

Send tax notice to:
JUSTIN H. CRAIN
467 FOREST LAKES DRIVE
CHELSEA, AL 35043

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243
B#m0500772

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Seventy Thousand Eight Hundred Eighty and 00/100 Dollars (\$170,880.00) in hand paid to the undersigned, American Homes and Land Corporation (hereinafter referred to as "Grantor") by Justin H. Crain and Jennifer M. Crain, husband and wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 186, ACCORDING TO THE SURVEY OF FOREST LAKES SUBDIVISION, 3RD SECTOR, 2ND PHASE, AS RECORDED IN THE MAP BOOK 32 AT PAGE 26 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

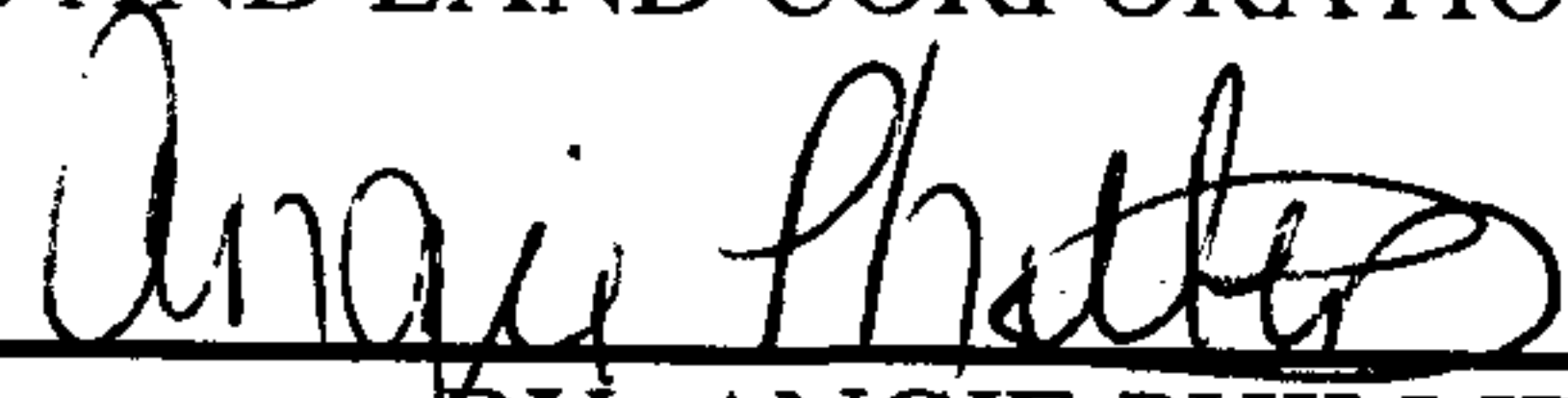
SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$136,704.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation by
ANGIE PHILLIPS its AGENT, who is authorized to execute this conveyance, has
hereunto set its signature and seal on this the 26TH day of JANUARY, 2005 .

AMERICAN HOMES AND LAND CORPORATION



BY: ANGIE PHILLIPS
ITS: AGENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that ANGIE PHILLIPS, whose name as AGENT of American Homes and Land
Corporation is signed to the foregoing instrument, and who known is to me,
acknowledged before me on this day, that, being informed of the contents of the said
instrument, he/she/they executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this the 26th day of JANUARY, 2005.



Notary Public

Print Name: Charles D. Stewart Jr.

Commission Expires:

4-13-08

