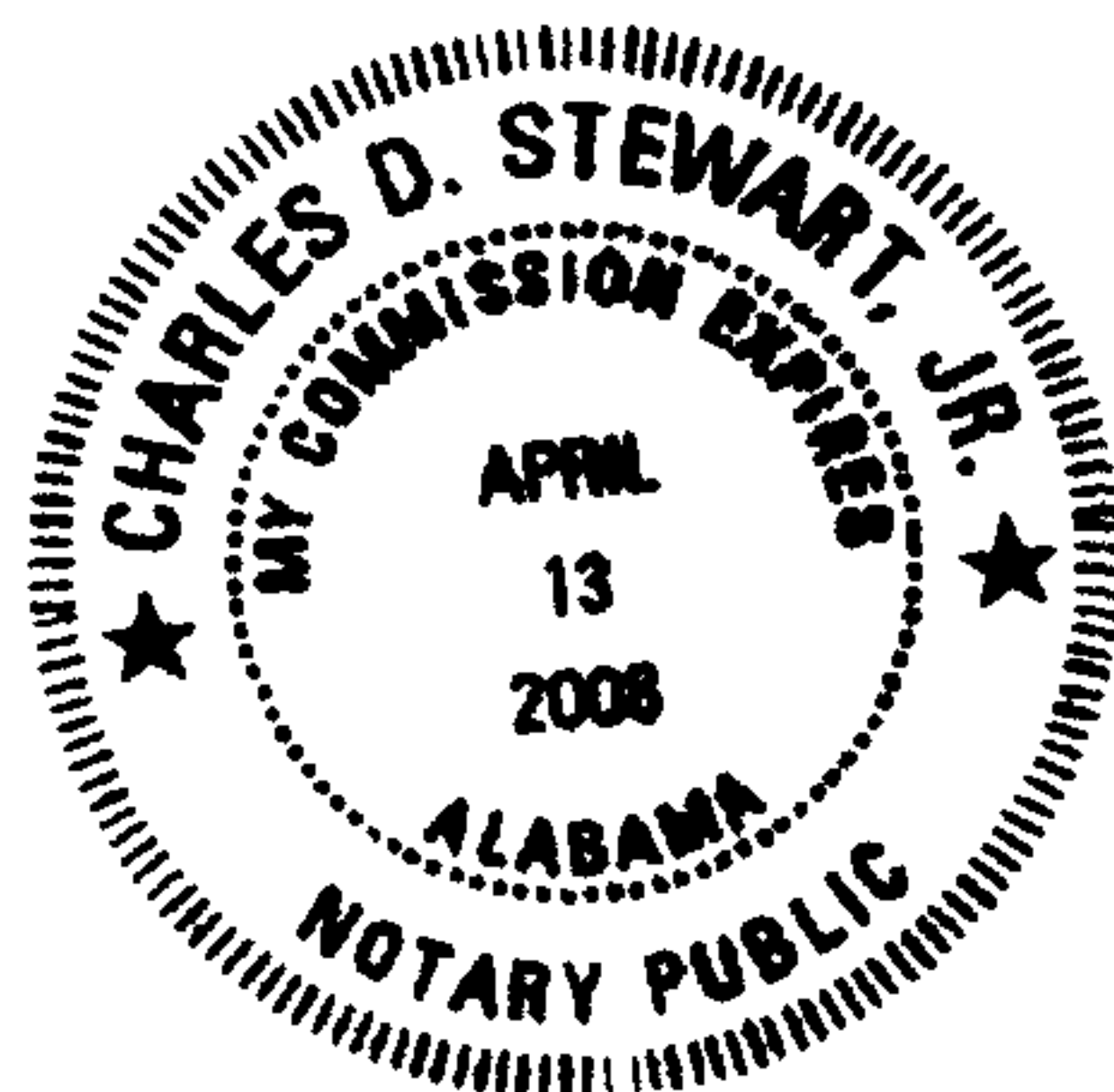
AMERICAN HOMES AND LAND  
CORPORATION

  
\_\_\_\_\_  
BY: ANGIE PHILLIPS  
ITS: AGENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that ANGIE PHILLIPS, whose name as AGENT of American Homes and Land  
Corporation is signed to the foregoing instrument, and who known to me, acknowledged  
before me on this day, that, being informed of the contents of the said instrument, he  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24TH day of JANUARY, 2004.



  
\_\_\_\_\_  
Notary Public

Print Name: *Charles D. Stewart Jr.*

Commission Expires:

*4-13-08*